

Norfolk  
**COUNTY FAIR**  
and Horse Show

Proudly presented by



**CELEBRATING  
180 YEARS!**

**October 6-12, 2020**

**JUNIOR  
PRIZE LIST**

◆ Register online for a chance  
to WIN a \$500 Gift Card from

**SHOPPERS**  
DRUG MART



**[norfolkcountyfair.com](http://norfolkcountyfair.com)**

**Deadlines for entries: September 26, 2020 - 5:00pm**

# NORFOLK COUNTY FAIR

## OFFICERS FOR 2020 - 180<sup>th</sup> YEAR

### PRESIDENT

Debbie Morrison ..... 519-426-9401

### FIRST VICE-PRESIDENT

Steven Balcomb ..... 519-718-9085

### SECOND VICE-PRESIDENT

Brad Nunn ..... 519-426-7769

### MANAGER / TREASURER

George Araujo ..... 519-426-7280 Ext. 228

### FINANCE MANAGER

Robin Keane ..... 519-426-7280 Ext. 222

### BOARD SECRETARY

Anna Maerz ..... 519-426-7280 Ext. 221

**MISSION** "The Norfolk County Agricultural Society is committed to the great agricultural tradition of the annual fall fair and creating unique, educational experiences in partnership with volunteers and our community."

**VISION** "Norfolk County Agricultural Society will offer the premiere entertainment facility in Norfolk County hosting and producing year-round agricultural programs and special events."

***The Directors of the Norfolk County Fair wish to thank the following generous sponsors of trophies, prizes, prize money, etc. which helps to make a successful Fair.***

### JUNIOR FAIR

Clark's Pharmasave

Kernal Peanuts

Robert Landon Family

Family of late Robert W. & Mildred Moore

Cleaver Orchards (in memory of Joan Cleaver)

Elgin/Norfolk Grain Farmers of Ontario

Norfolk Soil & Crop Improvement Association

Eta Zeta Chapter of Beta Sigma Phi

Delhi District Horticultural Society

Ludwig Transport Limited

Ron's Custom Spray Service

Wilf Pond

Lynn Valley Trail Assoc.

King Flowers & Greenhouse

Maryanne MacDonald

Norfolk Fruit Growers Assoc.

Family of the late Ruth Gundry

F. April Maxwell Memorial Award

Homecraft Committee

Roulston's Pharmacy

Dave's World

Norfolk County Public Library

### SECONDARY SCHOOL COMPETITIONS

Family of late Harold I. Pond

Family of late Robert E. Mann

Homecraft, Norfolk County Fair

Blue Elephant Restaurant

Family of late Lloyd S. Culver

William Mercer Wilson Memorial Trophy

# **JUNIOR FAIR ENTRY RULES 2020**

## **WHO CAN ENTER?**

Anyone can enter the fair competitions, no matter where you live in the world, but check your competition to make sure that you qualify.

You must enter your own original work.

You can only enter items that we've never seen before, which means that if you've entered it another year, you can't enter it again this year. We cannot take entries that do not fit into a division or class.

Make sure that you find what you are entering in the prize book!

## **HOW OLD DO I HAVE TO BE TO ENTER?**

Our Junior Fair is open to everyone under the age of eighteen on October 5, 2020 or you can enter if you are a full-time student in a secondary school. Some competitions have different age limits. Make sure that you check each division and class carefully. You can never enter a category that is for someone younger than you, but you can always enter a category in a higher age group. Sometimes, you may be asked for proof of age.

## **HOW DO I FILL IN AN ENTRY FORM?**

Remember, you cannot enter an item in the Fair that you've entered in any other year. It must be something new for us to see. You can only enter based on the Divisions and Classes in the prize book. It is easier to fill in the forms if you know the Division, Class and Description for each item you wish to enter into the fair. If you are entering on your own and not with your school, you can also enter on-line at [norfolkcountyfair.com](http://norfolkcountyfair.com). Only one entry per class allowed.

## **IS THERE A CHARGE TO MAKE ENTRIES INTO THE FAIR?**

There is no fee for your original entry form into the Fair. If you need to make changes or add to your form, there is a \$1.00 per entry fee charged. Make sure you get all of your entries on your original form!

## **CLOSING DATE FOR ENTRY FORMS:**

For 2020 the closing date for submission of entry forms to the Fair Office is Saturday, September 26, 2020 at 5:00 PM The Fair office is open daily Monday to Friday during September from 9:00 AM to 5:00 PM (closed at 4:00 PM on Fri.). Also open Saturday, September 19 and 26, 2020 (9:00 AM to 5:00 PM) to receive entry forms. Avoid delays or disappointment and enter early.

## **WHAT HAPPENS AFTER I SEND IN MY ENTRY FORM?**

Once we receive your entry form, we put all of your information into our computer and print entry tags (does not include Junior Poultry - where tags are placed on the cages). You can pick these up at the fair office before the Fair. You definitely need them before you can enter your item into a competition. (If you live too far away to pick them up, they can be mailed to you. A \$3.00 postage charge will apply for this service and will be collected when your entry form is submitted. In order to mail tags the entry form must be in the office prior to September 12, 2020 to allow sufficient time for the tags to reach you before the competition.)

## **WHAT DO I DO WITH MY ENTRIES AFTER I PICK UP MY TAGS?**

Make sure that you securely attach your entry tag onto your items. Then bring your entries to the fairgrounds. Check the building and times for receiving entries below.

**SUN., OCTOBER 4, 2020 FROM 2:00 PM TO 5:00 PM**

**OR**

**MON., OCTOBER 5, 2020 FROM 8:00 AM TO NOON**

**Homecraft Basement**

Junior Crafts

Junior Culinary Arts

Junior Art

Special Needs

Educational Projects

Kiddie Korner

Junior Needlework Plus

4-H

**Grandstand**

Junior Plants and Flowers

Junior Garden Products

Junior Field Crops

Junior Fruit

**Poultry Building**

Junior Poultry

**WHEN WILL THE ENTRIES BE JUDGED?**

All of the competitions are judged on Monday, October 5, 2020 including Poultry. Spectators not allowed to watch the judging.

**WHEN DO I PICK UP MY ENTRIES?**

No entries can be taken out of the displays before the end of the Fair. You must pick up your entries on Tuesday, October 13, 2020 between 10:00 AM and 1:00 PM or between 5:00 PM and 7:00 PM at the building where you dropped them off. **Any article not picked up by this time may be disposed of by the Society.**

**IF I WIN PRIZE MONEY, WHERE DO I PICK IT UP?**

Congratulations to everyone who wins a prize at the Fair. If you are at the Fair on Saturday, October 10, Sunday, October 11 or Monday, October 12, 2020 you can pick up your CASH at the Fair Office. You can also pick up your CASH when you pick up your entries on Tuesday, October 13, 2020. If you don't pick up your prize money by October 30, 2020, you forfeit your winnings, in other words it goes back into the prize account for next year's fair. All prize winners in the Junior Fair including individuals and school competitors follow the same rules for picking up prize money.

While the Directors will take every reasonable precaution to ensure the safety of the articles and animals sent to the Fair, the owners themselves must take the risk of exhibition; and should an article or animal be accidentally injured, lost, damaged, destroyed or stolen, the Directors will render all the assistance in their power towards its recovery. The Society will not make any payment of the value thereof.

**GOOD LUCK!!**

If you have any questions, please call (519) 426-7280 and someone will help you!

# 2020 EXECUTIVE



Left to Right: Brad Nunn, 2<sup>nd</sup> Vice President, Steven Balcomb, 1<sup>st</sup> Vice President, Debbie Morrison, President, Brian Kenney, Past President.

## Welcome to the 180<sup>th</sup> Norfolk County Fair & Horse Show

As I write this on Easter Weekend, I must pause, wondering if the 180<sup>th</sup> edition of the Norfolk County Fair will happen this year. Given our current world pandemic, social distancing, and the avoidance of large crowds for the foreseeable future, this may mean that we cancel plans for this year's Norfolk County Fair. This saddens me that we cannot plan full steam ahead for our amazing Norfolk County Fair and Horse Show in October.

Agriculture has always brought us together and kept us together in Norfolk County. We have been filled with community pride for 179 years, and the mantra has always been the show must go on. But the "go", or "no go" this fall is something that is out of our hands right now. All we can do is hope that by late summer and early fall, the world has found its equilibrium once again.

For now, I thank all of you for doing your part to help everyone to get through this unprecedented time.

Our volunteers continue to volunteer, but in different ways. From making masks for front line providers, to making sure our citizens have all they need so they can stay safe at home, those who volunteer for our community will continue to help wherever they can.

Our small businesses are also helping to support each other, and it is wonderful to see our citizens continuing to buy local through online options, delivery, and social distancing pickups. This shows us more than ever that our small businesses are resilient, resourceful, and adaptable - all traits that will help our local community persevere through this epidemic.

To our farmers, we send a huge shout out. We know this year brings a unique set of challenges, but I know that each of you will do what you have always done. And that is to produce the best quality product that you can, so Canadians can continue to have the ultimate in food quality, availability, freshness, and confidence in our safety processes.

This online brochure itemizes the categories and prizes planned for the fair in 2020. We encourage you to use this document to plan for all the amazing entries that you are working on while in self-isolation and we will set a record with number of entries.

We, the Norfolk County Fair and Horse Show Staff, Directors and volunteers will continue to provide updates as the situation develops throughout spring and summer. At this point we cannot guarantee that the Norfolk County Fair 2020 will proceed, but we can guarantee that if there is any way we can safely host this event for the 180<sup>th</sup> time, we will do our best to ensure that the agricultural tradition that has always brought us together will happen again and perhaps it will be the catalyst that allows our attendees to finally celebrate what is important in life - community, support for those around us, family, and our environment and its blessings.

Debbie Morrison, President - Norfolk County Agricultural Society

# ADMISSIONS


*All prices include HST*

## GENERAL ADMISSION (14 years of age & over)

Tuesday, Wednesday, Thursday .....	\$12.00
Friday, Saturday, Sunday & Monday .....	\$14.00

### ADVANCE SALES

Must be purchased prior to opening day of Fair

Available at  (Simcoe, Delhi & Port Dover **CASH AND DEBIT ONLY**) or the Fair Office (May purchase any amount of advance daily admissions but they are non-refundable.) or on-line at [norfolkcountyfair.com](http://norfolkcountyfair.com).

<b>DAILY</b> .....	\$11.00
<b>7 DAY PASS</b> (Good for 1 admission each day of Fair).....	\$51.00
<b>PAY ONE PRICE VOUCHER - RIDE ALL DAY, ANY ONE DAY</b> .....	\$30.00

**CHILDREN - 6 to 13 years** ..... \$7.00

**CHILDREN - 5 years & under** ..... FREE  
(Accompanied by a ticket holder)

**SENIORS DAY (WEDNESDAY)** ..... \$8.00  
(Over 60 years of age)

**FAMILY DAY (SUNDAY)** ..... \$33.00  
(One or two adults plus accompanying children 13 years of age & under)

**"YOUNG CANADA DAY" - (TUESDAY)**  
All students under 18 years of age ..... FREE

**SINGLE CAR PARK** ..... \$8.00  
(General Parking areas)

**WEEKLY CAR PARK** ..... \$30.00  
(General Parking areas)

### SCHOOL VISITS

**School Visit Registration Form and payment must be made in advance by September 25, 2020.**

Adults: \$5.00 each      Students: \$5.00 each

### GROUP VISITS

**Group Visit Registration Form and payment must be made in advance by September 25, 2020.**

Adults: \$10.00 each

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## 2020 OTHER PRIZE LISTS AVAILABLE

Livestock (Cattle, Sheep, Goats, Poultry, Llama)

Horse

General & Photography

### All communications to:

Norfolk County Fair  
172 South Drive, Simcoe, Ontario N3Y 1G6  
1-519-426-7280

### Extension Numbers

George Araujo, <i>General Manager</i> .....	Ext. 228
Anna Maerz, <i>Fair Coordinator</i> .....	Ext. 221
Robin Keane, <i>Finance Manager</i> .....	Ext. 222
Aaron Culver, <i>Facilities &amp; Operations Supervisor</i> .....	Ext. 225
Wendy Brick, <i>Publicity &amp; Marketing Coordinator</i> .....	Ext. 224
Catherine Akins, <i>Development Officer</i> .....	Ext. 234
Chantal Zorad, <i>Special Events Manager</i> .....	Ext. 231
Judy Phibbs, <i>Receptionist/Administration Assistant</i> .....	Ext. 227

Fax: 1-519-426-7286

e-mail: [nfc@norfolkcountyfair.com](mailto:nfc@norfolkcountyfair.com)

website: [norfolkcountyfair.com](http://norfolkcountyfair.com)

# JUNIOR DEPARTMENT

The counting of points for the following three Junior Fair Awards includes all divisions in this list with the exception of Division 508 Kiddie Korner, and Division 549 Poultry and any 4-H Divisions.

## JUNIOR FAIR GRAND CHAMPION EXHIBITOR DAVE'S WORLD AWARD

To the Youth winning the highest number of points in the Junior Department, DAVE'S WORLD will award a special prize. This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

**Not to be won two years in succession by the same exhibitor. This award may not be awarded to any one exhibitor more than two times.**

## JUNIOR FAIR RESERVE GRAND CHAMPION EXHIBITOR CLARK'S PHARMASAVE AWARD

To the Youth winning the second highest number of points in the Junior Department, CLARK'S PHARMASAVE will award a prize. This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

**Not to be won two years in succession by the same exhibitor. This award may not be awarded to any one exhibitor more than two times.**

## HEMOCRAFT AWARD

**NEW:** The cash award has increased to \$150.00 and will now be distributed as follows:

1<sup>st</sup> - \$75.00 2<sup>nd</sup> - \$50.00 3<sup>rd</sup> - \$25.00

The Homecraft Committee of the Norfolk County Fair have generously donated prizes for competition between the Norfolk County Area Secondary Schools.

The prizes shall be awarded to the schools winning the greatest number of points in the Junior Department divided by school enrollment as of October 2, 2020. Entries for this competition must be made on a group basis by the school. Individual entry forms shall be completed for each student entering and submitted to the Fair Office in one package. Entries submitted by individuals to the Fair shall not be counted in this competition.

This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

Entry packages must be received by the Fair Office by 5:00 PM on Wednesday, September 23, 2020. NO LATE ENTRIES ACCEPTED.

**THIS DEADLINE FOR SECONDARY SCHOOLS ONLY!**



### **“Ruth Gundry Memorial Award”**

**The family of Ruth Gundry has generously donated a cash award of \$100.00 to any Norfolk County School who has the most points in the Art Division of our Junior Fair Department.**

Cash Award of \$100.00 will be presented by Bill & Lynne Konkoly to the winning school.

Entries for this competition must be made on a group basis by the school. Individual entry forms shall be completed for each student entering and submitted to the Fair Office in one package. Entries submitted by individuals to the Fair shall not be counted in this competition.

This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

Entry packages must be received by the Fair Office by 5:00 PM on Saturday, September 26, 2020. NO LATE ENTRIES ACCEPTED.

# DIVISION 501 - CRAFTS

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson:**

**Marion Petheram 519-443-5481,**

**Maria Goble 519-443-8707.**

**ONLY ONE ENTRY PER CLASS**

**Prizes: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00**

**Ribbons: 1-7 place**

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5011**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Project made from popsicle sticks.
2. Make a paper snowflake.
3. Colour the design on a paper doily, approximate size 23 cm.
4. Any creation made from natural materials, eg. cones, burrs, etc. - embellishments permitted.
5. Make a handmade bookmark using any material.
6. Lego or K'nex, Theme -"Farming" MOUNTED, no larger than 35 cm (14") square. NOT A KIT.
7. A decorated Gourd or Corn Cob.
8. Using Styrofoam, any shape, make a Christmas tree decoration ready to hang.
9. Decorate a tin can for a desk organizer to hold pencils, pens, etc. embellishments allowed.
10. Make a picture using buttons. Paste, tie, or sew buttons on heavy paper. Eg: birds, animals, people, ink lines & coloured paper allowed.

## **DIVISION 5012**

**JUNIORS – 9 years - 12 years (inclusive)**

11. Make a collage theme Agriculture in Canada.
12. Make an article using duct tape, no larger than 20" x 20".
13. A craft using seashells.
14. Using Styrofoam, any shape, make a Christmas tree decoration ready to hang.
15. Sculpture of clay, plastic, i.e. polymer, modeling MOUNTED.
16. Make something using beads MOUNTED no larger than 35cm (14").
17. String Art - no larger than 50 cm (20").
18. Decorate a shoe, your choice of embellishments, no fresh plants allowed.
19. A page of scrapbooking theme "Special Events".
20. Decorate a Fall Wreath with any material, no larger than 50cm (20")
21. A Garden decoration any type.
22. Make a table centerpiece, Fall Theme, using artificial items only.
23. Create a "Welcome" sign, any season.
24. Homemade wood project - no kits.

25. Decorate a tin can for a desk organizer to hold pencils, pens, etc, embellishments allowed.
26. Lego or K'nex, using theme "Farming" MOUNTED, no larger than 35 cm (14") square including base. Original idea. NOT A KIT.
27. Handmade jewellery, securely mounted on a board.
28. Decorate a basket for fall include contents.

### **DIVISION 5013**

29. Make a bird feeder using a gourd or any other natural material.
30. Use collected recycled material and make something out of it.
31. Create a poster to celebrate the Fair's 180<sup>th</sup> Anniversary.

**Competition Chairperson: Shirley Mason 519-429-3980**

### **DIVISION 5014**

#### **INTERMEDIATES – 13 years - 15 years (inclusive)**

32. Decorate a Canvas shoe.
33. Create a "Party Favour"
34. Make an article using duct tape, no larger than 50 cm on any one side.
35. Creative 3-dimensional sculpture, no larger than 50 cm on any one side.
36. Create your own "Pop Up" Card celebrating the Norfolk County Fair's 180<sup>th</sup> year.
37. Paint a "Norfolk Landmark" on a rock no larger than 15 cm on any one side.
38. One page of scrapbooking 31cm x 31cm, any theme.
39. String Art, no larger than 40 cm on any side.
40. A handmade decorated Paper Maché mask with a securely attached hanger, "Any Theme".
41. "Up cycle" a 2 L. soda pop bottle.
42. Hand - made jewelry securely mounted, no larger than 30 cm.

### **DIVISION 5015**

#### **SENIORS – 16 years - 17 years (inclusive) or enrolled as a full time student at a Secondary School.**

43. Creative 3-dimensional sculpture, no bigger than 60 cm square.
44. Decorate a Canvas shoe.
45. Handmade jewellery securely mounted for display, no larger than 30 cm.
46. String Art, no larger than 40 cm on any one side.
47. Create an Animal, use TWO folded face cloths or less. Some sewing may be required to hold your animal together.
48. One page of scrapbooking 31cm x 31 cm, any theme.
49. Create a Halloween Decoration, no larger than 50 cm on any one side. If hanging must have a securely attached hanger for hanging (no paper plates).
50. Make an article using duct tape no larger than 50 cm on any one side.
51. Create a table center piece for the Thanksgiving table, using artificial items, no larger than 40 cm on any one side.
52. A mini "Scare Crow", make sure that it will sit or stand on its own, no taller than 40 cm.
53. "Up Cycle" a collected recycled item that can be used as "Home Décor" for inside or outside, no larger than 50 cm.

## Norfolk County Public Library Special

Equipment to create these projects is available at the John Race Maker Space, Simcoe Branch, the TD Maker Space at the Delhi Branch and also at the Port Dover Branch

### **DIVISION 5016**

#### **CRICUT CUTTER**

1. PRIMARY -5 years - 8 years (inclusive)  
Create an "INVITATION TO THE NORFOLK COUNTY FAIR"  
using paper of your choice. The invitation should be no larger than 15 cm x 20 cm.
2. JUNIOR - 9 years - 12 years (inclusive)  
Decorate a mug using VINYL
3. INTERMEDIATE - 13 Years - 15 Years (Inclusive)  
Decorate a T-shirt (no stitching necessary) using an IRON ON TRANSFER, that you designed.
4. SENIORS - 16 Years - 17 Years (inclusive) or enrolled as a full-time student at a Norfolk County Secondary School.  
Create an original "NORFOLK COUNTY FAIR SCENE" using material of your choice, no larger than 30 cm square.

#### **Prize Money for each division:**

**1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Note: Depending on the entries received we will display the winners and as many as we can in our space allotment.

Prize money generously donated by Norfolk County Public Library.

#### **RE-SALE-BOOK CHALLENGE FROM THE LIBRARY**

5. PRIMARY 5 years - 8 years (inclusive) using a "Library Recycled Book" create a decoration of your choice.
6. JUNIOR 9-years - 12 years (inclusive) using a "Library Recycled Book" create a decoration of your choice.
7. INTERMEDIATE 13 years - 15 years (inclusive) using a "Library Recycled Book" create a decoration of your choice.
8. SENIORS 16 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School. Using a "Library Recycled Book" create a decoration of your choice.

#### **Prize Money for each division:**

**1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Note: Depending on the entries received we will display the winners and as many as we can in our space allotment.

### **ACE SPECIAL**

(open to all Junior age groups)

Decorate a Hat

**Prize Money: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00**

Judged by: Norfolk County Fair General Manager

# DIVISION 502 - ART ORIGINAL

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson:

Lynne Konkoly 519-426-8154, Cathy Fletcher 519-426-6218.

**ONLY ONE ENTRY PER CLASS**

**NAME OF ARTIST SHOULD BE COVERED**

Prize Money is:

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00; Ribbons 1-7 place  
If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5021**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Cut and paste, not larger than 30 cm x 30 cm (not scrapbooking).
2. Coloured pencil drawing - A car at the Norfolk County Fair Demolition Derby.
3. Drawing in pencil - animal or bird (not coloured).
4. Crayon picture of Me and My Best Friend.
5. Painting - done with a brush, not larger than 40 cm x 50 cm.
6. Painting or print composed without a brush, not larger than 40 cm x 50 cm
7. Original computer drawing of My Pet using graphic design software. Can be printed in black & white or colour.
8. Original Greeting card (not scrapbooking)
9. Drawing using coloured magic marker, not larger than 23 cm x 30 cm.

10. Primary Art Award of an Art Kit plus Certificate will be awarded to the "**Best Expressive Art Work**" in the Primary Class (classes 1-9). To be picked by judge

## **DIVISION 5022**

**JUNIORS – 9 years - 12 years (inclusive)**

11. Water colour - any subject.
12. Coloured magic marker drawing - any subject.
13. Oil or chalk pastel - any subject.
14. Acrylic - any subject.
15. Pencil drawing - any subject (not coloured).
16. Coloured pencil drawing - any subject.
17. Coloured pencil drawing - My Best Friend
18. Mixed media - 2 or more different media.
19. Cut & paste (not scrapbooking).
20. Original greeting card (not scrapbooking).
21. Ball Point Pen Doodle Art, no larger than 30 cm x 30 cm.

22. The **WILF POND AWARD** of \$25.00 Cash will be awarded to the Best Piece of Art Work in the Junior Classes (Classes 11 to 21). To be picked by judge.

## **DIVISION 5023**

**INTERMEDIATE – 13 years - 15 years (inclusive)**

23. Water colour - still life, animal or bird, no larger than 20 cm x 30 cm.
24. Water colour - portrait or figurative, no larger than 20 cm x 30 cm
25. Pencil work - animal or nature based, no larger than 20 cm x 30 cm.
26. Pencil work - still life or any other subject, not larger than 20 cm x 30 cm.
27. Pencil work - portrait or human figure no larger than 20 cm x 30 cm.
28. Colour pencil work.
29. Mixed media - use three or more different media (list media's).
30. Acrylic - any subject no larger than 30 cm x 40 cm.

31. Oil pastels - any subject no larger than 30 cm x 40 cm.
32. Chalk pastels - any subject no larger than 30 cm x 40 cm.
33. Pen and ink, traditional pen and ink or ball point or felt tip pen, no larger than 30 cm x 40 cm.
34. Scratch Board, any subject no larger than 30 cm x 40 cm.

35. The **WILF POND AWARD** of \$25.00 Cash will be awarded to the Best Piece of Art Work in the Intermediate Classes (Classes 23 to 34). To be picked by judge.

### **DIVISION 5024**

**SENIORS – 16 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

36. Water colour – still life, animal or bird, no larger than 23 cm x 30 cm.
37. Water colour - portrait or figurine, no larger than 23 cm x 30 cm.
38. Pencil work – animal, bird or other nature based study, no larger than 23 cm x 30 cm.
39. Pencil work portrait or human figure, no larger than 23 cm x 30 cm.
40. Sample of surreal work - any subject – (element of surprise or fantasy), no larger than 23 cm x 30 cm.
41. Scratch Board.
42. Coloured pencil work - any subject, no larger than 23 cm x 30 cm.
43. Mixed media - use 3 or more media (list media's).
44. Oil or Acrylic - portrait or figure, no larger than 23 cm x 30 cm.
45. Oil or Acrylic - any subject, no larger than 23 cm x 30 cm.
46. Acrylic , still life or bird, no larger than 23 cm x 30 cm.
47. Sample of printmaking - any process.
48. Oil pastels - any subject.
49. Chalk pastels - any subject.
50. Pen and ink - any subject (may be coloured ink).

51. The **F. APRIL MAXWELL MEMORIAL AWARD** of \$50.00 Cash will be awarded to the Best Piece of Art Work in the Senior Classes (Classes 36 to 50). To be picked by judge.

### **DIVISION 5025**

#### **PHOTOGRAPHY**

**JUNIOR 9 Years - 12 Years (inclusive)**

52. Colour or Black and White print MOUNTED on a rigid or bristol board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½"
53. Black and White Digital Print. MOUNTED on a rigid or bristol board or foam board no larger than 8" x 10".

### **DIVISION 5026**

**INTERMEDIATE - 13 Years - 15 Years (inclusive)**

54. Collection of snapshots (max 6) theme "Friend" MOUNTED on bristol board, no larger than half of the bristol board.
55. Colour or Black and White Digital Print, Open General any subject MOUNTED on rigid or bristol board or foam board maximum of 8½" x 11" and not smaller than 7½" x 9½".
56. Colour or Black and White Digital Print MOUNTED on rigid, foam board or bristol board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½", "LANDSCAPE".

## **DIVISION 5027**

**Seniors - 16 Years - 17 Years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

57. Colour or Black and White Digital Print MOUNTED on rigid, foam board or bristol board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½". "NATURE"
58. Colour or Black and White Digital Print MOUNTED on rigid, foam board or bristol board no larger than 11" x 16" and print no larger than 8½" x 11" including matte or frame of "NORFOLK COUNTY", any subject
59. Snapshots "MY FRIENDS" six snapshots suitably mounted and titled on a 14" x 18" backing in any shape.
60. Poster "FAMILY" no larger than 14" x 18" mounted securely.
61. Colour or Black and White Digital Print "Selfie" MOUNTED on rigid, foam board or bristol board no larger than 5" x 7".

62.

### **THE CIDER KEG SPECIAL**

Tart Cherry Fresh Cider Contest

Tell us about your favourite use for this product, eg. cooking, recipe, cleaning, health and beauty. Take a picture of your creation or results; write a brief description and recipe (one paragraph). Send a copy to [info@ciderkeg.com](mailto:info@ciderkeg.com)

**Prize Money: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00 H.M \$2.00**

Prize Money generously donated by **THE CIDER KEG**

# **DIVISION - 503**

## **EDUCATIONAL PROJECTS**

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Pam Cruickshank 519-586-3787**

**ONLY ONE ENTRY PER CLASS**

**Elementary or Secondary School Students**

**Prize Money is:**

**1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00 Ribbons 1-7 place**

**NOTE: All names, remarks, etc. must be covered.**

### **DIVISION 5031**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Poster or display illustrating “My Favourite Activity”, not larger than 36cm x 56cm x 31cm.
2. Display or poster featuring “Farming”, not larger than 36cm x 56cm x 31cm.
3. Poster or display illustrating “My Family”, not larger than 36cm x 56cm x 31cm.
4. Poster or display illustrating a bird, animal or insect, not larger than 36cm x 56cm x 31cm.
5. Poster or display related to a sports or health topic, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5032**

**JUNIOR – 9 years - 12 years (inclusive)**

6. Poster or display illustrating “My Favourite Activity”, not larger than 36cm x 56cm x 31cm.
7. Display or poster featuring “Farming” not larger than 36cm x 56cm x 31cm.
8. Poster or display illustrating a bird, animal or insect, not larger than 36cm x 56cm x 31cm.
9. Poster or display related to a sports or health topic, not larger than 36cm x 56cm x 31cm.
10. Poster or display celebrating the student’s own culture and/or heritage, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5033**

**INTERMEDIATE – 13 years - 15 years (inclusive)**

11. A project made from wood or metal, not larger than 36cm x 56cm x 31cm.
12. Poster or display related to a sports or health topic , not larger than 36cm x 56cm x 31cm.
13. Poster or display related to a current social issue, not larger than 36cm x 56cm x 31cm.
14. Poster or display related to foods, not larger than 36cm x 56cm x 31cm.
15. Poster or display illustrating a historical event, not larger than 36cm x 56cm x 31cm.
16. Poster or display celebrating the student’s own culture and/or heritage, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5034**

**SENIORS – 16 YEARS - 17 YEARS (INCLUSIVE) OR ENROLLED AS A FULL TIME STUDENT AT A NORFOLK COUNTY SECONDARY SCHOOL.**

17. A project made from wood or metal, not larger than 36cm x 56cm x 31cm.
18. Poster or display depicting “My Favourite Book” , not larger than 36cm x 56cm x 31cm.
19. Poster or display related to science, not larger than 36cm x 56cm x 31cm.
20. Poster or display related to a current social issue , not larger than 36cm x 56cm x 31cm.
21. Poster or display celebrating the student’s own culture and/or heritage, not larger than 36cm x 56cm x 31cm.
22. A mechanical or architectural drawing, not larger than 36cm x 56cm x 31cm.



## LYNN VALLEY TRAIL SPECIALS

### **DIVISION 5035**

#### **Class**

1. **Primary - 5 to 8 years (inclusive)**

Prepare a poster illustrating family activities involving exercise on the Lynn Valley Trail in the shape of your choice. May use up to a full size Bristol board sheet.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

2. **Junior - 9 to 12 years (inclusive)**

Collection of photos depicting a season on the Lynn Valley Trail on half size Bristol board sheet.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

3. **Intermediate & Seniors - 13 to 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

Photograph of nature taken on the Lynn Valley Trail. Size 8" x 10". May be matted or dry mounted.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

**NOTE:** Depending on the entries received, we will display the winners and as many as we can in our space allotment.

Prize Money for Classes 1 to 3 has generously been donated by **LYNN VALLEY TRAIL ASSOC.**

# DIVISION 504 - NEEDLEWORK PLUS

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson: Heidi Bieri 519-443-4855

**ONLY ONE ENTRY PER CLASS**

**ALL ARTICLES MUST BE CLEAN**

Prize Money is:

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

Ribbons 1-7 place

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5041**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Cross stitch or needlework project.
2. Any type of clothing or gift decorated with beads (no sewing necessary).
3. "Fun with Felt" "Fall or Christmas theme, no larger than 20" x 20".
4. Bean bag character.
5. A Quilt block.
6. Pillow any type of sewing, needlework or hooking.
7. Any type of Beadwork.
8. Decorated shirt (some stitching necessary).
9. Pillowcase, (some sewing or needlework necessary).
10. "Hold Anything" - tote, pencil case, backpack, lunch bag, gift bag, halloween bag, etc., showing some sewing or needlework.
11. Any article of clothing, showing some sewing or needlework.
12. Any sewn and stuffed animal, doll, toy or pumpkin.
13. Tablerunner or placemat (some stitching necessary).
14. A gift for Mother – any type of sewing, needlework or hooking.

## **DIVISION 5042**

**JUNIOR – 9 years - 12 years (inclusive)**

15. Project made from recycled fabric, (eg: Apron, Purse, Potholder, Toy, etc)
16. A gift for Mother – any type of sewing, needlework, hooking or weaving.

### **Siera Charters Award**

1<sup>st</sup> place winner of Class 16 will receive a cash award of \$15

2<sup>nd</sup> place winner will receive a cash award of \$10

17. Embroidery project or Korking or knitting loom.
18. Decorative wall or door hanging (using fabric, wool, yarn, thread, etc).
19. Knitted or crocheted project.
20. Pillow showing any type of sewing, needlework or hooking.
21. A Quilt block.
22. Sewn stuffed project (example animal, doll or pumpkin).
23. Decorated shirt (painted, appliqued etc.) no stitching necessary.
24. "Hold Anything" tote, pencil case, back pack, lunch bag, gift bag, etc., showing some sewing or needlework.
25. Pillowcase, (some sewing necessary).
26. Any sewn article of clothing.
27. Any knitted or crocheted article of clothing.
28. A quilt, no bigger than 54" x 76".
29. Tie dyed article (some stitching necessary i.e. hand sewn, monogram, beading, etc). Must be clean and dry.
30. Fleece article (no sewing necessary) eg. tied blanket or pillow.
31. Felt project.
32. Bean bag character.

## **DIVISION 5043**

### **INTERMEDIATE - SENIORS – 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

33. Project made from recycled fabric, showing some sewing or needlework.
34. A gift for a family member (sewing, hooking, needlework or knitting).
35. Tie dyed article (some stitching necessary i.e. hand sewn, monogram, beading, etc) must be dry and clean.
36. Decorative wall hanging – using fabric, wool, thread, etc.
37. Knitted or crocheted project.
38. Pillow showing any type of sewing, needlework or hooking.
39. Embroidery, cross stitch, needlepoint or smocking project.
40. Fleece article (no sewing necessary). Eg. tied blanket or pillow.
41. Decorated shirt (painted, appliqued, etc.) no stitching necessary.
42. “Hold Anything” tote, pencil case, back pack, lunch bag, gift bag, halloween bag, etc., showing some sewing or needlework.
43. Felt project.
44. Any article of clothing, (sewn, knitted or crocheted).
45. A quilt, no larger than 54” x 76”.
46. Any other quilted article.
47. Winter or Fall decoration showing some sewing or needlework.
48. Sew an Apron.
49. Create a Potholder.
50. “Home Accessory” something for home showing any kind of sewing, needlework or weaving.

# DIVISION 505 - CULINARY ARTS

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Judy Sheppard 226-493-1274, Yvonne Norman 519-428-6810

**ONLY ONE ENTRY PER CLASS**

Use of prepared mixes prohibited (except where stated)

Prize Money Is: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00; 4<sup>th</sup> - \$3.00

Ribbons 1-7 place.

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5051**

**PRIMARY – 5 years - 8 years (inclusive)**

Class

1. My Family's Favourite Homemade snack excluding Classes 2-8.
2. Fudge, any variety **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 3 pieces, approx. 5 cm square.
3. Cupcakes made from cake mix decorated like a cat, 3, judged on taste and decoration.
4. Peanut Butter cookies, 3.
5. Create a treat for the birds.
6. One large baked cookie, decorated, judged on taste and decoration.
7. Homemade Nuts & Bolts in pint or 500ml jar.
8. Rice Crispy square mixture formed into an interesting shape, no larger than 15 cm x 15 cm x 15 cm, judged on appearance only.

## **DIVISION 5052**

**JUNIOR – 9 years - 12 years (inclusive)**

9. Apple pie - 10 cm to 23 cm pie plate, judged on taste.
10. Gift basket/box for Mom, to include 3 different home baked items, eg. cookies, muffins, tarts and other items of exhibitor's choice, judged for appearance and suitability.
11. Candy Bouquet - judged on appearance only.
12. Unbaked squares, 3, not Rice Crispy Squares.
13. One large baked cookie, decorated, judged on appearance and taste
14. Cinnamon roll, 1, (Not using bread machine).
15. Chocolate Chip Cookies, 3.
16. Any variety of Quick Bread or Loaf, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 2 slices each, approx. 2 cm thick.
17. Tarts, 3, any variety using homemade tart shells.
18. Baked Squares, 3.
19. Brownies, uniced, 3 pieces, approx. 5 cm square.
20. 3 white cupcakes, decorated, judged on taste and appearance.
21. Gingerbread House, kit may be used.
22. Fudge, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 3 pieces approx. 5 cm square.
23. My Favourite Muffin, 3, **variety must be named.**

## **DIVISION 5053**

**INTERMEDIATE -- SENIORS – 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

24. Cinnamon roll, 1 (Not using bread machine).
25. Tarts, 3, any variety.
- 26 Any variety of quick bread or loaf, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 2 slices each, approx. 2 cm thick.
- 27 Fudge, variety MUST BE NAMED, name must be printed on entry tag 3 pieces, approx. 5 cm square.

28. Ginger Snaps, 3.
29. ½ Angel food cake, may use commercial mix.
30. Baked squares, 3, approx. 5 cm square.
31. Apple pie - 10 cm to 23 cm pie plate.
32. Chocolate 1 layer cake, decorated, judged on taste and appearance.
33. Candy Bouquet - judged on appearance only.
34. Gluten-free baked Item- 1 serving - recipe attached.
35. Tea Biscuits, 3, plain.
36. Gingerbread House, kit can be used.
37. My Favourite Muffin, 3, **variety must be named.**

### **KERNAL PEANUT SPECIAL**

#### **DIVISION 5053**

**Ages 13-17 inclusive or enrolled as a full time student at a Norfolk County Secondary School**

38. Peanut Butter Cookies, 3 on a plate
39. Peanut Butter Brownies, 3 on a plate

**Prize Money for each class is 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

All entries must be made with Kernal Peanuts Ltd. , Ontario grown peanuts or peanut butter. **ENTRIES MUST INCLUDE LABEL. LABELS CAN BE RECEIVED WHEN PURCHASING KERNAL PEANUT'S PRODUCTS. ANY ENTRY NOT COMPLIANT WITH REQUIREMENTS WILL NOT BE DISPLAYED.**  
Not to be won two years in succession by any one exhibitor.

#### **PRESERVED PRODUCTS:**

1. **JAMS, JELLIES, PRESERVES & PICKLES** - in jars **NO LARGER** than pint or 500 ml.
2. **Except for freezer jam, must use new snap lids, must be properly sealed or will not be judged.**
3. **Entry tag to be attached around the neck with elastic band or string.**
4. **DO NOT DECORATE LIDS OR JARS**

#### **DIVISION 5054**

**JUNIORS – 12 years and UNDER**

40. Applesauce, no spice or artificial colour, not frozen.
41. Peaches.
42. Freezer strawberry jam.

43. Jam, cooked, any variety, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**, NOT marmalade.
44. Jelly, any variety, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
45. Sweet cucumber pickle.
46. Pickled beets.
47. Tomatoes
48. Relish, any variety, cooked, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
49. Pickled Asparagus.
50. Salsa, mild, cooked.

### **DIVISION 5055**

**INTERMEDIATE -- SENIORS - 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

51. Applesauce, no spice or artificial colour, not frozen.
52. Peaches.
53. Jam, cooked, any variety, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**, (not Marmalade).
54. Pears.
55. Tomatoes.
56. Pickled Beans.
57. Sweet Cucumber Pickle
58. Dill cucumber pickle.
59. Relish, cooked, any variety, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
60. Pickled Asparagus.
61. Salsa, mild, cooked.



# DIVISION 506 - PLANTS & FLOWERS

Generously Sponsored by Scotts & Miracle-Gro

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson: Emma Jackson 519-426-4693,  
Vice Chair: Pat Earls 519-428-0544, Barb Bennett 519-426-6282

## HINTS:

Chief points of design: Colour harmony, distinction and originality, suitability to occasion, texture harmony, condition of blooms and relation to container.

Fresh flowers must be used, unless otherwise stated.

No silk flowers, unless otherwise stated.

Committee reserves the right to remove any wilted or dead flowers.

Decorative arrangements: the use of fresh flowers organized to create an attractive display. Containers are considered and any live foliage or plant filler may be used as well. Must be in an oasis or a kenzan (pin holder) in a container.

Grooming your entries is essential and determines a winner.

## ONLY ONE ENTRY PER CLASS

Prize Money Class 1-31 is 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00  
Ribbons 1-7 place.

If over 10 entries in a Class an Honorable Mention ribbon will be awarded at judge's discretion.

## PLEASE BE CONSIDERATE OF SIZE AND WEIGHT OF POTTED PLANTS

### **DIVISION 5061**

PRIMARY - 5 years to 8 years (inclusive)

#### Plants

1. **Geranium** potted, single plant.
2. **Coleus** potted, single plant.
3. **Outdoor Plant** potted.

#### Cut Flowers

4. **Marigold** 1 bloom, large (over 3"), orange or yellow, in a suitable container.
5. **Petunia** 1 spray, any colour, in a suitable container.

Arrangements - material used in Classes 6-11 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

6. **SPOOKY TIME** Decorate a miniature pumpkin (no larger than 6" in diameter) using silk flowers. Accessories permitted.
7. **SHIMMER & SHINE** an arrangement using plants and/or flowers. Accessories permitted.
8. **TIME TO BLUSH** an arrangement in a mug using artificial or dried flowers. Accessories permitted.
9. **NATURE TRAIL** an arrangement in a mason jar using grasses, weeds and/or wild flowers.
10. **SUNKIST** an arrangement in a mug with shades of yellow/orange predominate.

SPECIAL  
**ROBERT LANDON MEMORIAL AWARD**

\$25.00 cash award will be given to the winner of the  
"Best Arrangement" from Classes 6-10

**DIVISION 5061**

**Ages 5-8**

**11. "CELEBRATE 180"**

An arrangement in a mason jar using flowers, grasses and weeds, yellow predominate. Accessories permitted.

**Prize Money for Class 11: 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place**

A \$25.00 cash award will be given to the winner generously donated by  
**LAVENDERS OF NORFOLK**

**DIVISION 5062**

**JUNIORS - 9 years to 12 years (inclusive)**

**PLEASE BE CONSIDERATE OF SIZE AND WEIGHT OF POTTED PLANTS**

**Plants**

12. **Geranium**, potted, single plant.
13. **Geranium**, collection of Geranium plants, potted.
14. **Coleus**, potted, single plant.
15. **Coleus**, collection of Coleus plants, potted.
16. **Any Other Kind of Indoor Tropical Plant**, potted (indoor plants should be in the house for 2 to 3 months)
17. **Any Other Kind of Outdoor Plant**, potted, not tropical.
18. **Geranium Cutting**, any kind, in water (A cutting does not have a bloom).
19. **Coleus Cutting**, in water (A cutting does not have a bloom).

**Cut Flowers**

20. **Dahlia**, 1 bloom, any kind.
21. **Marigold**, 1 bloom, large (over 3") orange or yellow.
22. **Marigolds**, 3 blooms, small.
23. **Marigold**, collection in a suitable container.
24. **Petunia**, 1 spray.
25. **Any other annual.**

Arrangements - material used in Classes 26-32 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

26. **WOODEN SHOES** an arrangement in a wooden shoe. Accessories permitted.

**Prize money 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$5.00**

Prize money generously donated by **JARJA FLORAL INTERNATIONAL**

27. **TEA WITH GRANNY**, an arrangement in a tea cup. Accessories permitted.
28. **A DASH OF COLOUR**, an arrangement using fresh flowers and foliage. Accessories permitted.
29. **GREEN WITH ENVY** an arrangement using foliage in a container of your choice.
30. **HAPPY HALLOWEEN** an arrangement in a miniature pumpkin (no larger than 6" in diameter) using silk flowers. Accessories permitted.
31. **FALL HAS ARRIVED**, an arrangement using dried flowers and/or weeds in a mason jar.



## **DIVISION 5062**

### **Ages 9-12**

32. **"CELEBRATE 180"** An arrangement in a mason jar using fresh flowers, grasses and weeds, red predominate. Accessories permitted.

**Prize Money Class 32 is: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place**

**KING FLOWERS & GREENHOUSES**, Simcoe, have generously donated a \$25.00 gift certificate to be given to the winner of this class

## **HALDIMAND-NORFOLK DISTRICT BEEKEEPERS AWARD**

Ages 9-12

33. **BEE HIVE** – an arrangement using fresh flowers. Accessories permitted.

**Prize Money 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$12.00 3<sup>rd</sup> - \$8.00**

The winner of this class will also be awarded a jar of honey generously donated by **MOODIE BEES**, Walsingham

## **DIVISION 5063**

### **INTERMEDIATE - SENIORS - 13 years to 17 years (inclusive)**

**Prize Money Class 34-42 is 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place.**

Arrangements – materials used in Classes 34-38 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

34. **ON THE TRAIL**, an arrangement using wild flowers and grasses in a mason jar.

35. **SWEET SIXTEEN**, an arrangement of fresh flowers and greenery in a mug. Accessories permitted.

36. **GRANDMA'S FOR TEA**, an arrangement in a tea cup

37. **TIME TO SHINE**, a fresh arrangement in a bud vase using only 3 flowers with foliage.

38. **TRICK OR TREAT**, an arrangement using artificial flowers, container of your choice. Accessories permitted.

### **PLEASE BE CONSIDERATE OF SIZE AND WEIGHT OF POTTED PLANTS**

#### **Outdoor Plants**

39. **Geranium Plant**, in bloom, any variety, no other type of plant.

40. **Coleus Plant**, a single plant, no other type of plant.

#### **Cut Flowers**

41. **Chrysanthemum - (Fall)**, 3 sprays in a suitable container.

42. **Zinnia**, 3 blooms, suitable container.

## **DIVISION 5063**

### **Ages 13-17**

43. **"CELEBRATE 180"** An arrangement in a mason jar using flowers, grasses and weeds, green predominate. Accessories permitted.

**Prize Money, Class 43 is: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons: 1-7 place.**

**Mary Anne MacDonald**, has generously donated a \$25.00 cash award to the winner of this class

44. & 45. **LUDWIG TRANSPORT LIMITED**, Simcoe, ON has generously donated \$25.00 each in recognition of achievement for the Best Two Arrangements in Jr. Plant and Flower Show.

Judge will select one from Classes 27-31 and one from Classes 34-38

46. **THE DELHI DISTRICT HORTICULTURAL SOCIETY** has generously donated a cash prize to the exhibitor scoring the highest number of points in Division 506.

The score is based on a point system as follows:

**1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points; 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> - 1 point.**

**Not to be won two years in succession by the same exhibitor.**

47. **RON'S CUSTOM SPRAY SERVICE**, Simcoe, Ontario has generously donated \$25.00 to the person with the most entries received in Division 506, Junior Plants and Flowers, regardless of placing.

## **DIVISION 507 - SPECIAL NEEDS**

**(Non competitive)**

**Chairperson: Marion Petheram 519-443-5481**

**CLOSING DATE FOR ENTRY FORMS: SATURDAY, SEPTEMBER 26, 2020. NO ENTRY FORM ACCEPTED AFTER THIS DATE. EACH STUDENT MUST HAVE THEIR OWN ENTRY FORM COMPLETED WITH THE CLASS THEY WISH TO ENTER.**

**ARTICLES RECEIVED FOR COMPETITION: 2:00 PM - 5:00 PM, Sunday, October 4, 2020 and 8:00 AM to noon, Monday, October 5, 2020. Articles taken to respective areas.**

**All entrants in this division must take part in a Special Needs program in an Elementary or Secondary school in Norfolk County.**

**This division is non competitive. No prize money awarded but all will receive a participation ribbon. Only ONE entry per student allowed from the following classes.**

**Entries will not be displayed in one area together, but will be displayed with similar division as indicated in each class but will be properly marked.**

### **DIVISION 507**

#### **Class**

1. Make a wreath using a paper plate, and natural materials eg. Leaves, Pine Cones, Acorns, a bow and other embellishments allowed.
2. Using Styrofoam, any shape, eg. cup, ball, make a Christmas tree decoration ready to hang.
3. Make a collage, any subject.
4. Painting or print using brush, a hand or printing blocks, no larger than 23 cm x 28 cm.
5. Create a digital education poster of any subject, no larger than 14 cm x 22 cm.
6. Fold paper and cut out a snowflake.
7. Decorate a tin can for a desk organizer to hold pencils, pens, etc. Embellishments allowed.
8. Create an art craft any type open subject, no larger than 14 cm x 22 cm.

*Classes 1 – 8 displayed in the Basement Homecraft Building.*

# **DIVISION 508 KIDDIE KORNER**

(Under 5 years of age)

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Georgette Atkins 519-426-5523**

**ONLY ONE ENTRY PER CLASS**

**Prizes: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00**

**Ribbons: 1-7 place.**

NOTE: ALL NAMES AND AGES MUST BE COVERED ON EXHIBIT

## **DIVISION 508**

### **Class**

1. Make a slice of Watermelon using a small paper plate (6"), can use embellishments.
2. Paint a Rainbow on paper no larger than 30 cm x 23 cm.
3. Cut and Paste 3 pumpkins on black paper no larger than 30 cm x 23 cm.
4. Using moulding clay make a Black Cat, no larger than 10" high and put on a small plate (6").
5. Using paper egg carton make 3 flowers with pipe cleaners as the stems and place in a small can (284ml).
6. Using your hand print make 3 Nemo's on blue paper no larger than 30 cm x 23 cm.
7. Using your feet stamp 2 Ghosts on black paper no larger than 30 cm x 23 cm.
8. Use one empty toilet paper roll and make a Windsock for fall time.
9. Make a Canadian Flag using leaf rubbing on paper no larger than 30 cm x 23 cm.
10. Make a small critter using recyclable materials.

### **ETA ZETA CHAPTER AWARD**

11. The winner of the most points in Division 508 will be awarded the "Eta Zeta Chapter Award" donated by the **SIMCOE CHAPTER OF THE BETA SIGMA PHI**. May only be won once by an Exhibitor.

The score is based on a points system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> - 1 point.

# **DIVISION 549 JUNIOR POULTRY**

**MOVED TO THE POULTRY PRIZE BOOK**



**DEKALB® is proud to support the  
Norfolk County Junior Field Crops  
Competition**

Wishing all the participants much success!

## **DIVISION 550 - JUNIOR FIELD CROPS COMPETITION**

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: W. John Moore, 519-909-0443.**

All exhibits to remain in place until 10:00 AM Tuesday, October 13, 2020. Exhibits may be picked up on Tuesday, October 13, 2020 between 10:00 AM and 2:00 PM. If there is a problem with these pickup times, special arrangements can be made with Competition Chairperson.

### **Rules and Regulations:**

- This show is open to anyone under 18 years of age on the first day of the Fair or enrolled in a 4-H program. No entry fee required.
- The general rules for exhibits under Field Crops Division 301 in General Prize Book shall apply.
- Each exhibitor shall be limited to one entry per class.

**(1/2 Prize Money sponsored by NORFOLK SOIL & CROP IMPROVEMENT ASSOCIATION and 1/2 sponsored by Elgin/Norfolk Grain Farmers of Ontario).**

**Prize Money Class 1-6: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$4.00  
5<sup>th</sup> - \$3.00 6<sup>th</sup> - \$2.00 7<sup>th</sup> - \$2.00 8<sup>th</sup> - \$2.00 9<sup>th</sup> - \$2.00 10<sup>th</sup> - \$2.00**

**Prize Money Class 7: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00  
5<sup>th</sup> - \$7.00 any other worthy entry - \$5.00 each.**

### **DIVISION 550**

#### **Class**

- Corn: 10 ears, any variety, named
- Hay: 6 inch slice baled hay first cutting.
- Hay: 6 inch slice baled hay, any other cut.
- Soybeans: 2 Kg - displayed in 3.75L freezer bag supplied, any variety, named.
- Small grains, A.V., excluding corn, named: 2 Kg - displayed in 3.75L freezer bag supplied.
- Shelled corn. A.V., named: 2 Kg - displayed in 3.75L freezer bag supplied.
- Sheaves, of Wheat, Oats or Barley, any variety, named (All sheaves must be self-supporting and sheaves not worthy will be discarded)

#### **CHAMPION FIELD CROP EXHIBIT - ROSETTE**

- Rosette based on Most Points Jr. Field Crops Division.

Points based on: 1<sup>st</sup> - 10 pts; 2<sup>nd</sup> - 7 pts; 3<sup>rd</sup> - 5 pts; 4<sup>th</sup> - 3 pts;  
5<sup>th</sup> to 10<sup>th</sup> - 1 pt. - Honourable Mentions

# DIVISION 552 - JUNIOR FRUIT

ALL APPLES TO BE BUFFED (NO OIL)

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

**Competition Chairpersons:**

Lorraine Vogel - Chair 519-443-5649, Jane Collver Vice Chair 519-428-6030

All apples in Division 552 MUST BE ONTARIO GROWN, BUT NOT GROWN NECESSARILY BY EXHIBITOR.

**DIVISION 552** - Ages 6 to 12 years to enter

1. JOHNNY APPLESEED - May be an individual entry or group/class entry, limited to first FIVE entries who will all receive an apple core cutter for their entry on behalf of BC APPRAISALS.

"THE JOHNNY APPLESEED AWARD" presented in memory of the late John Edward Cooper. This award is presented to an exhibitor that has a display of apples with a backdrop provided. Display to include Apple products and no less than 4 named commercial varieties of apples in their fresh state, neatly labeled. 2020 display theme: "**LIFE IN THE ORCHARD**".

No exhibitors name shall be displayed on the exhibit until after judging. Backdrops will be supplied by Norfolk County Fair and will be available for pickup prior to the fair at the Fair office.

Judging by points: Educational value - 25 points; arrangements - 25 points; attractiveness - 25 points; variety and quality - 25 points.

Prizes: 1<sup>st</sup> - \$100; 2<sup>nd</sup> - \$60; 3<sup>rd</sup> - \$40

All worthy entries - \$15.00 each - (No entry fee)

Sponsor of this award:



**Points awarded in Jr. fruit**

**1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point**

**Plate of Apples**

- 5 on a plate
- stems intact

**JOAN L. CLEAVER MEMORIAL AWARD**

Ages 12 & under

2. Cleaver Orchards have generously provided a permanent award for annual competition in Junior Fruit to exhibitor with the most points in Division 552 - Classes 3-11. In addition to the winner having their name engraved on the permanent award, the winner will receive a \$50.00 cash prize and a keeper trophy provided by the Cleaver Family.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
3. Plate of apples, red, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
4. Plate of apples, red, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
5. Plate of apples, green or yellow correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
6. Plate of apples, green or yellow correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
7. Plate of apples, any other variety, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
8. Plate of apples, any other variety, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
9. Largest Apple, red, by circumference.	\$5.00	\$3.00	\$2.00	\$1.00
10. Largest Apple, green, by circumference.	\$5.00	\$3.00	\$2.00	\$1.00

11. TRAY DISPLAY

- Apples to be buffed
- Trays and boxes to be picked up at Fair Board Office
- 1 Entry per exhibitor
- More than one variety of apples allowed in the tray

**Prize money for Class 11 is: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$16.00 3<sup>rd</sup> \$10.00**

12. DECORATED CHILD'S TOY - ages 4-12

Child's Toy supplied by and picked up at Fair Board office when entry is made and may be kept by exhibitor following fair.

Accessories allowed.

Filled with Ontario Grown Fruit.

Must also include a Scarecrow or appropriate figure.

Limited to first 10 entries received.

**Prize money for Class 12 is: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00**

13. **NORFOLK FRUIT GROWERS ASSOCIATION SPECIAL**

Open to all participants 18 and under. Be sure to enter in your age group.

**"Apple Faces"**, ages 6-8

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

14. **"Apple Faces"**, ages 9-12

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

15. **"Apple Faces"**, ages 13-18

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

16. School Participation, open to Norfolk County Elementary Schools  
Display theme: **A poster of "Favourite Ontario Grown Fruit"**

No school name should be displayed on the exhibit until after judging.  
Limited to the first FIFTEEN entries.

**Prizes: 1<sup>st</sup> Domino's Pizza Gift Card - for classroom pizza party  
donated by Townsend Fruit Farms Inc.**

**2<sup>nd</sup> Scholastic Gift Card - for classroom resources by Townsend  
Fruit Farms Inc.**

**3<sup>rd</sup> Townsend Fruit Farms Gift Card - for a classroom treat  
donated by Townsend Fruit Farms Inc.**

# DIVISION 553 - JUNIOR GARDEN PRODUCTS COMPETITION

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Jane Olley 519-426-2243, Brian Woolley 519-426-7585

## RULES AND REGULATIONS:

- This show is open to anyone under 18 years of age on the first day of the Fair. NO ENTRY FEE REQUIRED.
- The general rules for exhibits under Garden Products Class shall apply.
- Each exhibitor shall be limited to one entry per class.

## DIVISION 5531

**12 YEARS OF AGE & UNDER:** Ribbons to 7<sup>th</sup>

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1. Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
2. Largest Pumpkin or Squash, 1 spec.	\$200.00	\$100.00	\$75.00	\$50.00	\$25.00

**Entries to this class will be received on Sun., Oct. 4<sup>th</sup>, 2020 from 10:00 AM - 3:00 PM**

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
3. Beets, 2 specimens (Trim tops off within 1")	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
4. Carrots, 2 specimens (Trim tops off within 1")	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
5. Beans, 1 quart basket	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
6. Cucumbers, 2 spec. - field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
7. Tomatoes, 2 spec. - field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
8. Peppers, 2 spec., any type-field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
9. Potatoes, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
10. Spanish Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
11. Butternut Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
12. Cauliflower, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
13. Cabbage, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
14. 3 Litre basket of Potatoes, Named (Do not wash or scrub potatoes)	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
15. Vegetable A.O.V., Named, 1 sample	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
16. White Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
17. Collection of Gourds in a basket (baskets will be provided)	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00
18. Decorated Pumpkin, not carved, 180th Theme, accessories permitted, size 12" x 12"	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
19. Sunflower Head filled with 75% seeds	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
20. Tallest Sunflower with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
21. Tallest Cornstock with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
22. Largest Watermelon by weight	\$10.00	\$8.00	\$5.00	& Rosette	



**DIVISION 5532****13-18 YEARS OF AGE:**

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
23. Field Pumpkins	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
24. White Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
25. Largest Pumpkin or Squash, 1 spec.	\$200.00 & Rosette	\$100.00	\$75.00	\$50.00	\$25.00

**Entries to this class will be received on Sun., Oct. 4<sup>th</sup>, 2020 from 10:00 AM - 3:00 PM**

26. Spanish Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
27. Butternut Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
28. Pepper Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
29. Cabbage, 2 heads	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
30. Cauliflower, 2 heads	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
31. Cooking Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
32. 3 Litre basket of Potatoes, Named (Do not wash or scrub potatoes)	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
33. Vegetable A.O.V., Named, 1 sample	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
34. Collection of garden vegetables. To fill an 18"x18" frame, supplied, to include at least six different kinds of vegetables	\$20.00	\$15.00	\$10.00	\$6.00	
35. Collection of Gourds in a basket (baskets will be provided)	\$12.00	\$8.00	\$6.00	\$3.00	
36. Collection of Squash to include at least four different varieties	\$15.00	\$12.00	\$10.00	\$8.00	
37. Egg Plant	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
38. Tomatoes, field type, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
39. Sunflower head filled with 75% seeds	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
40. Tallest Sunflower with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
41. Tallest Cornstock with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
42. Largest Watermelon by weight	\$10.00	\$8.00	\$5.00	& Rosette	

**43. ROBERT W. & MILDRED MOORE MEMORIAL AWARD.** An award will be given to the exhibitor with the most points in Division 553 Junior Garden Products (excluding classes 1, 2, 22 & 24). This award may not be awarded more than two years in succession by the same exhibitor. Points will be awarded as follows: **1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points; 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> - 1 point.**

# 4-H CLUB DIVISION

## Our Motto "Learn To Do By Doing"

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

4-H Competition Chairperson: Sharon Judd 519-426-4461

Enquires and questions should be directed to the Norfolk 4-H Association,

### 4-H CLUB ACHIEVEMENT DAYS

The Norfolk County Agricultural Society supports 4-H projects each year and provides facilities for the Achievement Day Programs for a number of 4-H Clubs. The Society provides prize money for 4-H programs in the Norfolk Area.

Norfolk 4-H requirements:

1. Open to boys and girls aged 9-21 as of January 1st of the current year.
2. Must attend 2/3 of regular meetings.
3. Must complete all project requirements to satisfaction of Club Leaders.
4. Must participate at Achievement Day.

**Club leaders or members are responsible for placing and picking up entries for their particular Club. The Fair Board assumes no responsibility for lost or misplaced exhibits.**

## DIVISION 561 - 4-H CLUB EXHIBITS

### RULES

#### DIVISION 561

1. Open to all 2019/2020 4-H Clubs in Norfolk County.
2. 4-H Clubs may place only one exhibit from one of the 4-H Club projects offered in the Fall of 2019 or 2020 4-H years, including Youth Leader exhibits. Club members and leaders are responsible for setting up and removing all exhibits. The Fair is not responsible for lost or stolen articles.
3. All exhibits must include a poster or card showing the name of the 4-H Club and topic.
4. No Entry Fee is required.
5. **Entries** to be made to **Norfolk County Fair office, 172 South Drive, Simcoe, Ontario N3Y 1G6** before **Saturday, September 26, 2020. NO LATE ENTRIES WILL BE ACCEPTED.**
6. **Entries** must be **placed** in the **Homecraft Building upstairs by 12:00 noon on Monday, October 5, 2020.**
7. Table space three (3) feet deep by five (5) feet wide will be provided for each club exhibit.
8. Exhibits must remain standing until the completion of the Fair. Pick up time will be confirmed later.
9. The division will be judged on a competitive basis and given ribbons for first, second and third place groupings. Prize money will be awarded to the individual entries on the basis of their grouping as follows:  
1<sup>st</sup> prize grouping - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00

# **DIVISION 562 - 4-H CLUB COMPETITIONS**

## **RULES**

**Open to all 4-H Club Members Only.**

**Prize Money is: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

### **DIVISION 562**

#### **Class**

1. **Pasta Club** - 8" x 10" canvas decorated with different shapes of pasta.
2. **Llama/Hiking Training** - Self standing 8" decorated wooden Llama
3. **Archery** - 7" target arrow made with any material
4. **Social Recreation** - 3" pair of skates made with felt
5. **Animal Friends** - Handcrafted Dog or Cat mounted on a 4" x 6" canvas
6. **Greenhouse Horticultural** - Decorated 4" clay pot with fall flowers
7. **Craft Club** - Handcrafted 4" x 4" clay scene in clear case
8. **Lego structure** max 10" x 10" on a secure base.
9. **Standard Pillow Case**

Classes 1-9 will be taken to Basement Homecraft Building (Junior Fair Area) for judging and display.

DEPENDING ON NUMBER OF ENTRIES RECEIVED WE WILL DISPLAY AS MANY AS POSSIBLE IN THE SPACE ALLOTMENT. ALL OTHERS WILL BE KEPT UNTIL PICKUP DAY.

ARTICLES WILL BE DISPLAYED WITH SIMILAR DIVISIONS.

# **DIVISION 563 - 4-H NORFOLK ACHIEVEMENT RABBIT SHOW**

**MOVED TO THE POULTRY PRIZE BOOK**

# “Ace Race” for Cash

Saturday, October 11, 2020 - 12PM start

Junior Farmers Building Downstairs

No running - walk only event - Race monitored

Prize money for the competition

**1<sup>st</sup> Place - \$250 plus ride bracelets for each member of the winning team (max of 4)**

**2<sup>nd</sup> - \$150, 3<sup>rd</sup> - \$125, 4<sup>th</sup> - \$50, 5<sup>th</sup> - \$50, 6<sup>th</sup> - \$50**

For more details visit our website [norfolkcountyfair.com](http://norfolkcountyfair.com)

## HORSE SHOW LEGACY FUND

### PHASE II

Horse Show Competition Rings

<https://norfolkcountyfair.com/horse-show-legacy-fund/>



## Harvest Dinner “Celebrating Opening Day”

Harvest Dinner will be held in the barn once again!

To be held on Opening Day of the Fair on Tuesday, October 6, this popular fundraiser now in its 10<sup>th</sup> year features an extensive menu showcasing the bounty grown in Ontario's Garden - Norfolk County!

Starting with cheese boards, the dinner is followed by an array of delicious salads prepared using local produce to an incredible selection of local beef, perch, and pork and ending with a fabulous dessert buffet, this dinner celebrates all that is Norfolk County! The event bar features a selection of local beer, wine and ciders. Following the event, the celebration continues with musical entertainment in the Rec Centre Arena! For more information, go to [norfolkcountyfair.com](http://norfolkcountyfair.com).

Tickets to this fundraising event are \$125 each. Seating is offered in tables of 8. Tickets are available at the Fair Office.







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**Contact one of our Ag Specialists:**

Jim Buchanan

519-842-4126 | [james.buchanan@bmo.com](mailto:james.buchanan@bmo.com)

Arlene Bakmazian

519-426-0043 | [arlene.bakmazian@bmo.com](mailto:arlene.bakmazian@bmo.com)

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