



# PHOTOGRAPHY ENTRY FORM

See prize list for rules, entry deadlines and placement of entries

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 Website: [www.norfolkcountyfair.com](http://www.norfolkcountyfair.com) Email: [n cf@norfolkcountyfair.com](mailto:n cf@norfolkcountyfair.com)

PREMISE ID# ON4214762

|   |
|---|
| DO NOT WRITE BELOW<br>FOR OFFICE USE ONLY |
| Registration #                            |

***\*Photographs Must Accompany the Entry Form\****

Please Print

EXHIBITORS NAME \_\_\_\_\_

**(Mandatory Information for Mailing Purposes: INCLUDE 911 #'s):**

MAILING ADDRESS \_\_\_\_\_ TOWN/CITY \_\_\_\_\_

POSTAL CODE \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

## COLOUR OR BLACK AND WHITE PRINTS

| Division | Class                         | Title of Print |
|----------|-------------------------------|----------------|
| 350      | 1 Nature                      |                |
| 350      | 1 Nature                      |                |
| 350      | 2 Landscape                   |                |
| 350      | 2 Landscape                   |                |
| 350      | 3 Waterscape                  |                |
| 350      | 3 Waterscape                  |                |
| 350      | 4 People                      |                |
| 350      | 4 People                      |                |
| 350      | 5 Open General                |                |
| 350      | 5 Open General                |                |
| 350      | 6 Architecture                |                |
| 350      | 6 Architecture                |                |
| 350      | 7 Sports & Outdoor Activities |                |
| 350      | 7 Sports & Outdoor Activities |                |
| 350      | 8 Creative                    |                |
| 350      | 8 Creative                    |                |

## BLACK AND WHITE PRINTS

| Division | Class                         | Title of Print |
|----------|-------------------------------|----------------|
| 351      | 1 Nature                      |                |
| 351      | 1 Nature                      |                |
| 351      | 2 Landscape                   |                |
| 351      | 2 Landscape                   |                |
| 351      | 3 Waterscape                  |                |
| 351      | 3 Waterscape                  |                |
| 351      | 4 People                      |                |
| 351      | 4 People                      |                |
| 351      | 5 Open General                |                |
| 351      | 5 Open General                |                |
| 351      | 6 Architecture                |                |
| 351      | 6 Architecture                |                |
| 351      | 7 Sports & Outdoor Activities |                |
| 351      | 7 Sports & Outdoor Activities |                |
| 351      | 8 Creative                    |                |
| 351      | 8 Creative                    |                |

**COLOUR PRINTS FILM OR DIGITAL PRINTS**

| Division | Class                         | Title of Print |
|----------|-------------------------------|----------------|
| 352      | 1 Nature                      |                |
| 352      | 1 Nature                      |                |
| 352      | 2 Landscape                   |                |
| 352      | 2 Landscape                   |                |
| 352      | 3 Waterscape                  |                |
| 352      | 3 Waterscape                  |                |
| 352      | 4 People                      |                |
| 352      | 4 People                      |                |
| 352      | 5 Open General                |                |
| 352      | 5 Open General                |                |
| 352      | 6 Architecture                |                |
| 352      | 6 Architecture                |                |
| 352      | 7 Sports & Outdoor Activities |                |
| 352      | 7 Sports & Outdoor Activities |                |
| 352      | 8 Creative                    |                |
| 352      | 8 Creative                    |                |

**COLLECTION OF COLOURED OR BLACK AND WHITE PRINTS**

| Division | Class        | Title of Print |
|----------|--------------|----------------|
| 354      | 1 Collection |                |
| 354      | 1 Collection |                |

I hereby enter the above listed entries at my own risk and subject to the rules of Norfolk County Fair. I agree to indemnify and hold harmless **THE NORFOLK COUNTY AGRICULTURAL SOCIETY**, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to all operations performed by or carried out by my agents, employees, or servants or anyone for whose acts they may be held liable, however caused.

Exhibitor Fee:           \$ \_\_\_\_\_  
 Entry Fees:             \$ \_\_\_\_\_  
 Total Paid                \$ \_\_\_\_\_

EXHIBITOR'S SIGNATURE: .....

**Privacy and Security Policies:**

The privacy of our exhibitors is never compromised. We will collect, use, disclose and retain personal information only for the purpose of our competitions at the Norfolk County Fair and/or for sending information such as prize payouts, prize books and from time to time information about upcoming events. We will not sell, rent or lease any personal information collected. Access is only given to employees and Directors of the Fair who must use the personal information for the reason for which it was obtained.

**ALL ENTRY FORMS MUST BE RECEIVED AT THE FAIR BOARD OFFICE ON OR BEFORE 5:00 p.m.**  
**on the SATURDAY 10 Days prior to the opening Day of the Fair.**

**\*\*\*ENTRY FORMS WILL NOT BE ACCEPTED AFTER THIS DATE\*\*\***

***NO TELEPHONE ENTRIES WILL BE ACCEPTED. FAXED ENTRIES MUST HAVE FEES AND ORIGINAL FORWARDED TO OFFICE PRIOR TO FAIR.***

***\*Photographs Must Accompany the Entry Form\****