



OCTOBER 3-9, 2023



**GENERAL &
PHOTOGRAPHY
PRIZE BOOK**

**ENTER ONLINE
NORFOLKCOUNTYFAIR.COM**

.....
Deadline for entries: September 23, 2023 - 5:00pm

MISSION “The Norfolk County Agricultural Society is committed to the great agricultural tradition of the annual fall fair and creating unique, educational experiences in partnership with volunteers and our community.”

VISION “Norfolk County Agricultural Society will offer the premiere entertainment facility in Norfolk County hosting and producing year- round agricultural programs and special events.”

The Directors of the Norfolk County Fair wish to thank the following generous sponsors of trophies, prizes, prize money, etc. which helps to make a successful Fair.

GARDEN PRODUCTS

Norfolk Federation of Agriculture
Simcoe & District Chamber of Commerce
Family of late James I. Moore
Schuyler Farms
Shabatura Produce Ltd.
Harold Pepper & Sons Ltd.

Nova Mutual Insurance
Ryder Farms
Family of the Late Rose Delaney
Morison Insurance Group
Woolley Farm

FRUIT SHOW

Family of late John Cooper
Family of late Joan L. Cleaver

BC Appraisals Inc.
Norfolk Fruit Growers Assoc.

SEED, GRAIN & HAY

Elgin/Norfolk Grain Farmers of Ontario
Norfolk Soil & Crop Improvement Association
Pride Brand Seeds
Scotland Agromart Ltd.

Caradoc Townsend Mutual Insurance
Mark & Maureen Sloat
Maizex Seeds

HEMOCRAFT DIVISION

Simcoe Home Hardware
Family of late Hilda Schuyler
Norfolk County Fair, General Manager
Family of late Edith Sidway
Family of the late Robert & Mildred Moore
Family of late Edith Kent
Family of the late Ethel Ross
Family of late Senator W. H. Taylor
Meadow Lynn Farms
Simcoe & District Horticultural Society
Norfolk County Quilters Guild
Halmo Jewellers Ltd.
Twilight Quilters Guild of Norfolk
Norfolk Fruit Growers Association
Picard Peanuts Ltd., Windham Centre
Scotts Canada Ltd
Port Dover & Woodhouse Hort. Society
Lynne Littlewood Memorial
Rona
Ryerse Garden Gallery
Berkel Greenhouses
Madeleine Laupert Memorial Award
Royal Bank of Canada

Len's Mill Store
Morison Insurance Group
Eising's Greenhouse & Garden Centre
Julie Hammond
Norfolk Cherry Co. Ltd.
Ada Ryerse Memorial Award
Ramblin' Road
Creekside Growers
Delhi Flowers
Klassic Coconut
Kernal Peanuts
U-Quilt-It
H-N District Beekeepers Association
Craft Dept., Homecraft
Visser Automotive
Whistling Gardens
Norfolk Fibre Arts Guild
Jarja Floral International
Moodie Bees
Springview Farm Golf Course
Apple Hill Lavender Farm
Kent Creek Orchards

PHOTOGRAPHY DIVISION

Demeyere Chrysler, Dodge, Jeep, Ram
Ferris Funeral Home
Fred's Photography

Pond Family
Blue Elephant Restaurant

GENERAL FAIR ENTRY RULES 2023

Fair entries are open to competitors of the world, except where otherwise stated and must be the work of the exhibitor.

ENTRY FORMS:

- ❖ To fill out an entry form complete the information at the top of the form including name, address including 911#, postal code & telephone number. If information is not complete prize money/cheques cannot be prepared.
- ❖ Select the Division you wish to enter and fill in on entry form.
- ❖ Select Class which applies to your article and fill this number in under Class number. (ONLY ONE ENTRY ALLOWED PER CLASS UNLESS OTHERWISE STATED).
- ❖ Add description of article - when filling in description of article make certain you use the exact wording as listed in prize list.
- ❖ Sign Entry Form - unless signed the form cannot be classed as an entry.
- ❖ Bring or send entry form to Fair Office before closing date.

Any article entered in competition must not have been entered in any previous year and entries will be received only for articles appearing in the Prize List.

FAIR OFFICE HOURS:

The Fair Office is open daily Monday to Friday during September from 9:00 AM to 5:00 PM (Closed at 4:00 PM on Friday). Also open Sat. September 16 & 23, 2023 (9:00 AM to 5:00 PM) to receive entry forms.

CLOSING DATE FOR ENTRY FORMS:

For 2023 the closing date for submission of entry forms to the Fair Office is Saturday, September 23, 2023 at 5:00 PM

ENTRY TAGS:

Following receipt of the entry form entry tags are prepared. Exhibitors will find their entry tags ready for them at the Fair Office on the grounds. Exhibitors living at a distance, who want their entry tags mailed to them must enclose a \$3.00 fee for forwarding these tags. Entry forms must be received prior to September 16, 2023 to allow sufficient time to receive tags prior to the Fair.

EXHIBITOR FEES & ENTRY FEES:

Each Exhibitor must pay a \$5.00 (incl. HST) Exhibitor Fee. Exhibitor's Cards do not give admission to the grounds on Fair days but each competitive exhibitor upon payment of all fees will receive a one day pass to the Fair. The Exhibitor Fee entitles each exhibitor to make as many entries as he or she may desire.

ENTRY FEES \$2.00 PER CLASS TO MAX OF \$20.00.

IN ADDITION TO THE EXHIBITOR FEE an entry fee of \$2.00 PER CLASS to a maximum of \$20.00 in FIELD CROPS, GARDEN PRODUCTS, FRUIT AND HOMECRAFT DEPARTMENT (Homecraft Department includes Plants & Flowers, Culinary Arts, Honey, Quilts, Needlework & Crafts) LARGEST PUMPKIN ENTRY FEE is \$20.00 per class, LARGEST SQUASH is \$10.00 per class. PROFESSIONAL FLORISTS entry fee is \$5.00 per class to a maximum of \$10.00. THE OFFICE IS INSTRUCTED TO COLLECT ALL FEES WHEN ACCEPTING ENTRIES. FAILURE TO FORWARD YOUR ENTRY FEE WILL MEAN YOUR ENTRY IS NOT ACCEPTED UNTIL FEES ARE RECEIVED.

PLACEMENT OF ENTRIES:

In the General Department once entry form has been submitted to Fair Office, entry tags need to be picked up at the Fair Office prior to the placement of the entries. Articles are then taken to the following places:

Division 301 (Field Crops), Division 330 (Garden Products), 335 (Largest Pumpkin & Squash), 340 (Fruit), 425 (Honey) - **Grandstand.**

Division 401 (Plants & Flowers) - **Grandstand.**

Division 402 (Professional Florists) - **Grandstand.**

Divisions 420-424 (Sr. Culinary Arts), 430 (Quilts), 431- 436 (Needlework) & Division 438 Community Service Project, 439 (Retirement & Nursing Homes), 450-455 (Art), 460 (Crafts) - **Upper Homecraft Building.**

All entries are to be received at the appropriate location on **Sunday October 1, 2023 between 2:00 PM and 5:00 PM or on Monday, October 2, 2023 between 8:00 AM and noon except class 421 & 423 which are received on Thursday, October 5, 2023 between 7:00 PM and 9:00 PM** Entries in Division 422 may be picked up on Thursday, October 5, 2023 and if not picked up may be disposed of by the Society.

JUDGING:

Judging for the General Fair - will take place on Monday, October 2, 2023, except Divisions 421 & 423 which will take place on Friday, October 6, 2023.

PICKUP OF ENTRIES:

Any article entered for competition in the General Fair MUST REMAIN ON EXHIBIT UNTIL 10:00 AM on Tuesday, October 10, 2023 and may be picked up on Tuesday, October 10, 2023 between 10:00 AM and 1:00 PM and 5:00 PM to 7:00 PM ONLY. **Any articles not picked up by October 31, 2023 will be disposed of by the Society.**

2023: All participants that make entries from the General Prize Book & Photography Prize Book will have their prize winning cheque mailed out by October 31, 2023.

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2023 OTHER PRIZE LISTS AVAILABLE

Junior Fair

Livestock (Cattle, Sheep, Goats, Llamas, Poultry), Horse

All Communications to:

Norfolk County Fair

172 South Drive, Simcoe, Ontario N3Y 1G6

1-519-426-7280, extension 221

e-mail: competitions@norfolkcountyfair.com

website: norfolkcountyfair.com

GENERAL RULES AND REGULATIONS

(See also Special Class Rules)

1. Every animal, fowl, article, and product exhibited must be actual bonafide property and belong absolutely to the person or persons entering and exhibiting the same, and in the case of every article, product and chattel exhibited, the said article, product or chattel must be the actual production, growth or manufacture, as the case may be of the person or persons owning and exhibiting the same. The Directors of the Society shall discard all soiled or defaced work and instruct the Judges to award the prizes to new and up to date work.
2. In the event of doubt or in the case of notice that any exhibitor has not strictly complied with the provisions of Rule 5, a committee consisting of the President, two Vice-Presidents or any two of them shall have the power to cause any exhibitor to make statutory declaration of a compliance with the terms of Rule 5.
3. Upon the discovery of any deception or dishonest practice the Board of Directors shall withhold the payment of the prize awarded to any exhibitor and may prohibit the exhibitor and any person or persons shown to have been in collusion with the exhibitor from exhibiting in any class for one or more years and may also publish the names of such if deemed expedient.

PLACING OF EXHIBITS

4. **All articles must be placed at the time specified in the rules of each department and no entries shall be accepted after that time.**

Livestock and Poultry must be on the grounds at the time stipulated. These times have been set to allow for the health inspection of all Livestock and Poultry by a Veterinarian prior to the exhibit being placed in the pen or stalls for accommodation.

Horses and Cattle must be in readiness to show according to the judging program. All colts must be exhibited on the rein, including foals.

5. All articles intended for competition must be entered in strict accordance with the Prize List, in order to secure a prize, the exact number of quantity stated in the Prize List being strictly adhered to. Any entry disqualified under this rule shall be marked with a card of disqualification by the Chairperson of the Department. **In no case shall any prize be awarded for any animal or article not having an entry number.**
6. **NO EXTRAS. ENTRIES WILL BE ACCEPTED ONLY FOR ARTICLES APPEARING IN THE PRINTED PRIZE LISTS.**
7. All Horses and Cattle on the grounds must be secured by the head, Goats and Sheep confined in pens. Owners shall comply with such regulations for their safe custody and complete exhibition as the Committee of Management may suggest on the day of the Fair. Exhibitors are requested to comply strictly with this rule.
8. **Certificates of pedigree of all animals shown in purebred divisions duly registered in the recognized Standard Herd or Breed Book must accompany animals exhibited and be made available WHEN REQUESTED by an official. (IN ALL REGISTERED STOCK, THE NAMES, NUMBER AND DATE OF BIRTH, OF EACH ANIMAL MUST BE RECORDED ON THE ENTRY FORM.)**

JUDGING

9. **Exhibitors of Horses, Cattle and Sheep must bring them forward when called upon by the Judges or Director, otherwise they will not be considered.**
10. No animal or article deemed unworthy shall be awarded a premium; but no premium shall be withheld merely because there is no competition, except where otherwise specified. Judges are instructed to award premiums according to the merit of the animal or article.

11. **No person shall be allowed to enter for exhibition more than one entry in any class of a division, unless the additional articles are of a distinct named variety or pattern from the first. This rule is not to apply to animals, but to all kinds of grain, vegetable products, fruits, manufactured articles, etc., in which each additional specimen would necessarily be precisely similar to the first. ANY ENTRY UNDER AN A.O.V. {any other variety} OR A.V. {any variety} MUST BE CORRECTLY NAMED ON ENTRY FORM).**
12. No person shall be a Judge of any article or in any division which he or she is interested as an exhibitor, agent, employee of an exhibitor, or otherwise.
13. **Each Chairperson will be supplied with a card on which to note any comment of the judge. Judges may be required to give reasons for placing; but no person or persons shall be allowed to interfere with judges while engaged in making their awards, either by conversation or under any pretense, under forfeiture of all prizes to which they might otherwise be entitled, and will also be promptly excluded from competition.**
14. **ANY PERSON, WHO SHALL USE ANY CONTEMPTUOUS OR ABUSIVE LANGUAGE TO ANY JUDGE OR OFFICER, SHALL FORFEIT HIS RIGHT TO ANY PREMIUMS TO WHICH HE MIGHT OTHERWISE BE ENTITLED, AND SHALL BE EXCLUDED FROM EXHIBITION FOR ONE YEAR THEREAFTER. Judges or Officers are particularly requested to immediately report any breach of this rule.**
15. Decision of Judge or Judges shall be final as to awarding of prizes, no appeal will be considered.
16. Protest may be made against irregularity or breach of rules by any exhibitor or interested party. Any person making such a protest will be required to deposit with the Treasurer the sum of \$25.00, and if the protest is not sustained the said amount will be retained by the Society. The President or Vice-Presidents and Committee Chairperson shall be a committee to decide on the protest. Their decision is final!
17. No person or persons shall be allowed to attach any badge or prize ticket obtained at any other Fair.
18. **No price tag shall be affixed or shown on any article or animal entered for competition during the duration of the Fair.**
19. Field Crops and Garden Products must be product of the current year, except where stated otherwise in the competition instructions.

GENERAL

20. **No exhibits are to be removed from the grounds until the time stipulated in each department. All exhibits once placed are under the control of the Superintendent in charge and may not be moved or taken away.**
21. No person shall be allowed to drive or ride recklessly on the grounds under a penalty of immediate removal from the exhibition grounds. No person shall be permitted to sit in aisles, block entrances, or, to enter the show ring, except officials.
22. While the Competition Chairs will take every reasonable precaution to ensure the safety of the articles and animals sent to the exhibition, **the owners themselves must take the risk of exhibition;** and should an article or animal be accidentally injured, lost, damaged, destroyed or stolen, the Directors will render all the assistance in their power towards its recovery. **THE SOCIETY WILL NOT MAKE ANY PAYMENT OF THE VALUE THEREOF.**

23. Notice is hereby given that the Officers of the Society may, by their rules and regulations, prohibit and prevent theatrical, circus and mountebank performances, exhibitions or shows, and may prohibit the sale of cheap jewellery or other articles of a similar nature, and games of chance or gambling on the grounds or within 275 meters thereof; the Society may also regulate or prevent the huckstering or trafficking in food, goods, wares or merchandise on the Exhibition Grounds, or within 275 meters thereof; and any person who, after due notice of such rules and regulations, violate the same, may be removed by the officers, policemen or constables of the Society, and that clauses of "The Agricultural and Horticultural Organizations Act", relating thereto, shall be enforced.
24. The Norfolk County Agricultural Society reserves all rights to its grounds and may restrict or prohibit admittance to the grounds to any person or group of persons without giving reason of such action and further the Society may refuse the privilege of exhibiting to any individual without disclosing the reasons for such refusal and further, all members, exhibitors and others must place animals, cars, trucks and exhibits as instructed by the officials or remove same from the grounds.
25. **All Livestock and Poultry shall be free of disease and accompanied by a certificate of Health or Vaccination if applicable or be subject to Veterinarian Inspection.**

ENTRIES

26. **EXHIBITORS PLEASE BE CAREFUL TO STATE THE DIVISION AND CLASS IN WHICH YOU INTEND TO ENTER.** Entries must be made on the blank entry forms provided. This rule also applies to Junior Fair exhibitors. **The Fair office is open on the Fairgrounds throughout the year for information or completion of entries.**
27. **PREMIUMS**
In the event of rain or inclement weather so affecting the gate receipts, as to leave the holding of the Fair a financial loss after the Government rain insurance has been taken into account, the Society reserves the right to pay all premiums, awards or purses at a rate of the dollar sufficient to make good the loss.
28. **Where no entry fee is stated, % of prize winnings will be deducted in lieu. Entry fees will be used as prize money.**
29. All participants that make entries from the General Prize Book & Photography Prize Book will have their prize winning cheque mailed out by October 31, 2023.

JUDGES, ETC.

Judges are expected to report at the Fair office on the grounds at least one-half hour before judging commences. They will make themselves known to one of the office staff, who will introduce them to the Committee Chairperson of the department and they will be supplied with the equipment and supplies necessary for judging.

FIELD CROPS DIVISION 301

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson: Fred Judd, 519-426-4461.

Committee: Fred Judd, Mike Morris, Scott Persall, Kyle Sowden, Paul Splinter, Jacquie MacCormack.

Judging commences 1:00 p.m. Monday.

Seed, Grain and Hay in all the classes must be the growth of the current year, except Legume seeds, soybeans and Class 10 Shelled Corn and grain for sheaves which may be the growth of the previous year.

Boxes will be provided in which grain and seeds, with the exception of corn on the ear, must be packed.

All exhibits of corn must be free of husks, except "Field Run" Class 15.

Corn entries will be disqualified unless bearing correct name and variety number on entry form.

All exhibits including A.O.V. and A.V. must be correctly named.

Sheaves to be not less than 5" diameter at the centre binder and not more than 7" in diameter at the centre of the sheaf.

Abbreviation: A.V. - Any Variety; A.O.V. - Any Other Variety.

See Rule 15 of General Rules concerning A.O.V.

For Classes 1-9 incl. minimum sample shall be 6 kgs or 15 lbs. - subject to weigh in, on arrival of show.

Prize Money Classes 1-9

1st - \$14.00 2nd - \$12.00 3rd - \$10.00 4th - \$7.00 5th - \$6.00

***WHEAT**

Class

1. Winter White Wheat, A.V., named
2. Winter Red Wheat, A.V., named

***OATS**

3. Oats, A.V. named

*** BARLEY**

4. Barley, 2 row, named
5. Barley, 6 row, named

***SOYBEANS**

6. Soybeans, A.V., named - Less than 3000 heat units
7. Soybeans, A.V. named - Heat units 3000 and greater
8. I.P. Soybeans, A.V. named

SMALL SEEDS

9. Legume Seed, named

***HYBRID CORN**

NOTE:

- (A) **All corn exhibits must be correctly named with Variety No. on the Entry Form.**
- (B) Unlisted new varieties will be placed in a class as determined by committee.
- (C) Show containers supplied. Show samples subject to weight or quantity check.

Prize Money Classes 10-17

1st - \$20.00 2nd - \$16.00 3rd - \$14.00
4th - \$12.00 5th - \$9.00 6th - \$7.00

10. 4 kgs or 10 lbs. of shelled corn. (Previous year eligible).

The winner of Class 10 will receive 1 unit of seed.

11. 10 ears of Hybrid Corn of any variety with heat units less than 3000.

The winner of class 11 will receive 1 unit of seed corn.

12. 10 ears of Hybrid Corn with heat units 3000 and greater.

The winner of class 12 will receive 1 unit of seed corn.

13. ½ Bushel of Hybrid Corn on ear, any variety with heat units less than 3000.

14. ½ Bushel of Hybrid Corn on ear, with heat units 3000 and greater.

15. 15 Ears of Hybrid Corn: Field run. Husks unopened. 5 Ears to be shelled at judging time. Basis of judging to be test weight, moisture and general quality. This class open to members of the Grain Farmers of ON residing in Norfolk. Only one entry allowed per producer.

16. Sheaf of Corn - Silage (10 stocks) A.V. named.

The winner of Class 16 will receive 1 unit of seed corn.

17. Sheaf of Grain Corn (10 stocks) A.V. named.

The winner of Class 17 will receive 1 unit of seed corn.

Prize Money Classes 18-22

1st - \$14.00 2nd - \$12.00 3rd - \$10.00 4th - \$7.00 5th - \$5.00

18. Sample of Corn - Silage, any variety, named. 4L sample size.

The winner of Classes 18 will receive 1 unit of Seed Corn.

Elgin/Norfolk Grain Farmers of Ontario An award will be given to the highest point winner in Classes 10-17 Winner must have a first in at least one class.

Points as follows:

1st - 10 points; 2nd - 7 points; 3rd - 5 points;
4th - 3 points; 5th - 1 point

* HAY

NOTE:

Judges must be satisfied that hay has been baled by machine.

Slice must be tied, over six inch slice may be refused.

19. 6 Inch slice of Baled Hay, first cutting mixed

20. 6 Inch slice of Baled Hay, first cutting, legume.

21. 6 Inch slice of Baled Hay, other than first cutting mixed, not including new seedlings.

22. 6 Inch slice of Baled Hay, other than first cutting, legume, not including new seedlings.

SHEAVES (MUST BE SELF-SUPPORTING)

Prizes for Sheaves: 1st - \$50.00 and Rosette, 2nd - \$40.00

3rd - \$30.00 4th - \$20.00 All other worthy entries \$20.00

Sheaves not worthy will not be judged. **Only one per class!**

23. Sheaf of Wheat, variety correctly named.

24. Sheaf of Oats, variety correctly named.

25. Sheaf of Barley, variety correctly named.

26. Beginners Class – Any Grain
(Eligibility for 3 years, should not include experienced exhibitors)

CHAMPION EXHIBITOR AWARD:

To be awarded to the exhibitor who compiles the most points in Wheat, Oats, Hybrid Corn, Barley, Soybeans and Hay Classes in this division.

Points will be compiled as follows:

1st - 10 points; 2nd - 7 points; 3rd - 5 points;
4th - 3 points; 5th - 1 point

In the event of a tie, the exhibitor who has placed prize winning exhibits in the most classes (of those designated) shall be declared the winner.

The Winner will be known as “Field Crops Champion”, Norfolk County Fair.

This award may not be won more than two years in succession by any one exhibitor.

**SEE ALSO JUNIOR PRIZE LIST FOR
JUNIOR FIELD CROP COMPETITIONS**

GARDEN PRODUCTS DIVISION 330

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Chair Brian Woolley, 519-429-0384

Vice Chair Robert Moore 519-426-5337

Committee: Gary Caswell, Paul Splinter, Joe Lewis, Dave Finnie, Bill Erwin, Carrie Woolley, Marilyn Woolley, Ian Olley, Kyle Woolley.

BEETS - Please cut top off within 1" of beet	1st	2nd	3rd
1. Turnip, rooted - 6 specimens	\$5.00	\$4.00	\$3.00
2. Long Blood - 6 specimens	\$5.00	\$4.00	\$3.00
3. Pickling, 1 quart basket	\$5.00	\$4.00	\$3.00

BEANS – 1 Quart Basket

4. Snap, wax or yellow pod	\$5.00	\$4.00	\$3.00
5. Snap, green pod	\$5.00	\$4.00	\$3.00

CARROTS – Exhibit of 6 - Please cut top off within 1" of carrot

6. Long type (A.V.)	\$5.00	\$4.00	\$3.00
7. Short or blunt tip (A.V.)	\$5.00	\$4.00	\$3.00
8. Finger or baby	\$5.00	\$4.00	\$3.00
9. Any other colour	\$5.00	\$4.00	\$3.00
10. Largest by weight, 1 Specimen Red Rosette.	\$25.00	\$15.00	\$10.00

CABBAGE – Exhibit of 2 heads – lightly trimmed

11. Green, A.V.	\$8.00	\$6.00	\$4.00
12. Red, A.V.	\$8.00	\$6.00	\$4.00
13. Savoy	\$8.00	\$6.00	\$4.00

MELONS

14. Watermelon, largest by weight Red Rosette.	\$25.00	\$15.00	\$10.00
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ONIONS - Please do not peel onions

15. White, 6 specimens	\$5.00	\$4.00	\$3.00
16. Yellow, other than Spanish - 6 specimens	\$5.00	\$4.00	\$3.00
17. Red, 6 specimens	\$5.00	\$4.00	\$3.00
18. Spanish type, 6 specimens	\$5.00	\$4.00	\$3.00
19. Pickling (1 quart basket)	\$5.00	\$4.00	\$3.00
20. Green bunching onions - 2 bunches	\$5.00	\$4.00	\$3.00
21. Collection of onions, 4 each of 4 varieties, named, on a tray supplied	\$50.00	\$40.00	\$30.00
22. Rope of garlic	\$50.00	\$40.00	\$30.00
23. Rope of onions, 3 ft. long any kind	\$75.00	\$50.00	\$40.00

SQUASH – Exhibit of 2 - Please do not wax squash.

24. Butternut	\$10.00	\$8.00	\$6.00
25. Butternut Ultra	\$10.00	\$8.00	\$6.00
26. Green Hubbard, warted or smooth	\$10.00	\$8.00	\$6.00
27. Blue or Grey Hubbard, warted or smooth	\$10.00	\$8.00	\$6.00
28. Golden Hubbard	\$10.00	\$8.00	\$6.00
29. Golden Delicious	\$10.00	\$8.00	\$6.00
30. Acorn or Pepper	\$10.00	\$8.00	\$6.00

	1 st	2 nd	3 rd	4 th
31. White Acorn	\$10.00	\$8.00	\$6.00	
32. Buttercup	\$10.00	\$8.00	\$6.00	
33. Sweet Potato Squash	\$10.00	\$8.00	\$6.00	
34. Banana Squash	\$10.00	\$8.00	\$6.00	
35. Blue Banana	\$10.00	\$8.00	\$6.00	
36. Sweet Dumpling	\$10.00	\$8.00	\$6.00	
37. Spaghetti	\$10.00	\$8.00	\$6.00	
38. White Scallop	\$10.00	\$8.00	\$6.00	
39. Sunburst	\$10.00	\$8.00	\$6.00	
40. Zucchini - table size	\$10.00	\$8.00	\$6.00	
41. Zucchini - largest by weight	\$10.00	\$8.00	\$6.00	
42. Squash A.O.V. correctly named - one only required	\$10.00	\$8.00	\$6.00	
43. Collection, 1 each of 6 varieties, correctly named, <u>small</u> <u>varieties</u> , e.g. acorn, buttercup, sweet potato squash, etc.	\$20.00	\$15.00	\$10.00	\$8.00
44. Collection, 1 each of 6 varieties, correctly named, <u>large varieties</u> , e.g. banana, hubbards, etc.	\$20.00	\$15.00	\$10.00	\$8.00
PUMPKINS				
45. Pie, round, 2 specimens	\$5.00	\$4.00	\$3.00	
46. White pumpkins, 2 Specimens	\$5.00	\$4.00	\$3.00	
47. Mini Pumpkin - not over 4" diameter, 2 specimens	\$5.00	\$4.00	\$3.00	
48. Field, 2 specimens	\$8.00	\$5.00	\$4.00	
RUTABAGAS				
49. Swede, 2 specimens	\$5.00	\$4.00	\$3.00	
PEPPERS - Exhibit of 4				
50. Sweet green, bell type	\$8.00	\$6.00	\$4.00	
51. Yellow, Orange, bell type	\$8.00	\$6.00	\$4.00	
52. Sweet green, pointed type	\$8.00	\$6.00	\$4.00	
53. Sweet red, bell type	\$8.00	\$6.00	\$4.00	
54. Sweet red, pointed type	\$8.00	\$6.00	\$4.00	
55. Hot, finger type	\$8.00	\$6.00	\$4.00	
56. Banana type	\$8.00	\$6.00	\$4.00	
57. Pimento type, red	\$8.00	\$6.00	\$4.00	
58. Pimento type, green	\$8.00	\$6.00	\$4.00	
59. Peppers, greenhouse type	\$8.00	\$6.00	\$4.00	
60. Jalepeno Peppers	\$8.00	\$6.00	\$4.00	
TOMATOES				
61. Cluster tomatoes - 2 clusters	\$6.00	\$4.00	\$3.00	
62. Field tomatoes - 4 specimens	\$6.00	\$4.00	\$3.00	
63. Greenhouse type tomatoes - 4 specimens	\$6.00	\$4.00	\$3.00	
MISCELLANEOUS				
64. Largest tomato - 1 specimen Red Rosette.	\$25.00	\$15.00	\$10.00	
65. Eggplant, exhibit of 2	\$5.00	\$4.00	\$3.00	
66. Leeks, 6 roots	\$5.00	\$4.00	\$3.00	
67. Garlic, plate of six	\$5.00	\$4.00	\$3.00	
68. Collection of Gourds in a basket (baskets supplied)	\$15.00	\$12.00	\$10.00	\$8.00
69. Vegetable A.O.V. named one reasonable sample	\$5.00	\$4.00	\$3.00	

	1 st	2 nd	3 rd	4 th
70. Most unusual shaped vegetable	\$5.00	\$4.00	\$3.00	
71. Radish, A.V., named, 2 specimens	\$5.00	\$4.00	\$3.00	
72. TALLEST CORNSTALK WITH ROOTS ATTACHED WITH MEANS OF SUPPORT Red Rosette.	\$25.00	\$15.00	\$10.00	
73. TALLEST SUNFLOWER WITH ROOTS ATTACHED WITH MEANS OF SUPPORT Red Rosette.	\$25.00	\$15.00	\$10.00	
74. SUNFLOWER HEAD WITH 75% FULL OF SEEDS, MEASURED BY SIZE Red Rosette.	\$25.00	\$15.00	\$10.00	

POTATOES – Exhibit Tray of 24 Potatoes

– Please do not scrub potatoes

75. Yukon Gold	\$8.00	\$6.00	\$5.00	\$4.00
76. Chieftain	\$8.00	\$6.00	\$5.00	\$4.00
77. Superior	\$8.00	\$6.00	\$5.00	\$4.00
78. Kennebec	\$8.00	\$6.00	\$5.00	\$4.00
79. Potatoes A.O.V., named	\$8.00	\$6.00	\$5.00	\$4.00
80. Group of 12 large Potatoes	\$8.00	\$6.00	\$5.00	\$4.00
81. Potatoes - Pyramid 18" triangular base, A.V. correctly named	\$8.00	\$6.00	\$5.00	\$4.00
82. LARGEST POTATO 1 specimen, by weight Red Rosette.	\$25.00	\$15.00	\$10.00	

Winner of this class will be awarded the **ROSE DELANEY MEMORIAL AWARD**. Award will be given to the winner and a rosette.

SPECIALTY CORN

83. Specialty Corn – Decorative Door Hanging suitable for “Thanksgiving” not to exceed 5 cobs of corn – flint or coloured

Prize Money: 1st - \$20, 2nd - \$18, 3rd - \$16, 4th - \$14, 5th - \$12

84. Specialty Corn – Decorative Door Hanging suitable for “Thanksgiving” not to exceed 5 cobs of corn – Popcorn

Prize Money: 1st - \$20, 2nd - \$18, 3rd - \$16, 4th - \$14, 5th - \$12

85. Simcoe & District **CHAMBER OF COMMERCE AWARD** shall be awarded to the exhibitor in Classes 1-86 who has the most points based on a point total as follows:

1st - 10 pts; 2nd - 7 pts; 3rd - 5 pts; 4th - 3 pts; 5th - 1 pt.

and who must have at least one first prize. Ties will be broken by adding one point to all firsts, etc. until tie is broken. The winner will be given an award for retention.

86. **Small Collection of Vegetables - not less than 6 varieties, displayed on a flat table on forms supplied by Society, size 30" x 30". Must be solid display of vegetables (no gourds allowed). Judged 50 points for quality, 40 points for arrangement and 10 for educational features.**

**Prizes: 1st \$100.00 2nd \$80.00 3rd \$60.00 4th \$50.00
5th \$40.00 6th \$40.00 and a Rosette.**

87. **Large Collection of "What Grows In Your Garden"** - contents may include herbs, flowers, fruit, vegetables or nuts, etc. Arranged for display to be exhibited on space not exceeding 25 square feet and to be judged by points. Variety and quality 40 points; commercial value 20 points; arrangement 20 points; educational value 20 points.

**PRIZES: 1st - \$600 2nd - \$450 3rd - \$350 4th - \$250
5th, 6th, 7th & 8th - \$150**

The vegetables in this display need not be grown by the exhibitor. The exhibitor will be allowed until 1:00 p.m. on Monday to complete the arrangement of their display. Entries will be accepted from organizations such as Churches, Women's Institutes, Boy Scouts, Service Clubs, etc.

Entries Limited to First 10 Received

The winner of this class will be awarded the **NORFOLK FEDERATION OF AGRICULTURE AWARD.**

Items not picked up by 7pm will be discarded by the committee

LARGEST PUMPKIN/SQUASH COMPETITION DIVISION 335

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES,
PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

Competition Chairpersons:

Brian Woolley 519-429-0384, Robert K Moore 519-426-5337.

Committee: Gary Caswell, Paul Splinter, Joe Lewis, Bill Erwin, Kyle Woolley,
Marilyn Woolley, Ian Olley, Carrie Woolley.

Class

1. Largest Pumpkin,

A.V., one specimen (by weight).

1st - \$2000.00	2nd - \$750.00	3rd - \$500.00	4th - \$250.00
5th - \$125.00	6th - \$100.00	7th - \$50.00	8th - \$50.00
	9th - \$50.00	10th - \$50.00	

The **JAMES I. MOORE MEMORIAL AWARD** will be awarded to the exhibitor of the largest pumpkin shown at Norfolk County Fair. An award will be given to the winner and a rosette.

Class 2. An additional \$500.00 in Class 1 will be awarded for the largest pumpkin grown in and by a resident of Norfolk County. Open to all ages.

NOTE: If the Class 1 Largest Pumpkin is awarded to a pumpkin grown in Norfolk County by a resident, Class 2 will be awarded to the runner – up next Largest Pumpkin grown in and by a resident of Norfolk County.

NOTE: Classes 1 and 2 may be reclassified by the committee if incorrectly identified.

NORFOLK COUNTY FAIR.

Nicest Looking Pumpkin
Judged by the Garden Products Committee
1st Prize - \$100

Class

3. Largest Squash, A.V., one specimen (by weight).

1st - \$500.00 and a rosette 2nd - \$250.00 3rd - \$150.00 4th - \$100.00

The Award for the Largest Pumpkin will be presented immediately following the weigh in on Sunday October 1, 2023 at 3:00 PM.

RULES & REGULATIONS **PUMPKIN COMPETITION**

1. This competition is open to a resident in any country.
2. The specimen must have been grown by the exhibitor and in the country in which the exhibitor resides.
3. An exhibitor may enter a specimen in a competition outside his country.
4. No exhibitor may enter more than one specimen in any class and there may be no more than two entries per family.
5. There will be two classes for competition:
 1. GIANT PUMPKIN, all entries in the pumpkin competition must be “predominantly” yellow to orange skin coloured fruit as designated by the use of the ROCHE Egg Colour Fan (an international device printed in Switzerland in 1969, No. 1155), in no case can an entry be considered a pumpkin if less than 80% yellow to orange in colour.
 2. GIANT SQUASH, all entries in the squash competition must be fruit of any other colour or combination of colours.
6. Each show must have two representatives to act as judges and to supervise weighing and certify weights.
7. The specimens must be sound, healthy, and completely undamaged, no foreign material may be included in the weighing. Entries must be free of rot, holes/cracks through cavity, chemical residue (fungicides) and serious soft spots. Stalks or stems may be left on specimen and trimmed to not more than one inch from the fruit. The judges may request a specimen be x-rayed before the weight is announced.
8. All entries must be made on a Norfolk County Fair entry form before 5:00 PM on Saturday, September 23, 2023. No late entries accepted.
9. All entries are subject to the general rules of the fair. These rules are listed in the front of the prize book.
10. The society shall not be responsible for any damage to the specimen submitted for competition.
11. Exhibits for this competition will be accepted ONLY on Sunday, October 1, 2023, between **10:00 AM** and 3:00 PM ONLY to facilitate weighing and placing, and the Fair asks that the pumpkins/squash be on palletes to offload with a fork lift.
12. The exhibitor must remain with the pumpkin and/or squash during unloading, weighing and placing of the specimen on the Sunday.
13. The pumpkin/squash must remain from weigh-in Sunday, October 1, 2023 to take out Tuesday, October 10, 2023.

**SEE ALSO JUNIOR PRIZE LIST FOR
JUNIOR GARDEN PRODUCTS COMPETITIONS**

FRUIT DIVISION 340

ALL FRUIT IN DIVISION 340 MUST BE ONTARIO GROWN, BUT NOT NECESSARILY BY EXHIBITOR.

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Chair Lorraine Vogel 519-443-5649

Vice Chair Jane Collver 519-428-6030

NO A.O.V. ENTRY ACCEPTED UNLESS VARIETIES ARE CORRECTLY NAMED ON ENTRY TAG AND VISIBLE TO JUDGES.

DISPLAY APPLES TO BE BUFFED. (NO OIL)

We wish to express our appreciation to **BC Appraisals Inc.** for their contribution to the show.

APPLES

Class	1 st	2 nd	3 rd	4 th
	\$50.00	\$20.00	\$10.00	\$5.00

1. **Display - 2 Tray Display** - 1 variety per tray, correctly named on long and short side of box. Trays available at the Fair Office
2. **Champion Tray** (selected from all of above - no entry fee required) \$15.00 and a rosette

Plate of 5 Specimens (Stems intact)

- | | | | | |
|---|---------|--------|--------|--------|
| 3. Red Delicious | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 4. Empire | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 5. Idared | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 6. Honey Crisp | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 7. Gala | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 8. A.O.V. correctly named on entry tag and visible to judges, Red or Red Stripe | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 9. A.O.V. correctly named on entry tag and visible to judges, Red or Red Stripe | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 10. A.O.V correctly named on entry tag and visible by judges, Green or Yellow | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 11. A.O.V correctly named on entry tag and visible by judges, Green or Yellow | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 12. Champion Plate (selected from above - no entry required) and a rosette | \$15.00 | | | |
| 13. Baskets - Display - Four 3 litre baskets - four varieties, correctly named on the basket handle (baskets provided) | | | | |
| - 4 varieties correctly named on the basket handle and visible to judges | | | | |
| - one variety per basket | | | | |
| - apples to be uniform in size | | | | |
| - must be properly packed (approx. 15-16 apples) | | | | |
| - stems clipped to avoid stem punctures | | | | |

Prize Money: 1st - \$50.00 2nd - \$20.00 3rd - \$10.00 4th - \$5.00

14. **Champion Basket** – (selected from all above – no entry fee required)
\$15.00 and a Rosette

IF ANY EXHIBITOR IS IN DOUBT AS TO WHAT CLASS TO ENTER A CERTAIN VARIETY, PLEASE CONTACT COMMITTEE CHAIRPERSON.

15. **APPLE DISPLAY – THEME: “GOOD OLE DAYS”**
A decorative display featuring at least 5 different varieties of apples.
- Apples are to be uniform in size
 - Stems are to be intact
 - Any type of containers of any size may be used
 - Area is 6 ft. wide and 8 ft. deep. Nothing to be attached to side walls above 4ft.
 - Apples to be buffed, no oil used.
 - May include decorative accessories or props such as corn stalks etc.
 - Display judged on 25% educational value, 25% on arrangement, 25% on attractiveness and 25% on variety and quality

Prize Money: 1st \$250.00 2nd \$150.00 3rd \$125.00 4th \$100.00

16. “THE APPLE CHAMPION”

The apple exhibitor scoring the largest number of points in **Classes 1, 3-11, 13 and Class 15** shall be named the “APPLE CHAMPION” and awarded the **BIG APPLE AWARD**.

A prize of \$500.00, will be sent to the “APPLE CHAMPION”.

Points awarded as follows:

Class. 1 and 13: 1st - 10 pts. 2nd - 8 pts. 3rd - 6 pts. 4th - 4 pts.

Class. 3 to 11: 1st - 5 pts. 2nd - 4 pts. 3rd - 3 pts. 4th - 2 pts.

Class. 15: 1st - 50 pts. 2nd - 40 pts. 3rd - 30 pts. 4th - 20 pts.

Class	1st	2nd	3rd
PEARS			
Plate of 5 Specimens			
17. Bartlett	\$10.00	\$5.00	\$3.00
18. D’Anjou	\$10.00	\$5.00	\$3.00
19. Bosc	\$10.00	\$5.00	\$3.00
20. A.O.V. correctly named, on entry tag and visible to judge	\$10.00	\$5.00	\$3.00
PLUMS – Plate of Eight			
21. Any correctly named variety, on entry tag and visible to judge	\$10.00	\$5.00	\$3.00
GRAPES			
22. An exhibit of any correctly named variety, on entry tag and visible to judge minimum of two bunches per exhibit	\$10.00	\$5.00	\$3.00
23. Collection of 3 varieties (1 bunch of each) correctly named, on entry tag and visible to judge	\$10.00	\$5.00	\$3.00

SEE ALSO JUNIOR PRIZE LIST FOR JUNIOR FRUIT COMPETITIONS

PLANTS & FLOWERS DIVISION 401

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chair: Plants & Flowers (Chair) Emma Jackson 519-426-4693, (Vice Chair) Pat Earls 519-428-0544 (Vice Chair) Barb Bennett 519-426-6282.

Exhibits in Division 401 will remain until Tuesday, October 10, 2023 when they may be picked up between 10:00 AM - 1:00 PM & 5:00 PM - 7:00 PM

The Exhibit Hall will be free of frost.

Miniature arrangements protected.

Please do not make entries that are not likely to be filled.

Only one entry to a class excepting A.O.V. classes - See also Rule 15 of Rules and Regulations.

In Division 401 Judging will be according to Ontario Judging and Exhibiting Standards Publication 34.

"Ontario Judging Standards" book available through your local Horticultural Society.

See also Division 506, Junior Fair, Plants and Flowers for exhibitors under 17 years of age.

ARRANGEMENTS

Prize Money in Classes 1-10:

1st - \$12.00

2nd - \$8.00

3rd - \$5.00

NEW FOR 2023

**The use of Phragmites is no longer allowed in any entries.
This is an evasive species**

HINTS:

Chief points of design: Colour harmony, distinction and originality, suitability to occasion, texture harmony, condition of blooms and relation to container. Fresh flowers must be used, unless otherwise stated.

No silk flowers, unless otherwise stated.

Committee reserves the right to remove any wilted or dead flowers. Decorative arrangements: the use of fresh flowers organized to create an attractive display.

Use of oasis is no longer recommended as it is not biodegradable

Other suggestions are pebbles, sand chicken wire, a taped grid or a kenzan (pin holder)

Bouquet: is an arrangement in water in a vase

Arrangements must be in oasis or kenzan (pin holder) in a container

Grooming your entries is essential and determines a winner.

Class

- RAGWEED ALLEY** - a design using grasses, weeds, wild flowers and cattails.
- TIME FOR TEA** - an arrangement in a tea cup and saucer
- MAKE A LOAF** - An arrangement in a loaf pan, accessories permitted.
- TAPESTRY** - fresh flower arrangement in a container of your choice, accessories permitted.
- BLUSHING BEAUTY** - an arrangement using fresh flowers with pink predominant.

6. **SQUIRREL HARVEST** - An arrangement including nuts and or cones
7. **HARVEST MOON** - an arrangement including sunflowers and grains
8. **IRISH HARMONY** - an arrangement using foliage.

9. **MEN ONLY "START YOUR ENGINE"** - An arrangement using fresh flowers and foliage, accessories permitted.

10. **ORNAMENTAL GRASSES AND PERENNIALS**
An arrangement using ornamental grasses and perennials.

11. **HALDIMAND-NORFOLK DISTRICT BEEKEEPERS AWARD**

HONEY BEE - an arrangement using fresh flowers.

Accessories permitted

Prize Money: 1st - \$20.00 2nd - \$12.00 3rd - \$8.00

The winner of this class will also be awarded a jar of honey.

12. HORTICULTURAL THEME: **"FOR THE BIRDS"** must include 5 birdhouses, plants, fruits, and vegetables with accessories of your choice. Open to any Horticultural Society in a space 5' DEEP x 6' WIDE approximately. Entries to be confirmed by Saturday September 23, 2023.

Prize money: 1st - \$100.00 2nd - \$80.00 3rd - \$60.00

"PLEASE BE CONSIDERATE OF SIZE AND WEIGHT OF POTTED PLANTS"

POTTED PLANTS IN BLOOM – HOUSE PLANTS

	1 st	2 nd	3 rd
13. Any house plant in bloom, correctly named if possible	\$6.00	\$5.00	\$4.00

POTTED PLANTS FOLIAGE – HOUSE PLANTS

14. Spider plant(s) in hanger	\$6.00	\$5.00	\$4.00
15. Fern plant(s) in hanger	\$6.00	\$5.00	\$4.00
16. Any other hanging plant(s) (foliage)	\$6.00	\$5.00	\$4.00
17. Any tropical house plant(s)	\$6.00	\$5.00	\$4.00
18. Cacti	\$6.00	\$5.00	\$4.00
19. "NEW" Dish Garden, must include at least 3 varieties of Cacti or succulents	\$6.00	\$5.00	\$4.00

20. Winner will receive a \$50.00 gift certificate for the Best Hanging Plant.

AFRICAN VIOLETS

21. African Violet - any kind - any colour	\$6.00	\$5.00	\$4.00
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OUTDOOR POTTED PLANTS

22. Begonia, fibrous rooted	\$5.00	\$4.00	\$3.00
23. Begonia, tuberous rooted	\$5.00	\$4.00	\$3.00
24. Geranium(s) in bloom, any variety, no other type of plant 8" - 10" pot	\$5.00	\$4.00	\$3.00
25. Impatiens in bloom other than New Guinea	\$5.00	\$4.00	\$3.00
26. Coleous plant, single plant	\$5.00	\$4.00	\$3.00
27. Scented Geranium	\$5.00	\$4.00	\$3.00
28. Any other kind of outdoor plant in bloom, not mentioned above	\$5.00	\$4.00	\$3.00

29. Patio Planter

A planter with a collection of outdoor plant(s) in bloom with foliage plant(s) in a pot not to exceed 12"

Prize Money: 1st - \$ 10.00 2nd - \$8.00 3rd - \$5.00

Class	1st	2nd	3rd
CUT FLOWERS			
30. Asters, 5 blooms, any shades	\$5.00	\$4.00	\$3.00
31. Cosmos, 1 spray	\$5.00	\$4.00	\$3.00
DAHLIAS:			
(Recommended by the American Dahlia Society: see description in Ontario Judging Standards)			
32. Dahlia, large - decorative, 8" to 10" diameter - 1 bloom	\$5.00	\$4.00	\$3.00
33. Dahlia, pompom - up to 2" diameter - 1 bloom	\$5.00	\$4.00	\$3.00
34. Dahlia, small, 4" - 6" diameter - 1 bloom	\$5.00	\$4.00	\$3.00
35. Dahlia, floating with foliage - 1 bloom	\$5.00	\$4.00	\$3.00

36. BEST DALHIA IN SHOW - (NO ENTRY FEE REQUIRED)

Red rosette and a \$50.00 cash prize.

CUT FLOWERS			
37. Gladiolus, collection in a container	\$6.00	\$5.00	\$4.00
38. Marigolds, 3 large blooms, any colour over 3" in diameter	\$5.00	\$4.00	\$3.00
39. Marigolds, 3 miniature blooms, any colour under 3" in diameter	\$5.00	\$4.00	\$3.00
40. Zinnia, large, 3 blooms, over 3" in diameter	\$5.00	\$4.00	\$3.00
41. Zinnia, small, 5 blooms, under 3" in diameter	\$5.00	\$4.00	\$3.00
42. Zinnia, collection, any variety, suitable container	\$5.00	\$4.00	\$3.00
43. Any other annual grown over 8" in height., 1 spray or stem	\$5.00	\$4.00	\$3.00
44. Any other annual grown under 8" in height, 1 spray or stem	\$5.00	\$4.00	\$3.00
45. Chrysanthemums, (fall) 3 sprays	\$5.00	\$4.00	\$3.00
46. Rose(s), 1 stem or spray, any colour	\$6.00	\$5.00	\$4.00
47. Roses, collection of a minimum of 5 stems, in a suitable container	\$6.00	\$5.00	\$4.00

48. BEST POTTED PLANT IN SHOW - (no entry fee required) Red rosette, and a cash prize of \$50.00.

49. BEST ARRANGEMENT IN SHOW (no entry fee required) - Red Rosette and a cash award.

50. BEST CUT FLOWER IN SHOW OTHER THAN A DALHIA - (no entry fee required)
(Annual or Perennial) – Red rosette, and a cash award.

SPECIAL

51. The **SIMCOE & DISTRICT HORTICULTURAL SOCIETY AWARD** will be awarded to the exhibitor scoring the highest number of points in Division 401. A \$50.00 cash prize will be given to the winner.

52. The exhibitor with the second highest number of points in Division 401 will be awarded a special prize.

Points will be allotted as follows:

1st - 10 2nd - 7 3rd - 5 4th - 3 5th - 1

In event of a tie, First will be given 1 extra point.

If still tied Seconds will be given 1 extra point, etc.

Winner will be contacted by the Society to arrange receipt of award.

This award may not be won 2 years in succession by any one exhibitor.

CONDITIONING PROCEDURE:

With a sharp knife, cut all flower stems on a diagonal to keep them from resting flat on the bottom of a container, since this stops the upward flow of water.

Hammer ends of all woody material so water may be absorbed easily. Char two inches at stem end of plants with milky sap (poinsettias, poppies, milkweed, etc): this seals juices in but allows water to rise.

Stand flowers in deep, tepid water to condition; wrap snugly in newspaper any that have a tendency to develop unwanted curves, such as tulips.

DIVISION 402 PROFESSIONAL DESIGNERS & FLORISTS COMPETITION

NEW FOR 2023

The use of Phragmites is no longer allowed in any entries.

This is an evasive species

LOCATION: The Professional Designers & Florist Competition will now be displayed in the **Grandstand**.

This competition is open to Commercial Florist Businesses ONLY.

ENTRY FEE: \$5.00 per class or \$10.00 if all classes are entered plus \$5.00 Exhibitor Fee.

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

1. **WELCOME BABY** - A fresh arrangement, accessories permitted. Size within reason.

Prize Money: 1st \$100.00 & Rosette 2nd \$80.00 3rd \$60.00

2. **HARVEST MOON**

Ready to hang grapevine wreath, using dried or artificial material.

Prize Money: 1st \$100.00 & Rosette 2nd \$80.00 3rd \$60.00

In Division 402 Judging will be according to Ontario Judging and Exhibiting Standards.

**FOR MORE INFORMATION CONTACT
EMMA JACKSON (519) 426-4693.**

CULINARY ARTS

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

FOODS AND COOKERY

Competition Chairpersons:

Sharon Petheram 519-443-5844, Joan Norman 226-931-6518

Exhibitors are reminded of General Rule 26, Page 6.

FOOD PRODUCTS DIVISION 418

SHOW ONE - Monday, October 2, 2023

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

Competition Chairpersons:

Sharon Petheram 519-443-5844, Joan Norman 226-931-6518

Class	1st	2nd	3rd	4th
1. Peanut Brittle 100 - 200 gms	\$15.00	\$5.00	\$5.00	\$5.00
2. "Fun with Chocolate" carving, mold work, etc. any theme (Chocolate only) at least 200 - 300 gms, no higher than 25 cm.	\$40.00	\$30.00	\$20.00	\$10.00
3. "Carmel Confectionery" 200 - 300 gms (with or without nuts using homemade caramel)	\$30.00	\$15.00	\$10.00	\$5.00
4. "Put It All Together" make it sweet & make it neat (new products only) 200 - 300 gms.	\$30.00	\$15.00	\$10.00	\$5.00

Weights and quantities must be strictly adhered to.

ONE ENTRY ONLY IN EACH CLASS IS PERMITTED BY AN EXHIBITOR.

FOOD PRODUCTS DIVISION 420

SHOW ONE - Monday, October 2, 2023

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

Only one entry per class

Competition Chairpersons:

Sharon Petheram 519-443-5844, Joan Norman 226-931-6518

There will be one Gingerbread House for display purposes only, not to be judged in the competition class.

Class

1. **Gingerbread House** - No larger than 25 cm. x 25 cm. x 25 cm. Base no more than 5 cm. larger than house on all sides.
Prize: 1st \$20.00 2nd \$18.00 3rd \$16.00
2. **Grandmother's Serving Spoon.** At least 60 years old.
Prize: 1st \$8.00 2nd \$6.00 3rd \$4.00
3. **Grandmother's Favorite Pickles with recipe.** At least 60 years old.
Prize: 1st \$8.00 2nd \$6.00 3rd \$4.00
4. **Decorated Cake.** Form may be used. Theme **"Thanksgiving"**.
Prize: 1st \$20.00 2nd \$10.00 3rd \$10.00
\$5.00 all other qualifying entries
Prize money generously donated by a private sponsor.
5. **Decorated cupcakes** - 4 - must be edible including decorations. Theme **"Bridal Shower"**
Prize: 1st \$8.00 2nd \$6.00 3rd \$4.00
6. **Decorated cookies** - 4-Theme-**"Valentine's day"**
Prize: 1st \$8.00 2nd \$6.00 3rd \$4.00

FOOD PRODUCTS DIVISION 421

SHOW TWO - Thursday, October 5, 2023

NOTE: Drop off for Show Two is Thursday October 5, 2023 7:00 PM – 9:00 PM Homecraft Building

Exhibitors may enter by west Market door on South Drive to bring articles upstairs. Limited parking available short time, if you don't have admission to the grounds.

Only one entry per class

Competition Chairpersons:

Sharon Petheram 519-443-5844, Joan Norman 226-931-6518

Class	1st	2nd	3rd
1. Fudge, Maple Cream, Four 2.5 cm. squares	\$5.00	\$4.00	\$3.00
2. Fudge, Chocolate, Four 2.5 cm. squares	\$5.00	\$4.00	\$3.00
3. Fudge A.O.V., Four 2.5 cm squares, named	\$5.00	\$4.00	\$3.00
4. Chocolate Peanut Clusters, 4 on a plate	\$5.00	\$4.00	\$300
5. Dry Snack Mix, eg. Nuts & Bolts in an attractive container, 500 ml.	\$5.00	\$4.00	\$3.00
6. Family Favorite Dessert, must be named, one serving or whole product	\$5.00	\$4.00	\$3.00

BAKED PRODUCTS DIVISION 422

SHOW ONE - Monday, October 2, 2023

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

Exhibits not removed on Thursday night may be disposed of by the Society.

YEAST BREADS – LOAVES TO BE BAKED AT LEAST 24 HOURS PRIOR TO JUDGING.

Pan 9" x 4" x 3" is recommended if used.

Only one entry per class

Class	1st	2nd	3rd
1. Bread, white, ½ loaf	\$8.00	\$7.00	\$6.00
2. Bread, 60% whole wheat, ½ loaf MUST include recipe	\$8.00	\$7.00	\$6.00
3. Bread, fruit, ½ loaf	\$8.00	\$7.00	\$6.00
4. Multi-Grain Bread, ½ loaf	\$8.00	\$7.00	\$6.00
5. Bread, ½ loaf, gluten free, with recipe	\$8.00	\$7.00	\$6.00
6. Bread, Rye, ½ loaf	\$8.00	\$7.00	\$6.00
7. Baguette, no larger than 12"	\$8.00	\$7.00	\$6.00
8. Bread, ½ loaf, free form (Boule) – no decorations, icing, etc.	\$8.00	\$7.00	\$6.00

BUNS AND ROLLS – Exhibit of 3

9. Whole Wheat Rolls	\$8.00	\$7.00	\$6.00
10. Cloverleaf rolls	\$8.00	\$7.00	\$6.00
11. Bagel, 1	\$8.00	\$7.00	\$6.00
12. Buns, white, plain, attached	\$8.00	\$7.00	\$6.00
13. Buns, 60% whole wheat, plain, attached	\$8.00	\$7.00	\$6.00
14. Buns, Kaiser, crusty	\$8.00	\$7.00	\$6.00

15. **THE HILDA M. SCHUYLER MEMORIAL AWARD** – for annual competition for the best baked yeast product from Division 422, Classes 1 to 14 inclusive. Selected by the Judge.

Not to be won two years in succession by any one exhibitor.

The winner will receive a \$25.00 cash award.

MUFFINS – Exhibit of 3

16. Muffins, multigrain and/or seeds, must be an ingredient not only decoration	\$8.00	\$7.00	\$6.00
17. Muffins, bran, with raisins or dates	\$8.00	\$7.00	\$6.00
18. Muffins, pumpkins	\$8.00	\$7.00	\$6.00
22. Cookies, molasses and spice	\$8.00	\$7.00	\$6.00
23. Gluten free cookies, with recipe	\$8.00	\$7.00	\$6.00
24. Shortbread cookies	\$8.00	\$7.00	\$6.00
25. Peanut Butter Cookies	\$8.00	\$7.00	\$6.00
26. Dog Cookies – Nutritious Treat for Your Dog	\$8.00	\$7.00	\$6.00
27. Baked squares, exhibitors choice, must be named	\$8.00	\$7.00	\$6.00
28. Plate of unbaked squares, 3 varieties, 1 of each, must be named	\$8.00	\$7.00	\$6.00
29. Date and oatmeal squares	\$8.00	\$7.00	\$6.00
30. Chocolate Brownies, uniced, with nuts	\$8.00	\$7.00	\$6.00

QUICK BREADS OR LOAVES – 2 Slices

31. Lemon loaf - no poppy seeds, etc.	\$8.00	\$7.00	\$6.00
32. Cranberry loaf	\$8.00	\$7.00	\$6.00
33. Banana loaf, no nuts, etc.	\$8.00	\$7.00	\$6.00
34. Fruit loaf - must be named	\$8.00	\$7.00	\$6.00
35. Pumpkin loaf	\$8.00	\$7.00	\$6.00
36. Wannabe Cookies - cookie ingredients exhibited in a suitable jar must have all dry ingredients included. Decorated as a gift, with recipe attached. No higher than 25 cm.	\$10.00	\$8.00	\$6.00

37. **Special** - For all eligible Special Olympians
Any Baked Item - Two (2) servings on a plate

Prize Money: 1st - \$9.00, 2nd - \$7.00, 3rd - \$4.00

BAKED PRODUCTS DIVISION 423

SHOW TWO - Thursday, October 5, 2023

NOTE: Drop off for Show Two is Thursday October 5, 2023 7:00 PM – 9:00 PM Homecraft Building

Exhibitors may enter by west Market door on South Drive to bring articles upstairs. Limited parking available short time, if you don't have admission to the grounds.

**PIES – on standard pie plates (8 or 9 inch).
NO COMMERCIAL Crusts, Shells or Filling.**

Only one entry per class

Class	1st	2nd	3rd
1. Pie, peach	\$12.00	\$10.00	\$8.00
2. Pie, blueberry	\$12.00	\$10.00	\$8.00
3. Pie, lemon, with meringue	\$12.00	\$10.00	\$8.00
4. Pie, raspberry	\$12.00	\$10.00	\$8.00

5. THE NORFOLK FRUIT GROWERS ASSOCIATION AWARD – best apple pie made from Norfolk apples.

Prize Money: 1st - \$12.00 2nd - \$10.00 3rd - \$8.00

Winner will receive a suitable award.

Not to be won two years in succession by any one exhibitor.

6. Pie, pumpkin	\$12.00	\$10.00	\$8.00
7. Pie, apple with crumb topping	\$12.00	\$10.00	\$8.00

8. NORFOLK CHERRY COMPANY LIMITED SPECIAL:

Pie – Cherry - with woven lattice top.

1st \$15.00 2nd \$12.00 3rd \$10.00

9. Pie, A.O.V., crumb crust, eg. Graham crumbs no added flour in crust, must be named	\$12.00	\$10.00	\$8.00
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10. Pie, Pastry Crust, A.O.V. filled
(not listed above.), named \$12.00 \$10.00 \$8.00

11. **LYN TIMPSON MEMORIAL AWARD**
The Best Pie - Division 423 Classes 1-10

Prize Money \$50

For annual competition not to be won two years in succession by any one exhibitor

12. **APPLE PIE SPECIAL AWARD**
Double Crust, standard 8 or 9 inch pie plate

Prize Money: 1st - \$50, 2nd - \$30, 3rd - \$20

Not to be won two years in succession by any one exhibitor

TARTS — Exhibit of 3

- | | | | |
|------------------------------------|--------|--------|--------|
| 13. Tarts, lemon | \$8.00 | \$7.00 | \$6.00 |
| 14. Tarts, cherry | \$8.00 | \$7.00 | \$6.00 |
| 15. Tarts, butter | \$8.00 | \$7.00 | \$6.00 |
| 16. Tarts, A.O.V., (must be named) | \$8.00 | \$7.00 | \$6.00 |

17. **ADA RYERSE MEMORIAL AWARD**

For the highest number of points in Pies and Tarts classes Classes 1-16

1st prize - \$25.00

Points will be awarded as follows: 1st - 5 points, 2nd - 4 points, 3rd - 3 points

This award may not be won two years in a succession by any one exhibitor.

18. **ETHEL ROSS MEMORIAL AWARD**

Cornmeal Johnny Cake, approximately 20 cm x 20 cm.

Turned out on a suitable plate.

1st Prize \$25.00

CAKES - must be removed from pans. Commercial mixes NOT allowed, except where specified.

- | | | | |
|---|--------|--------|--------|
| 19. Gingerbread, uniced, approx. 20cm. x 20cm. | \$8.00 | \$7.00 | \$6.00 |
| 20. Applesauce cake, uniced, no nuts, raisins, etc. approx. 20cm. x 20cm. | \$8.00 | \$7.00 | \$6.00 |
| 21. Carrot Cake, iced - 1 serving | \$8.00 | \$7.00 | \$6.00 |
| 22. Angel cake, uniced, commercial mix - ½ cake | \$8.00 | \$7.00 | \$6.00 |
| 23. Layer cake, chocolate - iced - 1 serving | \$8.00 | \$7.00 | \$6.00 |
| 24. Dessert (other than a cake), made with commercial cake mix, one serving | \$8.00 | \$7.00 | \$6.00 |
| 25. Cake, AOV, 1 serving, must be named | \$8.00 | \$7.00 | \$6.00 |
| 26. Bread Pudding - individual serving | \$8.00 | \$7.00 | \$6.00 |
| 27. Pound Cake - baked in loaf pan - 2 slices | \$8.00 | \$7.00 | \$6.00 |

SPECIALS

- | | | | |
|--|--------|--------|--------|
| 28. Dessert using a Norfolk fruit other than apples, 1 serving, named. | \$8.00 | \$7.00 | \$6.00 |
| 29. Plate of baked squares, 3 varieties, 1 of each, must be named | \$8.00 | \$7.00 | \$6.00 |
| 30. Baked apple in individual baking dish | \$8.00 | \$7.00 | \$6.00 |
| 31. Exhibitor's choice, baked product, one serving, no meat please, named. | \$8.00 | \$7.00 | \$6.00 |

32. **PICARD PEANUT SPECIAL**

Baked product using PICARD Peanuts, exhibited with label. Peanuts must be used in recipe, not only as garnish, your choice of one serving or whole product.

1st - \$30.00 2nd - \$20.00 3rd - \$10.00

33. **Haldimand-Norfolk District Beekeepers Association Special**

BAKED PRODUCT USING HONEY as an ingredient eg. not glaze, etc. Must include recipe, your choice of one serving or whole product.

1st - \$12.00 2nd - \$10.00 3rd - \$8.00

KLASSIC COCONUT SPECIAL

34. **Coconut Layer Cake** – must have coconut in cake, not just in icing.

1st Prize - \$50

35. **HALMO JEWELLERS LTD. AWARD** - for the exhibitor in Divisions 422 and 423, all classes“Baked Products” who wins the largest number of points based on 1st prize 10 points; 2nd prize 7 points; 3rd prize 5 points.

This award may not be won any two years in succession by any one exhibitor

PRESERVED PRODUCTS DIVISION 424

SHOW ONE - Monday, October 2, 2023

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

ALL EXHIBITS IN STANDARD 500 ML OR 250 ML JARS EXCEPT WHERE OTHER CONTAINER IS SPECIFIED.

All containers must be sealed and will be opened by judges.

Please no decorative cloths tops, etc.

JARS: 500 ml or 250 ml jars **MUST** be any approved canning jar, plain or decorated with snap or glass tops. Jelly glasses or 250 ml. jars must have straight sides so that jelly can be turned out.

CANNED FRUIT - in 500 ml or 250 ml standard canning jars only.

Only one entry per class

Class	1st	2nd	3rd
1. Applesauce, no spice	\$6.00	\$5.00	\$4.00
2 Peaches	\$6.00	\$5.00	\$4.00
3 Crabapples	\$6.00	\$5.00	\$4.00
4. Pears	\$6.00	\$5.00	\$4.00
5 Cherries, red	\$6.00	\$5.00	\$4.00

JAM & MARMALADE - in 500 ml or 250 ml standard canning jars only.

6. MEADOW LYNN FARMS SPECIALCollection of 2 (two) Strawberry Products, **ONE OF EACH.**

a) Jam, strawberry, cooked, sealed and

b) Jam, strawberries and any other fruit Must be named, cooked, sealed**1st - \$10.00****2nd - \$8.00****3rd - \$7.00**

Class	1st	2nd	3rd
7. Red Raspberry Jam	\$6.00	\$5.00	\$4.00
8. Peach Jam	\$6.00	\$5.00	\$4.00
9. Cherry Jam	\$6.00	\$5.00	\$4.00
10. Blueberry Jam	\$6.00	\$5.00	\$4.00
11. 2 Fruit Jam, named	\$6.00	\$5.00	\$4.00
12. Jam or spread, low-calorie suitable for diabetic diet, named	\$6.00	\$5.00	\$4.00
13. Strawberry Jam, freezer - not sealed	\$6.00	\$5.00	\$4.00
14. Jam, A.O.V, freezer - not sealed - named	\$6.00	\$5.00	\$4.00

MARMALADE - in 500 ml or 250 ml standard canning jars only.

15. 3 Citrus Fruit Marmalade, MUST BE NAMED	\$6.00	\$5.00	\$4.00
16. A.O.V. Citrus Marmalade, MUST BE NAMED	\$6.00	\$5.00	\$4.00

JELLY - in jelly glasses - 250 ml must have straight sides (see specifications) Jellies are clear, condiments may have small pieces.

Class	1st	2nd	3rd
17. Apple Jelly	\$6.00	\$5.00	\$4.00
18. Grape Jelly	\$6.00	\$5.00	\$4.00
19. Red Currant Jelly	\$6.00	\$5.00	\$4.00
20. Mint Jelly	\$6.00	\$5.00	\$4.00
21. Savory Jelly, to be used with meat, etc. as a condiment, named	\$6.00	\$5.00	\$4.00
22. Red Pepper Jelly, as a condiment	\$6.00	\$5.00	\$4.00
23. A.O.V. Jelly, not listed above, named	\$6.00	\$5.00	\$4.00

24. JAM AND JELLY CHAMPION AWARD - For annual competition will be awarded to the exhibitor who receives the highest number of points in the Jam & Jelly classes Division 424 classes 7-14 (inclusive) and Classes 17-23 (inclusive). This award may not be won more than two years in succession by any one exhibitor.

Points will be awarded as follows:

1st - 5 points2nd - 4 points3rd - 3 points

A \$25 Award will be given to the winner.

PICKLES & RELISH - in 500 ml or 250 ml standard canning jars only.

25. Sweet cucumber pickle, chunk style	\$6.00	\$5.00	\$4.00
26. Sweet cucumber pickle, icicle	\$6.00	\$5.00	\$4.00
27. Dill cucumber pickle	\$6.00	\$5.00	\$4.00
28. Bread and butter pickle	\$6.00	\$5.00	\$4.00
29. Green cucumber relish	\$6.00	\$5.00	\$4.00
30. Zucchini relish	\$6.00	\$5.00	\$4.00
31. Relish, A.O.V. not listed above, cooked, NAMED	\$6.00	\$5.00	\$4.00
32. Pickled beets, small, whole	\$6.00	\$5.00	\$4.00
33. Pickled gherkins, sweet	\$6.00	\$5.00	\$4.00
34. Corn relish	\$6.00	\$5.00	\$4.00
35. Pickled peppers, sweet	\$6.00	\$5.00	\$4.00

36. Pickles, A.O.V. NAMED, not listed above \$6.00 \$5.00 \$4.00

37. HELEN YOUNG MEMORIAL AWARD

For the highest number of points In Pickles and Relish
(Classes 25-36)

This prize may not be won two years in succession by any one exhibitor.

1st prize - \$25.00

Points will be awarded as follows: 1st - 5 points, 2nd - 4 points, 3rd - 3 points

SAUCES - in 500 ml or 250 ml standard canning jars only.

38. Salsa, cooked, mild \$6.00 \$5.00 \$4.00

39. Chili-sauce, no other fruits \$6.00 \$5.00 \$4.00

40. Spaghetti sauce, no meat \$6.00 \$5.00 \$4.00

MISCELLANEOUS - in 500 ml or 250 ml standard canning jars only.

41. Tomatoes, red stewed \$6.00 \$5.00 \$4.00

42. Exhibitors choice, preserved product
not listed above, NAMED \$6.00 \$5.00 \$4.00

43. Chutney, any variety, with raisins and/or nuts,
NAMED \$6.00 \$5.00 \$4.00

44. FALL HARVEST OF PRESERVED PRODUCTS

Your choice of three (3) sealed jars, other than those listed in Division 424, displayed in a 3 litre basket decorated in 180th Anniversary Theme, no higher than 25 cm, judged on content and presentation only. Jars can be any size listed above eg. standard canning jars 500ml, 250ml, 250 ml jelly jars or smaller.

1st - \$8.00

2nd - \$7.00

3rd - \$6.00

HONEY DIVISION 425

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

Competition Chairperson: Kelly Bowers-Moodie 519-909-8418

Committee Members: Troy Moodie, Natalie Hahn.

Exhibits not removed on Tuesday, October 10, 2023 may be disposed of by the Society.

Exhibitors of honey and beeswax must be bonafide beekeepers and the exhibits shown by them must be pure honey from floral sources in their apiaries.

Honey entered in the wrong colour class will be deducted 5 points.

Honey in Classes 1 to 5 will be in 375 ml. Tall cylinder, weight 500 grams.

Class	1st	2nd	3rd
1. Honey, liquid, white	\$10.00	\$8.00	\$6.00
2. Honey, liquid, golden	\$10.00	\$8.00	\$6.00
3. Honey, liquid, amber	\$10.00	\$8.00	\$6.00
4. Honey, granulated	\$10.00	\$8.00	\$6.00
5. Honey, cut comb, in suitable container, packaged for sale	\$10.00	\$8.00	\$6.00
6. Bees wax, approx.. 300 grams	\$10.00	\$8.00	\$6.00

GRAND PRIZE BASKET

Will be awarded to the exhibitor with the most points in Division 425.

QUILTS DIVISION 430

**All work must be solely of the exhibitor unless otherwise stated.
No items in this division may be exhibited for more than 1 year.
Soiled or used items will not be accepted. Heritage quilts exempt.**

Competition Chairperson: Betty Carpenter 905-768-1307

Hand Quilting

Ontario Association of Agricultural Societies
Annual Hand Quilted Championship Quilt

Rules:

1. Please review the General Competition Rules document.
2. The quilt must be solely made, and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
3. Quilts to be measured on the perimeter. Total perimeter measurement to be a **minimum of 324 inches**. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
4. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
5. The winning OAAS Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
6. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.

All non sponsored Classes 1-8

Prize Money: 1st - \$20.00 2nd - \$15.00 3rd - \$12.00

Class

1. Quilt, pieced
2. Quilt, traditional appliqued
3. Quilt, exhibitor's choice
4. Quilt, My Favourite Quilt

Prize Money Class 4 1st - \$30.00 2nd - \$20.00 3rd - \$15.00

Machine Quilting

Ontario Association of Agricultural Societies
Annual Machine-Quilted Championship Quilt

Rules: Apply to Classes 5-8

1. Please review the General Competition Rules document.
2. The quilt must be solely made, and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
3. Quilts to be measured on the perimeter. Total perimeter measurement to be a **minimum of 324 inches**. Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
4. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
5. The winning OAAS Machine Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
6. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
7. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

Class

5. Quilt, pieced

Prize Money Class 5 1st - \$75.00 2nd - \$50.00 3rd - \$25.00

6. Quilt, appliqued
7. Quilt, sampler
8. Quilt, Exhibitors Choice

Prize Money Class 8 1st - \$75.00 2nd - 50.00 3rd - \$25

9. My First Quilt, hand quilted or domestic sewing machine- no long arm, no size restriction, completed within the past 5 years

Prize Money Class 9 1st - \$50.00 2nd - \$30.00 3rd - \$20.00

Prize Money Classes for non- sponsored classes 9-26

1st - \$15.00 2nd - \$10.00 3rd - \$8.00

10. Heritage Quilt, hand quilted, not necessarily the work of the exhibitor. At least 50 years old. No size restriction
11. Quilt, tied, no size restriction

Hand Quilting, work solely of the exhibitor

12. Quilt, Exhibitor's Choice
13. Quilt, hand quilted suitable for twin or bunk bed, Exhibitor's choice
14. Wall Hanging, hand quilted not to exceed 45" on any one side
15. Crib quilt, hand quilted
16. Quilt, Exhibitor's choice

Hand quilted by more than one person. Top to be pieced by one person
50% or more of hand quilting to be done by the exhibitor, no size restriction

Machine quilting using Domestic sewing machine or mid arm, work solely of the exhibitor

17. Quilt, Exhibitors' Choice
18. Quilt, machine or hand appliqued
19. Quilt suitable for a twin or bunk bed
20. Wall Hanging, not to exceed 45" on any one side
21. Crib Quilt
22. Lap Quilt, up to 45" x 60"

Machine Quilting, long arm, not necessarily done by the exhibitor

Top must be pieced by exhibitor

On a separate card state name of quilter if not the exhibitor

23. Quilt, pieced

Prize Money 1st - \$30.00 2nd \$20.00 \$10.00

24. Quilt, Exhibitor's Choice

Gift Certificates 1st - \$50.00 2nd - 30.00 3rd - \$20.00

25. Modern Quilting - With your choice of bold colours, prints, high contrast, minimalist design and expansive negative space. Finish with hand, big stitch or machine quilting

26. Art Quilt, any size, created to complete an original exploration of a concept or idea using textile manipulation, colour and texture in multiple layers held together with stitches or piercing of layers

27.

Quilt Special

"EDITH SIDWAY MEMORIAL AWARD".

Will be Awarded to the exhibitor winning the largest number of points in the Quilt division

A cash award of \$60.00 will be given to the winner.

1st - 10 pts 2nd - 7 pts 3rd - 5 pts

Not to be won two years in succession by any one exhibitor

SENIOR NEDDLEWORK
FOLLOWING DIVISIONS 431 TO 436
TO BE EXHIBITED FOR 1 YEAR ONLY.

All entries submitted must be solely created by the exhibitor

Competition Chairpersons:

Chair Molly McDowall 519-410-5105 or 226-290-0078

All exhibits competing for prizes must be the production of the Exhibitor. Recent work only will be accepted. Work must not have been exhibited at the Norfolk County Fair more than once previously. All entries in this Division must be wholly or partially made with the use of one form of Needlework ie. sewn, knitted, crocheted, cross stitched, tatted, woven or any other type of work using needles to make the product. Soiled work will be disqualified. No straight pins, safety pins only on entries. Only 1 entry per class and tags must be fastened securely with string where practical.

FOR THE HOME DIVISION 431

C - means Crocheted, K- means - Knitted by Hand, S-means - Sewn

Prize Money Classes 1 to 35 1st \$8.00 2nd \$7.00 3rd \$6.00

Class

1. Article of needlepoint or petit point or specimen of tatting
2. Tablecloth for special occasion, name the occasion
3. Tablecloth, fabric, minimum, 48" x 68", -S
4. Tablecloth, 48" or larger, square, oblong or round, - C
5. Table runner, quilted (not purchased quilted fabric) -S
6. Table runner, any other kind, - C, K, S
7. 2 Place mats, - C,K,S
8. Hand Towel, - C,K,S
9. Article of embroidery, exhibitors choice
10. Two Christmas tree ornaments, -C, K, S

11. One pair of socks knitted

Prize Money: 1 st - \$10.00
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12. One home-made pillow case (trim not necessary), -S
13. Article of Swedish weaving
14. Fabric bag, suitable for shopping, -S
15. Shoulder or hand bag, any fabric, -S
16. Completely handmade doll, 12" to 24", -C,K,S
17. Doll's clothing, 2 piece outfit, -C,K
18. Clothing, 2 piece outfit, -S
19. Country Animal, (Critter) , -C,K,S
20. Article of cross stitch - not framed
21. Article of cross stitch - worked on Aida cloth, not framed
22. Chair pad - cushion / seat, -S
23. Sofa pillow, needlepoint / cross stitch / embroidered
24. Sofa pillow, -C,K
25. Sofa pillow, any other kind
26. Set of coasters (4), -C,K,S
27. Pair of potholders, practical, -C,K,S
28. Tea cozy, -C,K,S
29. Casserole Carrier or small appliance cover eg. toaster, etc, -S
30. Seasonal decoration for the home, -S
31. Wall hanging, not to exceed 60" on any one side, -C,K,S , no hanging devices included

32. Rug, any kind, eg braided / latch hook, not to exceed 30" x 54"
33. Repurposed or Recycled item useful "For the Home" eg. plastic bag mats, etc, not to exceed 24" x 24"

**Prize Money Classes 36 to 40 1st \$8.00 2nd \$7.00 3rd \$6.00
AFGHANS MUST NOT EXCEED 70" X 55"**

Class

34. Afghan, -K
35. Afghan, granny squares, -C
36. Afghan, all one colour, -C
37. Afghan, all one colour, -K
38. Afghan, ripple pattern, -C
39. Afghan, ripple pattern, -K
40. Afghan, any pattern not listed above, -C
41. Afghan, any pattern not listed above, -K
42. Lap robe, approximate size 36" x 45", -C,K
43. Bedspread, exhibitors choice, -C,K
44. UFO, Unfinished Object, any type of needlework project not completed and explanation included as part of exhibit
45. Any article of machine knitting

NURSERY DIVISION 432

Baby means new born to 12 months

Toddler means 1 to 2 years

C- means Crocheted, K-means Knitted by Hand, S-means Sewn

Prize Money Classes 1 to 14 1st \$8.00 2nd \$7.00 3rd \$6.00

Class

1. Infant's 2 piece knitted set, jacket and cap (no strings or ribbons attached) -K
2. Infant's 2 piece crocheted set, jacket and cap (no strings or ribbons attached) -C
3. Toddler's jacket, -C,K
4. Baby / Toddler special occasion outfit, e.g. Christening gown, -C,K,S
5. Baby / Toddler's dress, -C,K-S
6. Baby / Toddler hat and matching mittens,-C,K
7. Baby afghan, not larger than 35" x 45",-C
8. Baby afghan, not larger than 35" x 45", -K
9. Baby Blanket, suitable for crib size, -S
10. Small stuffed toy suitable for baby, -C,K,S, no buttons or ribbons
11. Bunting bag,-C,K,S
12. Accessory for Baby's Room - eg. diaper stacker, bumper pads etc., -C,K,S
13. Combination of any two, pair booties, cap (no stings or ribbons attached) pair of mittens, toque, -C,K,S
14. Set of 2 different baby bibs, -C,K,S, exhibitors choice
15. Baby/Toddler's Halloween costume, -C,K,S

Highest number of points for classes 1-14 inclusive
\$50 Gift Certificate

CHILDREN'S WEAR DIVISION 433

Unless already stated Child means 4 to 12 years

C-means Crocheted, K-Knitted by Hand, S-means sewn

Prize Money Classes 1 to 12 1st \$8.00 2nd \$7.00 3rd \$6.00

Class

1. Child's cardigan sweater, -C,K
2. Child's pullover sweater, -C,K
3. Child's knitted mittens, -K
4. Child's hat or toque, -C,K
5. Child's dress, 1-4 years, -C,K,S
6. Child's stuffed toy, -C,K,S
7. Overalls or romper, any material, -S
8. Child's dress 4-12 years, -C,K,S
9. Child's slippers, -C,K
10. Special occasion outfit, 4-12 years, -C,K,S
11. Child's casual dress, -S
12. Child's nightgown or pyjamas, -S
13. Casual child's outfit, any material, -S
14. Child's polar fleece outfit, any style, -S
15. Halloween costume, -C,K-S, exhibitors choice

16. **EFFIE WITHAM MEMORIAL AWARD**

Not to be won two years in succession by any one exhibitor. The exhibitor winning the largest number of points in Division 433 - Children's Wear shall be awarded the "**EFFIE WITHAM MEMORIAL AWARD**".

**The winner will receive a \$20.00 cash award in lieu of an award
1st prize - 10 points 2nd prize - 7 points 3rd prize - 5 points**

Division 433 - Children's Wear

The exhibitor winning the largest number of points

will receive a \$50.00 Gift Certificate

Not to be won two years in succession by any one exhibitor.

DIVISON 434

ADULT WEAR

C-means Crocheted, K-Knitted by Hand, S-means Sewn

Prize Money Classes 1 to 32 1st \$8.00 2nd \$7.00 3rd \$6.00

Class

1. Adult pullover sweater, -K
2. Adult cardigan sweater, -K
3. Adult vest, -K
4. Adult vest, -S
5. Adult shell, -K
6. Adult toque, -K
7. Adult hat, -C
8. Adult hat, -K
9. Half-apron for work , -S
10. Bib apron, -S
11. Basic dress, -S
12. Adult Jacket - lined, -S
13. Skirt with suitable blouse or top, -S
14. Skirt, gathered or unpressed pleats, -S
15. Suit with pants or skirt, -S
16. Adult jacket or coat, lined, -S
17. Blouse, with sleeves, -S
18. Special occasion dress, eg. bridesmaid, -S
19. Evening wear, dress or pant suit, -S
20. Adult casual pants, -S
21. Article of clothing with beaded sewing
22. Adult "T" Shirt with sewn applique or beads
23. Slippers, -C,K
24. Hat & Scarf set, -K
25. Touque/tam set with scarf and mittens, , -K
26. Scarf any size, -C,K
27. Swim suit cover up or wrap, -C,K,S
28. Article of clothing embroidered
29. One pair of mittens, -K
30. Shawl, -C,K,S
31. Poncho, -C,K
32. Adult pyjamas, any material, -S
33. Adult lounge wear, polar fleece, -S

34.

NEEDLEWORK SPECIAL

Exhibitor winning the highest number of points in Division 434 Classes 10-23 (inclusive). **Winner will receive a \$50 Gift Certificate.**

1st prize - 10 points 2nd prize - 7 points 3rd prize - 5 points

If total points earned result in a tie, the tie shall be broken by the judges, whose decision shall be final. Not to be won two years in succession by any one exhibitor and may not be won more than two times by any one exhibitor.

35.

LEN'S MILL STORE SPECIAL

The exhibitor winning highest number of points in Ladies & Men's Wear, Division 434.

Classes 1-9 will receive \$50.00 Gift Certificate

Classes 24-33 will receive \$50.00 Gift Certificate

1st prize - 10 points 2nd prize - 7 points 3rd prize - 5 points

In event of tie, Firsts given 1 extra point. If still tied, Seconds given 1 extra point, etc. Only one entry allowed in each class. Not to be won two years in succession by any one exhibitor.

DIVISON 435 ADULT OVER 65

All entries submitted must be solely created by the exhibitor

65 years of age or over

C-means Crocheted, K – means Knitted by Hand, S-means Sewn

Prize Money Classes 1 to 15 1st \$8.00 2nd \$7.00 3rd \$6.00

Class

1. Set of 2 potholders, practical, -C,K,S
2. Afghan, must not exceed 70" x 55", -C,K
3. One Pillow case, embroidered or crocheted trim
4. Adult pullover sweater, -C
5. Adult cardigan sweater, -K
6. Adult size pair socks, toque, scarf, hat, pair of mitts - Select only 2 articles,-K
7. Decorative tablecloth
8. Sofa pillow, any kind
9. Handbag or shoulder bag, -S
10. Baby's 2 piece outfit, no booties, -C, K
11. Wall Quilt, not to exceed 45" on any one side, -S
12. Slippers, -C,K
13. Apron, any kind, -S
14. Christmas ornament, ready to hang,-C,K,S
15. Lap robe, -C,K,S
16. Any article of machine knitting

LEN'S MILL STORE SPECIAL

The exhibitor winning the largest number of points in Division 435-
Classes 1-16 inclusive will receive

a \$50.00 Gift Certificate

Not to be won two years in succession by any one exhibitor.

LEN'S MILL STORE AWARD - JUDGE'S CHOICE

Judge's choice for overall best presentation of Senior Needlework in
Divisions 431 – 435 inclusive taking into consideration meeting the
requirements for the division, quality of work and materials used.

Winner will receive a \$50.00 Gift Certificate

Not to be won two years in succession by any one exhibitor.

NOVICE DIVISION 436

This class is designed for "first time" entries to the Needlework Division for the following classes. All entries exhibited must be solely created by the exhibitor and only one per class.

Novice means a person new to Needlework, a beginner who is in an early stage of learning the craft of Needlework.

C-means crocheted, K-means hand knitted, S-means sewn

Prize Money: 1st - \$8.00 2nd - \$7.00 3rd - \$6.00

Class

1. One pair of mittens, -K
2. Slippers, -C,K
3. Toque or tam, -C,K
4. Scarf, any size,-C,K,S
5. Afghan, -C
6. Afghan, -K

LEN'S MILL STORE SPECIAL

Highest Number of Points for Classes 1-6

\$50.00 Gift Certificate

COMMUNITY SERVICE PROJECT DIVISION 438

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

Competition Chairperson: Betty Carpenter 905-768-1307.

Class 1 A SECURITY BLANKET OR COMFORT BLANKET to be given to children in stressful situations. Blankets can be knitted, crocheted, tied, quilted, etc. Sample patterns available at Norfolk County Fair Office. Other patterns of your choice may be used as long as the **finished project is no smaller than 36" on the shortest side or diameter and no larger than 56" on longest side or diameter.**

Your entry of 1 blanket made in **pattern of your choice will be retained and donated** to an organization eg. O.P.P., C.A.S., etc. to be given to a child in crisis.

Prize money sponsored by **HEMCRAFT-NORFOLK COUNTY FAIR.**

1st - \$25.00 2nd - \$15.00 3rd - \$10.00

Class 2 SINGLE BED QUILT approx. 60" x 85" suitable for twin or bunkbed may be hand quilted, machine quilted or tied.

1st - \$25.00 2nd - \$15.00 3rd - \$10.00

NORFOLK SENIORS RETIREMENT & NURSING HOMES DIVISION 439

Contact: Carol Grosvenor 519-426-7068.

Rules and Regulations

1. Open to Residents of Norfolk Seniors Retirement & Nursing Homes on the basis of one entry per Home.
2. Each entrant will be allocated a space approximately 30 inches deep, 48 inches wide with a backdrop 48 inches high. An entry will be the collective work of one Home consisting of not more than 20 specimens of the residents' handicrafts in any media.
3. Each Home entering will complete one entry form listing the names of the participants and the articles they are displaying. Individual entry tags will be issued by the Fair Office for attachment to the item for identification purposes.
4. Each Home when making the entry will be responsible for the selection of articles to be displayed by that Home.
5. Each Home will be responsible for providing a backdrop sign to identify their display and are also responsible for the placing of the display in the allocated area at the appointed time.
6. Closing date: pre-registration at the fair office by Saturday September 23, 2023
7. Set-up: Display will be set up in the Homecraft building (top floor) from 2:00 pm - 5:00 pm on Sunday October 1, 2023 or from 8:00 am - noon Monday October 2, 2023.
8. Pick up: All exhibits to remain in place until 10:00 am Tuesday October 10, 2023. They may be picked up between 10:00 am and 1:00 pm or 5:00 pm - 7:00 pm. Articles not picked up by 7:00 pm will not be the responsibility of the committee.
9. The displays by the Homes are non-competitive; therefore equal recognition of \$25 per complete exhibit will be given to each creditable exhibit by a Nursing Home or Retirement Home.

***\$25.00 SPECIAL PRIZE: HOMECRAFT AWARD**

(Homecraft Chairperson's Personal Choice of an interesting and innovative display)

ART

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK FOR RULES & REGULATIONS.

Competition Chairperson: Jamie Morris, Chair 519-583-1373

EXHIBITOR ARE LIMITED TO A TOTAL OF TWO ENTRIES IN ANY ONE CLASS.

ALL EXHIBITS COMPETING FOR PRIZES MUST BE THE PRODUCTION OF THE EXHIBITOR. ALL WORKS MUST HAVE BEEN PRODUCED IN THE LAST 18 MONTHS.

ALL ARTWORK MUST BE ORIGINAL. Artists must use their own ideas, design and composition – not taken directly from another’s work, past or present. Copied work may initiate an action of censure and loss of prizes awarded.

Works entered in previous years will not be accepted.

ALL ARTWORK MUST BE FRAMED, DRY, SECURELY WIRED SIDE TO SIDE FOR HANGING; AND READY TO HANG. SAW TOOTH HANGERS WILL NOT BE ACCEPTED. NO FRAME REQUIRED USING GALLERY CANVASES.

Unframed foam core or cardboard mounted artwork also requires wire for hanging. Wires should be secured with industrial strength glue and strong duct tape to keep them in place.

All hanging artwork must be ready to hang. Any artwork not properly framed and wired for installation will not be accepted.

All entry tags must be fastened securely, with string attached to the hanging wire.

If needed indicate top of picture with an arrow on back of work.

Size of “picture” in any category, including frame, to be no larger than 36” (91 cm) on the longest side.

Work entered in the wrong class may be hung but not judged.

Any artwork that does not comply with the rules will not be accepted.

Exhibitors are reminded of General Rule 26, page 6.

Definitions:

“NOVICE” – a beginner new to the field with little training in art, who has never won an award.

“AMATEUR” - one who paints original works as a pastime who does not sell their work or teach.

“EXPERIENCED” – one having the knowledge or skill, acquired by a period of practical experience.

“SEMI-Professional” - one who paints original works as a pastime & for profit, has had numerous presentations, but has not acquired the stature of a recognized “Professional.”

“PROFESSIONAL” – one who chooses to market his/her artwork on a regular basis in a businesslike manner, who teaches or sells his/her work as income of a self-employed person or a business.

“ASSEMBLAGE” – an artistic composition made by assembling odds and ends of various found materials which can be placed on a surface hung on a panel or suspended.

“SCULPTURE” – a freestanding 3 dimensional art object made by one of the four basic processes carving, modeling, casting, constructing, using any media.

“MIXED MEDIA” combines a variety of media in a single artwork. Each entry must contain more than one media.

MORISON INSURANCE GROUP AWARD

The exhibitor winning the largest number of points in the Art Divisions will be awarded \$100.00 cash award.

1st prize - 10 points 2nd prize - 7 points 3rd prize - 5 points

Not to be won two years in succession by one exhibitor.

DIVISION 449
“PAINT BY NUMBERS”

Open to Norfolk Seniors
Retirement & Nursing Home residents
and persons with Special Needs

Non-competitive No entry fee is for this division **only**.

No prize money will be awarded.

Only ONE entry per exhibitor.

All exhibitors will receive a participant ribbon.

DIVISION 450

NOVICE

Novice – a beginner with little training.

Open only to exhibitors never having won a prize at a Norfolk County Fair Art Show.

1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Class

1. Oil painting, still life, flowers or fruit
2. Oil painting, landscape
3. Oil painting, marine
4. Oil painting, animal or bird
5. Oil painting, any subject
6. Watercolour, still life, flowers or fruit
7. Watercolour, landscape
8. Watercolour, marine
9. Watercolour, animal or bird
10. Watercolour, any subject
11. Acrylic, still life, flowers or fruit
12. Acrylic, landscape
13. Acrylic, marine
14. Acrylic, animal or bird
15. Acrylic, any subject
16. Mixed Media, any subject
17. Pencil work, any subject
18. Ink work, any subject
19. Felt pen work, any subject
20. Charcoal, chalk pastels or oil pastels, any subject
21. Any media, figure or portrait
22. Any media, creative or abstract, any subject
23. Computer generated work – must be original
24. Collage, mixed media with glued objects
25. Assemblage (see definition in General Art rules)
26. Encaustic, any subject
27. Sculpture work (see definition in General Art rules)

PLEASE NOTE RULE REGARDING FRAMING, READY TO HANG.

DIVISION 451

AMATEUR

“Amateur” – one who paints casually as a pastime.

THOSE ENTERING DIVISIONS 451 MAY NOT ENTER ANY OTHER DIVISION

1st - \$9.00 2nd - \$7.00 3rd - \$4.00

Class

28. Oil painting, still life, flowers or fruit
29. Oil painting, landscape
30. Oil painting, marine
31. Oil painting, animal or bird
32. Oil painting, any subject
33. Watercolour, still life, flowers or fruit
34. Watercolour, landscape
35. Watercolour, marine
36. Watercolour, animal or bird
37. Watercolour, any subject
38. Acrylic, still life, flowers or fruit
39. Acrylic, landscape
40. Acrylic, marine
41. Acrylic, animal or bird
42. Acrylic, any subject
43. Mixed Media, any subject
44. Pencil work, any subject
45. Ink work, any subject
46. Felt pen work, any subject
47. Charcoal, chalk pastels or oil pastels, any subject
48. Any media, figure or portrait
49. Any media, creative or abstract, any subject
50. Computer generated work – must be original
51. Collage, mixed media with glued objects
52. Assemblage (see definition in General Art rules)
53. Encaustic, any subject
54. Sculpture work (see definition in General Art rules)

PLEASE NOTE RULE REGARDING FRAMING, READY TO HANG.

DIVISION 452

EXPERIENCED

THOSE ENTERING DIVISION 452 MAY NOT ENTER ANY OTHER DIVISION.

1st - \$10.00 2nd - \$8.00 3rd - \$5.00

Class

55. Oil painting, still life, flowers or fruit
56. Oil painting, landscape
57. Oil painting, marine
58. Oil painting, animal or bird
59. Oil painting, any subject
60. Watercolour, still life, flowers or fruit
61. Watercolour, landscape
62. Watercolour, marine
63. Watercolour, animal or bird
64. Watercolour, any subject
65. Acrylic, still life, flowers or fruit
66. Acrylic, landscape
67. Acrylic, marine
68. Acrylic, animal or bird
69. Acrylic, any subject
70. Mixed Media, any subject
71. Pencil work, any subject
72. Ink work, any subject
73. Felt pen work, any subject
74. Charcoal, chalk pastels or oil pastels, any subject
75. Any media, figure or portrait
76. Any media, creative or abstract, any subject
77. Computer generated work – must be original
78. Collage, mixed media with glued objects
79. Assemblage (see definition in General Art rules)
80. Encaustic, any subject
81. Sculpture work (see definition in General Art rules)

PLEASE NOTE RULE REGARDING FRAMING, READY TO HANG.

DIVISION 453

SEMI-PROFESSIONAL

THOSE ENTERING DIVISION 453 MAY NOT ENTER ANY OTHER DIVISION

1st - \$12.00 2nd - \$9.00 3rd - \$6.00

Class

82. Oil painting, still life, flowers or fruit
83. Oil painting, landscape
84. Oil painting, marine
85. Oil painting, animal or bird
86. Oil painting, any subject
87. Watercolour, still life, flowers or fruit
88. Watercolour, landscape
89. Watercolour, marine
90. Watercolour, animal or bird
91. Watercolour, any subject
92. Acrylic, still life, flowers or fruit
93. Acrylic, landscape
94. Acrylic, marine
95. Acrylic, animal or bird
96. Acrylic, any subject
97. Mixed Media, any subject
98. Pencil work, any subject
99. Ink work, any subject
100. Felt pen work, any subject
101. Charcoal, chalk pastels or oil pastels, any subject
102. Any media, figure or portrait
103. Any media, creative or abstract, any subject
104. Computer generated work – must be original
105. Collage, mixed media with glued objects
106. Assemblage (see definition in General Art rules)
107. Encaustic, any subject
108. Sculpture work (see definition in General Art rules)

PLEASE NOTE RULE REGARDING FRAMING, READY TO HANG.

1. **DIVISION 454**
NORFOLK COUNTY FAIR SPECIAL

Any Media – scene from “Norfolk County Fair”

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

This award may not be won by the same exhibitor two years in succession.

1. **DIVISION 455**
THE EDITH KENT AWARD

Any Media – scene of a recognizable location within Norfolk County
Entry tag must have the location named by exhibitor

Prize Money: 1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Awarded to a named Scene from Norfolk County, any media. This award may not be won by the same exhibitor two years in succession.

**GENERAL MANAGERS AWARD
BEST AMATEUR WATERCOLOUR**

To be awarded to the Best Amateur Watercolour painting in the Show.
This award may not be won by the same exhibitor two years in succession.

**GENERAL MANAGERS AWARD
BEST AMATEUR OIL PAINTING**

To be awarded to the Best Amateur Oil Painting in the Show.
This award may not be won by the same exhibitor two years in succession.

**GENERAL MANAGERS AWARD
BEST OTHER MEDIA PAINTING**

To be awarded to the Best Other Media Painting in the Show.
This award may not be won by the same exhibitor two years in succession.

**GENERAL MANAGERS AWARD
BEST INK OR PENCIL DRAWING**

To be awarded to the Best Ink or Pencil Drawing in the Show.
This award may not be won by the same exhibitor two years in succession.

DIVISION 460

CRAFTS

Competition Chairpersons:

Joyce Dougherty 519-426-3774, Linda Bresolin 226-440-2441.

All exhibits competing for prizes must be the production of the exhibitor. Recent work only will be accepted. All items meant as wall hangings ie. pictures etc., must be finished and equipped with wire for hanging. Work must not have been exhibited at Norfolk County Fair more than once previously. Soiled work will be disqualified. No straight pins, safety pins only on entries.

EXHIBITOR MAY ENTER NOT MORE THAN 1 ENTRY IN ANY ONE CLASS. ENTRY TAGS MUST BE FASTENED SECURELY (WITH STRING WHERE PRACTICAL).

Where more than 10 entries are received in any one class, that Class may be sub-divided at the discretion of the Competition Chairpersons.

DIVISION 4601

CHRISTMAS CRAFTS

Prize Money is 1st - \$6.00 2nd - \$5.00 3rd - \$4.00

Class

1. Handcrafted Christmas Tree, any kind
2. Christmas Tree Ornament, beaded/stitchery, ready to hang
3. Christmas Tree Ornament, any other kind, ready to hang
4. Christmas Tree Skirt
5. Christmas Candle Holder, handmade
6. Grapevine wreath decorated for Christmas, ready to hang
7. Christmas Wreath, any other kind, ready to hang
8. Christmas mantel decoration
9. Christmas angel, any material
10. Christmas table centrepiece
11. Christmas Stocking
12. Christmas door decoration, other than wreath, ready to hang
13. Snowman article
14. Christmas placemats, matching 2
15. Christmas tree top angel
16. Christmas decoration made from plastic canvas
17. Christmas wall hanging
18. Christmas Swag, ready to hang
19. A "Santa Claus" article
20. Decorative painting, article of your choice

LYNNE LITTLEWOOD MEMORIAL AWARD

Presented to the winner of Class 20. Picked by judge.

DIVISION 4602

Easter Corner

21. Easter article of your choice

DIVISION 4603

Thanksgiving Theme

22. Thanksgiving article of your choice

DIVISION 4604

Woodwork-Wildfowl-Woodcarving

Prize Money: 1st - \$15.00 2nd - \$12.00 3rd - \$8.00

23. Caricature carving - any medium
24. Miscellaneous bird carving - any species
25. Full size decorated waterfowl

WOODWORKING SPECIAL

Best of Classes 23 to 25 (picked by the judge) will receive \$100.00 Gift Certificate.

DIVISION 4605

Woodwork

Prize Money: 1st - \$10.00 2nd - \$8.00 3rd - \$7.00

26. Woodwork - clock
27. Woodwork Intarsia - an article of your choice.
28. Woodwork - a small kitchen article eg. cutting board or trivet.
29. Woodwork - a useable article for a child eg. sleigh or wagon.
30. Novelty item made from wood
31. Woodwork - article of furniture, not over 42" wide

(Winner of Classes 26- 31 will also receive a \$100.00 Gift Certificate)

32. Woodwork - article made by senior citizen

(Winner of Class 32 will also receive a \$100.00 Gift Certificate)

33. Lathe turned article
34. Hand carved article

The winner of classes 33 & 34 combined will receive a \$100.00 Gift Certificate

35. Woodwork - cane
36. Woodwork - handmade toy or game
37. Woodwork - create an article made from barn wood (barn board)
38. Woodwork - decorated bird house or bird feeder
39. Wooden article for storage, no larger than 24" long

Best of Classes 35-39 inclusive will also receive a \$100.00 Gift Certificate

DIVISION 4606

MISCELLANEOUS

Prize Money is: 1st - \$7.00 2nd - \$5.00 3rd - \$4.00

40. Guest "favor" for a wedding
41. Article of "Driftwood" art
42. Bag e.g. shopping/carry-all
43. Purse
44. Macrame, article of your choice
45. Handmade doll, dressed
46. Teddy Bear, handmade, dressed
47. Native craft
48. Pottery, article of your choice
49. Handmade toy
50. Handmade gift bag
51. Article of Garden Art
52. Needle felting, article of your choice
53. Wet Felting, article of your choice
54. Weave a fashion accessory
55. Loom weaving, finished article of your choice
Winner of this class will receive \$20
56. Weaving-non wearable item of your choice
57. Spinning-finished article of your choice
58. Spin a 2 ply yarn using fibre of your choice - 25 yd skein
Winner of this class will receive \$20
59. Grapevine wreath, decorated, any theme
60. Grapevine swag, any theme, ready to hang
61. Wall hanging suitable for a child's room

62. A Halloween decoration of your choice
63. Article made from plastic canvas
64. Handmade basket
65. Pet toy, treat or accessory
Prize Money is: 1st \$8.00 2nd \$7.00 3rd \$6.00
66. Framed petitpoint
67. Framed needlepoint
68. Framed picture cross stitch
69. Framed picture embroidered in cotton
70. Jewellery, hand beaded your choice
71. Jewellery any other kind
72. Collection of handmade earrings (at least 3 pair)
73. Diamond Art, your choice
74. Rock painting, pebble art, your choice
75. Stained glass, any article
76. Article made from beach glass
77. Article made from fused glass
78. Tile coasters, design and decorate

Scrapbooking Entries should be in a protective covering

79. Scrapbooking – beginners, one page
80. Scrapbooking – advanced, one page
81. Scrapbooking - 2 page display of “An event of your choice”
82. Card – rubber stamping, beginners
83. Card – rubber stamping advanced
84. Greeting Card – Adult/Child Birthday
85. Greeting Card – Thank you /Get Well
86. Greeting Card – Any other kind
87. Invitation – Wedding/Anniversary
88. Article Suitable for a bazaar over \$20.00 value
89. “UPCYCLE” anything
90. Your entry of a **NEW UNUSUAL CRAFT, NAME THE CRAFT (REQUIRED)**
91. “Something New” PAVERPOL ART a sculpture created by dipping natural materials into fluid and letting harden. Theme of your choice.

DIVISION 4607

SPECIAL NEEDS

This class is non- competitive. No entry fee is required for this Division only. No prize money will be awarded, but all exhibitors will receive a “participant ribbon”.

Only **ONE** entry per class, per exhibitor, from the following classes.

1. Bead work, your choice of article.
2. A collection of pictures of your favorite movie star, mounted, no larger than 12” x 12”
3. A garden decoration.

DIVISION 4608

SPECIAL AWARDS

- | |
|---|
| <p>1. “BEST CRAFT OF THE SHOW”
picked by judges
Prize Money \$50.00 and a rosette</p> |
|---|

- | |
|--|
| <p>2. The exhibitor under Craft Department who wins the largest number of points based on the following points:
 1st prize - 10 points 2nd prize - 7 points 3rd prize - 5 points
 Prize Money of \$25.00.
 Not to be won two years in succession by any one exhibitor.</p> |
|--|

3.

SENATOR W.H. TAYLOR AWARD

This award will be given to the exhibitor with the most points in the Homecraft Division including Baking, Preserves, Needlework, Crafts, Art & Flowers.

Not to be won by the same Exhibitor, two years in succession.

**Points will be based on 1st prize - 10 points 2nd prize - 7 points
3rd prize - 5 points 4th prize - 3 points 5th prize - 1 point**

PHOTOGRAPHY

Competition Chairperson: George Pond 519-443-2062.

Co-Chair: Wayne Campbell & Dave Connolly

Committee: Chris Connolly, Dave Ferris, Nester Rosa, Brian & Linda Driver, Steve Sterczer, Alrae Turcotte Don & Joan Daly, Wayne Winter, Mike Buckley, Chris Mulholland, Annette Jewel, Kayla Winkworth, Karen Lomas, Gordon Mason, Susan Woods

ENTRY FEES

1. All exhibitors must pay an exhibitor fee of \$5.00 in order to enter this competition.
2. There will be an entry fee of \$1.00 **for each** Class under Divisions 350, 351, 352, & 354. The exhibitor may enter 1 or 2 prints per Class. Whether you enter 1 or 2 prints the fee still remains at a \$1.00 per Class.
3. There will be no refunds given for entries entered under the wrong Division or Class, or entries rejected by the Selection Committee.

GENERAL RULES

1. The individual entering this print competition must have personally taken all photo exhibits competing for prizes. These competitions are open to anyone.
2. No print previously entered or exhibited at the Norfolk County Fair is eligible.
3. We regret that prints submitted in wood frames, glass frames, metal frames or mounted on heavy masonite, artist canvas board or flimsy Bristol board will not be accepted.
4. Regardless of the number of entries in each Division or in each Class, no entry will be awarded a prize unless it is considered to be of merit by the judges.
5. A Selection Committee judge will prejudge all entries in order to meet a minimum standard of excellence and compliance with the print and mounting regulations. Entries not correctly classified, mounted or that exhibit violence, sexuality or nudity may be rejected.
6. The Committee will endeavor to exercise extreme care in handling all entries. However, they or the Norfolk County Fair will not be held responsible for any loss or damage. Exhibitors are warned that there is a greater possibility of damage to prints that have not been properly mounted or secured.

NOTE: THESE COMPETITIONS ARE OPEN TO ANYONE; HOWEVER SOME RESTRICTIONS WILL APPLY UNDER THE VARIOUS DIVISIONS.

PASS POLICY FOR COMPETITIVE EXHIBITORS

1. In 2023 Photography competition exhibitors will receive a one-day pass to the fair.
2. Exhibitors, in order to qualify for the free day pass, must have paid all exhibitor and entry fees prior to the issuance of the one day pass.
3. Photography exhibitors will be given their pass when their entry form, fees and pictures are received at the Norfolk County Fair Office.

ENTRY FORMS & ENTRIES

1. Photo entries, Photo Entry Form, (special form) along with the proper amount of exhibitor fees must arrive at the Norfolk County Fair Office on the Fairgrounds **no later than 5:00 PM Saturday, September 23, 2023**. If you mail or ship by other means, mail or ship your entry early. **No late entries (whether mailed or hand delivered) will be accepted or judged.**
2. All entries must either be hand delivered in person, by a relative or friend or may be sent by mail. Please address your mail to Norfolk County Agricultural Society, 172 South Drive, Simcoe, ON N3Y 1G6. The Fair Office is open daily from 9:00 AM to 5:00 PM Monday to Thursday, Friday 9:00 AM to 4:00 PM and is closed on Saturdays throughout the year. **However, the fair office will be open on Saturday September 16, 2023 and Saturday September 23, 2023 from 9:00 AM to 5:00 PM.**
3. You must indicate on the Special Photography Entry Form provided the following:
Name, Address, Postal Code, Phone Number, Signature & Title of Print.
(Division and Class numbers will be provided on the form)
4. A properly filled out form will read like the following example: Black & White Prints, Division 351, Class 1 Nature, eg. Title: "Yellow Stone Park in Winter".

PRINT AND PRINT MOUNTING REGULATIONS

1. The name, address, Division, Class and title of Print must appear on the back of each print entry in the center of the mount board. No name, title, words, numbers or decorations are to appear on the front of the print, mounting board or matt.
2. You should place on the back of the print an arrow or the word top in order to indicate the way the print should be judged and displayed. No other items such as print hangers with hooks or taped on hangers will be allowed. If placed there the Committee may remove them or reject the entry.
3. The title used for each properly mounted print is for identification purposes only and does not form part of the judging.
4. Only one print is allowed on each mount board or matt except under Division 354 collections.
5. All prints must be securely mounted to one of the following materials:
A: Rigid Photographic Mount Board
B: Rigid Photographic Matts (Single or two part)
All single matts must have a mount board backing
C: Rigid Foam Core Board

Foam Core Board, Matts or Photography Mount Board may be obtained at Craft Stores, Office Supply Stores, Wal-Mart, Dollarama and Photography Stores.

Materials that are not acceptable are Bristol board, Artist canvas board, Styrofoam insulation, plastic sheets, cardboard and Masonite. Pictures in glass, wood or metal frames are also not acceptable.

Each print must be mounted on the appropriate size mount board as indicated under the various Divisions. No print shall be larger or overhang the specified size of mount board. In the smaller picture sizes 8" x 10" or 8½" x 13" the mount board must be larger than the print by one inch in all directions and not the same size. When the prints reach the size of 11" x 14" or 16" x 20" they may be the same size as the mount board. For example an 8" x 10" print must be on a mount board or matt 10" x 12" to 11" x 14".

Print and Mounting Boards Sizes

Division 350 - Print size 8" x 10" to 10" x 13",
Board Size 10" x 12", max. 11" x 14"

Division 351 - Print size minimum 8" x 10" to a maximum of 16" x 20".
Board Size Minimum 10" x 12" to a maximum of 16" x 20".

Division 352 - Print size 8" x 10" to 16" x 20",
Board size minimum 10" x 12", Maximum 16" x 20".

Division 354 - Print size 4" x 6" to 5" x 7",
Board Size Minimum 11" x 14", Maximum 16" x 20"

Securing The Print to The Mounting System (with backing)

Each print must be securely fastened to the mount board or photography matt. This means that the print must be totally covered on the back with spray adhesives, appropriate craft glues, securing tape designed for this purpose, glue stick or dry mounting tissue. This also means that the print will be securely fastened in order to stand up to the hanging and display at the Fair with no chance of coming loose and falling on the floor. **Prints not properly secured shall not be judged or displayed.** If a print falls from its mount during the Fair it may be removed from the display.

No print shall be adhered to the face of a mounting board or matt with photo corners, tape or staples. Matts are not to have their edges stapled together since they will scratch the other entries and also injure the Committee members handling the entries. **Entries that do not follow the mounting rules will be disqualified.**

Hanging and Display of Prints - The Photography Committee will endeavor to hang and display all entries that have or have not been judged. In the event that we have an over abundance of entries, we regret that due to our limited space we may not have the room to display the prints that were not judged.

JUDGING OF PHOTOGRAPHY ENTRIES (NO CHILDREN PLEASE)

Exhibitors wishing to watch the judging are invited to do so. The judging will take place at the Junior Farmers Building located on the Fair Grounds on **Saturday, September 30, 2023 at 12:00 noon.**

PICKING UP OF ENTRIES

All entries are to be picked up at the Junior Farmers Building on Tuesday, October 10, 2023, between the hours of 10:00 AM and 7:00 PM. Entries not picked up or have requested special arrangements, will be kept at the Fair Office for two months. **After that time period all the entries not claimed will be disposed.**

CLASSES FOR ALL THREE DIVISIONS (350, 351, & 352)

The following classes pertain to Divisions 350, 351, and 352 Exhibitors are allowed to enter two (2) prints in each of the eight (8) Classes listed below:

Class 1

Nature - The picture must be of plants, flowers, animals, birds, and insects in their natural habitat. The picture may also be of any natural formations. This Class excludes any domesticated animals, birds, garden flowers, pets and pictures that show the hand of man such as bird feeders, cages, barns, zoos, bird aviaries, butterfly conservatories, animal parks and greenhouses etc. These can be entered in Class 5, Open General.

Class 2

Landscape - The picture must be an outdoor scene of grass farmland, trees, mountains, rock formations or forests etc. These pictures may also contain one or more of the following man made objects: such as fences, old building ruins, mountain cabins, abandoned machinery & vehicles etc. however these objects must not dominate the scene. Pictures that do not show the hand of man in any form may be entered under Class 1 Nature.

Class 3

Waterscape - The picture must be an outdoor scene of lakes, rivers, oceans, waterfalls, ponds, streams etc. These pictures may also contain one or more of the following man made objects: such as motor or row boats, ships, docks, piers, dams, fishing boats and marine items etc., however these objects must not dominate the scene. Pictures that do not show the hand of man in any form may be entered under Class 1 Nature.

Class 4

People - The picture may be a portrait, candid, glamour, sports or at work or play. The person or people in the picture must be the central point of interest and not just in the background.

Class 5

Open General - The picture may be of any subject. This means that a picture of a person, scene, object, and man made structure or nature is suitable for this Class. There is not a subject that does not fit this Class. However no creative or HDR (High dynamic range imaging photo) will be allowed in this class. (See Class 8 Creative)

Class 6

Architecture - The picture may be of any man made structure, bridge, power plant factory, dam, oil refinery, dwelling and the interior and exterior of buildings or architectural details etc. Structures do not include such items as only train tracks, sidewalks, roadways, and other items that are not truly a structure. The structure or structure detail must be the central point of interest and not just in the background.

Class 7

Sports & Outdoor Activities - The picture in this Class includes such sports as Hockey, Football, Basketball, Soccer, Tennis and various other professional and amateur sports. This Class will also include such activities as snowmobile racing, bicycle racing, stock and sports car racing, surfing, gliding, sport fishing and any other recognized sport or outdoor activity. Not to be included in the class are sunbathing and walking on the beach or nature trails. Also ordinary bicycle, moped or motor cycle riding. Pictures must show or indicate action in a sporting or competitive event

Class 8

Creative - This Class is intended for those individuals that wish to create or manipulate an image by using any means necessary. These will include computer manipulation for special effects such as multiple exposure, HDR (High dynamic range imaging) montage, solorize, distort, sketch, texture, brush strokes, reticulation, hand tinting and colouring etc. The photographer may use any means necessary such as computer programmes or film reworking that transforms the original image into something new and artistic.

Please note that if the manipulation of the image is not obvious, please indicate on the back of the print how the image was changed or manipulated.

DIVISION 350 COLOUR OR BLACK AND WHITE PRINTS

**(OPEN TO ANYONE THAT HAS NOT WON MORE THAN
TWO EITHER 1st OR 2nd PRIZE RIBBONS IN ANY
PHOTOGRAPHY DIVISION AT NORFOLK COUNTY FAIR)**

**NOTE: The intent of this Division is to encourage amateur
photographers and new exhibitors to enter their pictures.
Experienced exhibitors should enter in Divisions 351 and 352**

1st Prize: \$25.00 2nd Prize: \$20.00 3rd Prize: \$15.00

The next two best prints will receive \$10.00 each as Honourable Mentions.

1. Limit of **2 prints** per exhibitor per Class.
2. Print size to be a minimum of **8" x 10"** inches to a maximum of **8½ x 13"** inches.
3. Print is to be mounted on a rigid mount board or matt no smaller than **10" x 12"** inches or larger than **11" x 14"** inches.
4. Only one print or picture is allowed on each mount board.
5. Commercial printing and mounting is allowed.
6. A single matt covering the mounted print will be allowed. If a single matt is used it must have a board covering the back of the print in order to prevent the print being damaged from behind.
7. The exhibitors name, address, division, class and title of print must appear on the back of the mount board in the centre of that board. The name of the exhibitor, title of print or any decorations must not be on the front of the print. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated.
8. No special computer enhancement, HDR (High Density Resolution) hand colouring or tinting will be allowed under this Class. The name of the exhibitor or title of print or any decorations must not be on the front of the print or mount board. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated. Normal computer cropping, colour saturation, brightness darkness of the image is allowed. All special effects are to be submitted under Class 8 Creative.

The "**Harold I. Pond Award**" will be awarded to the Best Digital Print in Division 350. A Rosette Ribbon along with a \$30.00 cash prize will also be awarded to the winner.

DIVISION 351 BLACK & WHITE PRINTS

(OPEN TO ANYONE)

Experienced photographers should enter this Division.

1st Prize: \$28.00 2nd Prize: \$22.00 3rd Prize: \$17.00

The next two best prints will receive \$11.00 each as Honourable Mentions.

1. Limit of **2 prints** per exhibitor per Class.
2. Print size to be a minimum of **8" x 10"** inches to a maximum of **16" x 20"** inches.
3. Print is to be mounted on a rigid mount board or matt no smaller than **10" x 12"** inches or larger than **16" x 20"** inches.
4. Only one print or picture is allowed on each mount board.
5. Commercial printing and mounting is allowed.
6. A single matt covering the mounted print will be allowed. If a single matt is used it must have a board covering the back of the print in order to prevent the print being damaged from behind.
7. The exhibitors name, address, division, class and title of print must appear on the back of the mount board in the centre of that board. The name of the exhibitor, title of print or any decorations must not be on the front of the print. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated.
8. No special computer enhancement, HDR (High Density Resolution) hand colouring or tinting will be allowed under this Class. The name of the exhibitor or title of print or any decorations must not be on the front of the print or mount board. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated. Normal computer cropping, colour saturation, brightness darkness of the image is allowed. All special effects are to be submitted under Class 8 Creative.

The "**Norfolk County Fair**" will award the Best Black and White Print in Division 351. A Rosette Ribbon along with a \$40.00 cash prize will also be awarded to the winner.

DIVISION 352 COLOUR PRINTS FILM OR DIGITAL PRINTS

(OPEN TO ANYONE)

1st Prize: \$28.00 2nd Prize: \$22.00 3rd Prize: \$17.00

The next two best prints will receive \$11.00 each as Honourable Mentions.

1. Limit of **2 prints** per exhibitor per class.
2. Print size to be a minimum of **8" x 10"** inches to a maximum of **16" x 20"** inches.
3. Print is to be mounted on a rigid mount board or matt no smaller than **10" x 12"** inches or larger than **16" x 20"** inches.
4. Only one print or picture is allowed on each mount board.
5. Commercial printing and mounting is allowed.
6. A single matt covering the mounted print will be allowed. If a single matt is used it must have a board covering the back of the print in order to prevent the print being damaged from behind.
7. The exhibitors name, address, division, class and title of print must appear on the back of the mount board in the centre of that board. The name of the exhibitor, title of print or any decorations must not be on the front of the print. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated.
8. No special computer enhancement, HDR (High Density Resolution) hand colouring or tinting will be allowed under this Class. The name of the exhibitor or title of print or any decorations must not be on the front of the print or mount board. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated. Normal computer cropping, colour saturation, brightness darkness of the image is allowed. All special effects are to be submitted under Class 8 Creative.

The "**Fred's Photography Award**" will be awarded to the Best Colour Print in Division 352. A Rosette Ribbon along with a \$40.00 cash prize will also be awarded to the winner.

The best single print in show from classes 350, 351 & 352 will receive a Rosette Ribbon along with \$50.00 cash prize.

DIVISION 354

COLLECTION OF COLOURED OR BLACK & WHITE PRINTS

(Open to Anyone)

1st Prize: \$28.00 2nd Prize: \$22.00 3rd Prize: \$17.00

The next two best prints will receive \$11.00 each as Honourable Mentions.

The 1st prize collection in Division 354 will be awarded a rosette ribbon.

Class 1 (There is only one class under this Division 354)

A collection of a minimum of four (4) separate snap shot size pictures on one subject or related subjects such as flowers, butterflies, animals, scenic views, sports, trip photos, special events etc. These prints are to be attractively arranged on a square or rectangular mount board no smaller than **11" x 14"** inches or larger than **16" x 20"** inches.

1. Limit of **2 collections** per exhibitor.
2. Print size to be a minimum of **4" x 6"** inches to a maximum of **5" x 7"** inches.
3. Prints are to be mounted on a rigid square or rectangular mount board no smaller than **11" x 14"** inches or larger than **16" x 20"** inches. No individual print shall have a matt over the print and no print shall be mounted on a separate board that would raise it off the main mount board. No matting allowed and no names or decorations are to appear on the prints or mount boards. Also no collections of pictures are to be printed on one sheet of photo paper. All pictures must be separate photos.
4. Only one collection of pictures on one subject is allowed on each mount board.
5. Commercial printing and mounting is allowed.
6. The exhibitors name, address, division, class and title of print must appear on the back of the mount board in the centre of that board. The name of the exhibitor or title of the collection must not be on the front of the mount board. This same information must also appear on the Photography Entry Form in the appropriate Division and Classes as indicated.
7. No special computer enhancement, high dynamic range imaging, special effects, hand colouring or tinting will be allowed under this Division. The name of the exhibitor, title of print or any decorations must not be on the front of the print or mount board. The same information must also appear on the Photography Entry Form in the appropriate Division and Class as indicated. Normal Computer cropping, colour saturation, brightness and darkness of the image are allowed. All special effects are to be submitted under Class 8 Creative.

Best print in show from Division 350, 351, and 352 will receive a rosette ribbon along with \$50.00 cash prize.



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OCTOBER 3-9, 2023



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