



Proudly  
presented by



October 8-14, 2019



**TRI-COUNTY  
INSURANCE**

PROUD SPONSOR OF

**JUNIOR  
PRIZE LIST**



Register online for a chance  
to WIN a \$500 Gift Card from



[norfolkcountyfair.com](http://norfolkcountyfair.com)

Deadline for entries: September 28, 2019 - 5:00pm

# NORFOLK COUNTY FAIR

## OFFICERS FOR 2019 - 179<sup>th</sup> YEAR

### PRESIDENT

Debbie Morrison ..... 519-426-9401

### FIRST VICE-PRESIDENT

Steven Balcomb ..... 519-718-9085

### SECOND VICE-PRESIDENT

Brad Nunn ..... 519-426-7769

### MANAGER / TREASURER

George Araujo ..... 519-426-7280 Ext. 228

### FINANCE MANAGER

Robin Keane ..... 519-426-7280 Ext. 222

### BOARD SECRETARY

Anna Maerz ..... 519-426-7280 Ext. 221

**MISSION** "The Norfolk County Agricultural Society is committed to the great agricultural tradition of the annual fall fair and creating unique, educational experiences in partnership with volunteers and our community."

**VISION** "Norfolk County Agricultural Society will offer the premiere entertainment facility in Norfolk County hosting and producing year-round agricultural programs and special events."

***The Directors of the Norfolk County Fair wish to thank the following generous sponsors of trophies, prizes, prize money, etc. which helps to make a successful Fair.***



**TRI-COUNTY**  
**INSURANCE**

### JUNIOR FAIR

Clark's Pharmasave  
Kernal Peanuts

Robert Landon Family

Family of late Robert W. & Mildred Moore

Cleaver Orchards (in memory of Joan Cleaver)

Elgin/Norfolk Grain Farmers of Ontario

Norfolk Soil & Crop Improvement Association

Eta Zeta Chapter of Beta Sigma Phi

Delhi District Horticultural Society

Ludwig Transport Limited

Ron's Custom Spray Service

Wilf Pond

Lynn Valley Trail Assoc.

King Flowers & Greenhouse

Maryanne MacDonald

Norfolk Fruit Growers Assoc.

Strawberry Tyme Farms

Family of the late Ruth Gundry

F. April Maxwell Memorial Award

Homecraft Committeee

Roulston's Pharmacy

Palm Trees and Polar Bears B & B

Dave's World

Norfolk County Public Library

### SECONDARY SCHOOL COMPETITIONS

Family of late Harold I. Pond

Family of late Robert E. Mann

Homecraft, Norfolk County Fair

Blue Elephant Restaurant

Family of late Lloyd S. Culver

William Mercer Wilson Memorial Trophy

# **JUNIOR FAIR ENTRY RULES 2019**

## **WHO CAN ENTER?**

Anyone can enter the fair competitions, no matter where you live in the world, but check your competition to make sure that you qualify.

You must enter your own original work.

You can only enter items that we've never seen before, which means that if you've entered it another year, you can't enter it again this year. We cannot take entries that do not fit into a division or class.

Make sure that you find what you are entering in the prize book!

## **HOW OLD DO I HAVE TO BE TO ENTER?**

Our Junior Fair is open to everyone under the age of eighteen on October 7, 2019 or you can enter if you are a full-time student in a secondary school. Some competitions have different age limits. Make sure that you check each division and class carefully. You can never enter a category that is for someone younger than you, but you can always enter a category in a higher age group. Sometimes, you may be asked for proof of age.

## **HOW DO I FILL IN AN ENTRY FORM?**

Remember, you cannot enter an item in the Fair that you've entered in any other year. It must be something new for us to see. You can only enter based on the Divisions and Classes in the prize book. It is easier to fill in the forms if you know the Division, Class and Description for each item you wish to enter into the fair. If you are entering on your own and not with your school, you can also enter on-line at [norfolkcountyfair.com](http://norfolkcountyfair.com). Only one entry per class allowed.

## **IS THERE A CHARGE TO MAKE ENTRIES INTO THE FAIR?**

There is no fee for your original entry form into the Fair. If you need to make changes or add to your form, there is a \$1.00 per entry fee charged. Make sure you get all of your entries on your original form!

## **CLOSING DATE FOR ENTRY FORMS:**

For 2019 the closing date for submission of entry forms to the Fair Office is Saturday, September 28, 2019 at 5:00 PM The Fair office is open daily Monday to Friday during September from 9:00 AM to 5:00 PM (closed at 4:00 PM on Fri.). Also open Saturday, September 14 and 21, 2019 (9:00 AM to 5:00 PM) to receive entry forms. Avoid delays or disappointment and enter early.

## **WHAT HAPPENS AFTER I SEND IN MY ENTRY FORM?**

Once we receive your entry form, we put all of your information into our computer and print entry tags (does not include Junior Poultry - where tags are placed on the cages). You can pick these up at the fair office before the Fair. You definitely need them before you can enter your item into a competition. (If you live too far away to pick them up, they can be mailed to you. A \$3.00 postage charge will apply for this service and will be collected when your entry form is submitted. In order to mail tags the entry form must be in the office prior to September 14, 2019 to allow sufficient time for the tags to reach you before the competition.)

## **WHAT DO I DO WITH MY ENTRIES AFTER I PICK UP MY TAGS?**

Make sure that you securely attach your entry tag onto your items. Then bring your entries to the fairgrounds. Check the building and times for receiving entries below.

**SUN., OCTOBER 6, 2019 FROM 2:00 PM TO 5:00 PM**

**OR**

**MON., OCTOBER 7, 2019 FROM 8:00 AM TO NOON**

**Homecraft Basement**

Junior Crafts

Junior Culinary Arts

Junior Art

Special Needs

Educational Projects

Kiddie Korner

Junior Needlework Plus

4-H

**Grandstand**

Junior Plants and Flowers

Junior Garden Products

Junior Field Crops

Junior Fruit

**Poultry Building**

Junior Poultry

**WHEN WILL THE ENTRIES BE JUDGED?**

All of the competitions are judged on Monday, October 7, 2019 including Poultry. Spectators not allowed to watch the judging.

**WHEN DO I PICK UP MY ENTRIES?**

No entries can be taken out of the displays before the end of the Fair. You must pick up your entries on Tuesday, October 15, 2019 between 10:00 AM and 1:00 PM or between 5:00 PM and 7:00 PM at the building where you dropped them off. Any article not picked up by this time may be disposed of by the Society.

**IF I WIN PRIZE MONEY, WHERE DO I PICK IT UP?**

Congratulations to everyone who wins a prize at the Fair. If you are at the Fair on Saturday, October 12, Sunday, October 13 or Monday, October 14, 2019 you can pick up your CASH at the Fair Office. You can also pick up your CASH when you pick up your entries on Tuesday, October 15, 2019. If you don't pick up your prize money by October 31, 2019, you forfeit your winnings, in other words it goes back into the prize account for next year's fair. All prize winners in the Junior Fair including individuals and school competitors follow the same rules for picking up prize money.

While the Directors will take every reasonable precaution to ensure the safety of the articles and animals sent to the Fair, the owners themselves must take the risk of exhibition; and should an article or animal be accidentally injured, lost, damaged, destroyed or stolen, the Directors will render all the assistance in their power towards its recovery. The Society will not make any payment of the value thereof.

**GOOD LUCK!!**

If you have any questions, please call (519) 426-7280 and someone will help you!

# 2019 EXECUTIVE



**Left to Right:** Brad Nunn, 2<sup>nd</sup> Vice President, Steven Balcomb, 1<sup>st</sup> Vice President, Debbie Morrison, President, Brian Kenney, Past President.

## **Welcome to the 179<sup>th</sup> Norfolk County Fair & Horse Show**

As President of the Norfolk Agricultural Society, I am honoured to open our doors, and welcome everyone to Ontario's oldest Agricultural Fair.

We are recognized as one of the top 100 Fairs by Festivals and Events Ontario, and it is easy to see why people keep coming back year after year. For 179 years, Norfolk County Fair and Horse Show has delighted all who attend - always retaining our wonderful traditions; yet striving to keep the Fair fresh by offering new attractions and grandstand shows each year.

Many generations of Norfolk County High School students remember their participation on Young Canada's Day. With bursting pride, they wore their school colours and screamed and cheered their school's tug-of-war, cheerleading, or road race teams to victory. It is hard to believe this special day is now 92 years young.

Last year there were over 15,000 entries in our competitions—and we are proud to say there is a competition for everyone. Whether it is the largest pumpkin, or the best baked cakes or homemade jam, or displays of floral arrangements or handmade quilts, it is truly amazing to walk through any of the buildings and see the spirit of competition come alive. A day at the fair is never complete without the opportunity to see the young 4-H children's beaming faces, and the farmers proudly exhibiting their livestock. How many of us still have our ribbons from when we exhibited our best work at the Fair?

I extend the biggest thank you to those of you who attend the Fair each year. If you didn't walk through those gates, the Norfolk County Fair could not continue. For many families, coming to the Fair has become a family tradition—the sights and sounds of children squealing on the carousel rides, and all the wonderful food aromas wafting down the rows are ingrained in our memories from childhood.

A big thank you to the 800+ volunteers who, along with the staff, put the Fair together. Each, and every one of you adds so much of yourself to the Fair, and it shows.

Thank you as well to all our sponsors and partners throughout the community. You are a big reason why we can offer so much to so many.

The Norfolk County Fair and Horse Show has become the one-stop shopping and taste testing venue for all things Norfolk and beyond. And for this we thank all our amazing Vendors.

Agriculture brought all of us together and keeps us together—but community, pride, and fun keep us coming back.

Debbie Morrison  
President - Norfolk County Agricultural Society

# ADMISSIONS

*All prices include HST*

## GENERAL ADMISSION (14 years of age & over)

Tuesday, Wednesday, Thursday .....	\$12.00
Friday, Saturday, Sunday & Monday.....	\$14.00

### ADVANCE SALES

Must be purchased prior to opening day of Fair

Available at  (Simcoe, Delhi & Port Dover **CASH AND DEBIT ONLY**) or the Fair Office (May purchase any amount of advance daily admissions but they are non-refundable.) or on-line at [norfolkcountyfair.com](http://norfolkcountyfair.com).

**DAILY** .....\$11.00

**7 DAY PASS** (Good for 1 admission each day of Fair)..... \$51.00

**PAY ONE PRICE VOUCHER - RIDE ALL DAY, ANY ONE DAY** .....\$30.00

**CHILDREN - 6 to 13 years** ..... \$7.00

**CHILDREN - 5 years & under** ..... FREE  
(Accompanied by a ticket holder)

**SENIORS DAY (WEDNESDAY)** ..... \$8.00  
(Over 60 years of age)

**FAMILY DAY (SUNDAY)** ..... \$33.00  
(One or two adults plus accompanying children 13 years of age & under)

**"YOUNG CANADA DAY" - (TUESDAY)**  
All students under 18 years of age ..... FREE

**SINGLE CAR PARK** ..... \$8.00  
(General Parking areas)

**WEEKLY CAR PARK** ..... \$30.00  
(General Parking areas)

### SCHOOL VISITS

**School Visit Registration Form and payment must be made in advance by September 27, 2019.**

Adults: \$5.00 each      Students: \$5.00 each

### GROUP VISITS

**Group Visit Registration Form and payment must be made in advance by September 27, 2019.**

Adults: \$10.00 each

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## 2019 OTHER PRIZE LISTS AVAILABLE

Livestock (Cattle, Sheep, Goats, Poultry, Llama)

Horse

General & Photography

### All communications to:

Norfolk County Fair  
172 South Drive, Simcoe, Ontario N3Y 1G6  
1-519-426-7280

### Extension Numbers

George Araujo, <i>General Manager</i> .....	Ext. 228
Anna Maerz, <i>Fair Coordinator</i> .....	Ext. 221
Robin Keane, <i>Finance Manager</i> .....	Ext. 222
Aaron Culver, <i>Facilities &amp; Operations Supervisor</i> .....	Ext. 225
Wendy Brick, <i>Publicity &amp; Marketing Coordinator</i> .....	Ext. 224
Terri Mattice, <i>Administrative &amp; Exhibits Coordinator</i> .....	Ext. 226
Catherine Akins, <i>Development Officer</i> .....	Ext. 234
Chantal Zorad, <i>Special Events Manager</i> .....	Ext. 231
Judy Phibbs, <i>Receptionist/Administration Assistant</i> .....	Ext. 227

Fax: 1-519-426-7286

e-mail: [nfc@norfolkcountyfair.com](mailto:nfc@norfolkcountyfair.com)

website: [norfolkcountyfair.com](http://norfolkcountyfair.com)

# JUNIOR DEPARTMENT

The counting of points for the following three Junior Fair Awards includes all divisions in this list with the exception of Division 508 Kiddie Korner, and Division 549 Poultry and any 4-H Divisions.

## JUNIOR FAIR CHAMPION GIRL EXHIBITOR CLARK'S PHARMASAVE AWARD

To the girl winning the highest number of points in the Junior Department, CLARK'S PHARMASAVE will award a special prize. This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

**Not to be won two years in succession by the same exhibitor. This award may not be awarded to any one exhibitor more than two times.**

## JUNIOR FAIR CHAMPION BOY EXHIBITOR DAVE'S WORLD AWARD

To the boy winning the highest number of points in the Junior Department, DAVE'S WORLD will award a prize. This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

**Not to be won two years in succession by the same exhibitor. This award may not be awarded to any one exhibitor more than two times.**

## HEMOCRAFT AWARD

**NEW:** The cash award has increased to \$150.00 and will now be distributed as follows:

1<sup>st</sup> - \$75.00 2<sup>nd</sup> - \$50.00 3<sup>rd</sup> - \$25.00

The Homecraft Committee of the Norfolk County Fair have generously donated prizes for competition between the Norfolk County Area Secondary Schools.

The prizes shall be awarded to the schools winning the greatest number of points in the Junior Department divided by school enrollment as of October 4, 2019. Entries for this competition must be made on a group basis by the school. Individual entry forms shall be completed for each student entering and submitted to the Fair Office in one package. Entries submitted by individuals to the Fair shall not be counted in this competition.

This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

Entry packages must be received by the Fair Office by 5:00 PM on Saturday, September 28, 2019. NO LATE ENTRIES ACCEPTED.

### **“Ruth Gundry Memorial Award”**

**The family of Ruth Gundry has generously donated a cash award of \$100.00 to any Norfolk County School who has the most points in the Art Division of our Junior Fair Department.**

Cash Award of \$100.00 will be presented by Bill & Lynne Konkoly to the winning school.

Entries for this competition must be made on a group basis by the school. Individual entry forms shall be completed for each student entering and submitted to the Fair Office in one package. Entries submitted by individuals to the Fair shall not be counted in this competition.

This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

Entry packages must be received by the Fair Office by 5:00 PM on Saturday, September 28, 2019. NO LATE ENTRIES ACCEPTED.

# DIVISION 501 - CRAFTS

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson:

Marion Petheram 519-443-5481,  
Shirley Mason 519-429-3980.

**ONLY ONE ENTRY PER CLASS**

Prizes: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

Ribbons: 1-7 place

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5011**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Project made from popsicle sticks.
2. Make a paper snowflake.
3. Using pipe cleaners make an animal
4. Any creation made from natural materials, eg. cones, burrs, etc. - embellishments permitted
5. Paper weight rock - theme - flower not to exceed 10 cm (4") including decorations.
6. Lego or K'nex, Theme - "Demolition Derby" MOUNTED no larger than 35 cm (14") square NOT A KIT.
7. A decorated Gourd or Corn Cob.
8. Using Styrofoam, any shape, make a Christmas tree decoration ready to hang.
9. Decorate a tin can for a desk organizer to hold pencils, pens, etc. embellishments allowed

Class 10

**Palm Trees and Polar Bears B&B Special**

Ages 5 years - 8 years (inclusive)

**WEE FOLK OF NORFOLK SPECIAL**

Who lives behind the wee doors in Norfolk County

Make a "Wee Folk Character" no larger than 20cm/8 inches tall  
with any material, not a kit

**Prize Money: 1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$10, 3<sup>rd</sup> - \$5**

## **DIVISION 5012**

**JUNIORS – 9 years - 12 years (inclusive)**

11. Paper mache any theme no larger than 60 cm square.
12. Make an article using duct tape, no larger than 20" x 20".
13. A craft using seashells.
14. Using Styrofoam, any shape, make a Christmas tree decoration ready to hang.
15. Sculpture of clay, plastic, i.e. polymer, modeling MOUNTED.
16. Make something using beads MOUNTED no larger than 35cm (14").
17. String Art - no larger than 50 cm (20").
18. Decorate a shoe, your choice of embellishments, no fresh plants allowed.
19. A page of scrapbooking theme "My Holidays"
20. Decorate a Fall Wreath with any material, no larger than 50cm (20")
21. A Garden decoration any type.
22. Make a table centerpiece, Fall Theme, using artificial items only.
23. Create a "Welcome" sign, any season.
24. Homemade wood project - no kits.

25. Decorate a tin can for a desk organizer to hold pencils, pens, etc, embellishments allowed.
26. Lego or K'nex, using theme "Horse Pull at the Fair" MOUNTED, no larger than 35 cm (14") square, original idea, NOT A KIT.
27. Handmade jewellery, securely mounted on a board.
28. Decorate a basket for fall include contents.

### **DIVISION 5013**

29. Make a bird feeder using a gourd or any other natural material.
30. Use collected recycled material and make something out of it.
31. Design a computer page featuring "Norfolk County Fair"

### **DIVISION 5014**

#### **INTERMEDIATES – 13 years - 15 years (inclusive)**

32. Decorate a Canvas shoe.
33. Create a "Party Favour"
34. Make an article using duct tape, no larger than 50 cm on any one side.
35. Creative 3-dimensional sculpture, no larger than 60 cm on any one side.
36. Create your own "Pop Up" Christmas Card
37. Paint an "Inspirational" Rock no larger than 15 cm on any one side.
38. One page of scrapbooking 12" x 12" "Any Theme".
39. String Art, no larger than 40 cm on any side.
40. A handmade decorated Paper Maché mask with a securely attached hanger -"Mardis Gras" theme.
41. Homemade wood project "stained or left natural".
42. Hand - made jewelry securely mounted, no larger than 30 cm.

### **DIVISION 5015**

#### **SENIORS – 16 years - 17 years (inclusive) or enrolled as a full time student at a Secondary School.**

43. Creative 3-dimensional sculpture, no bigger than 60 cm square.
44. Hair accessory (eg. fastenator), mounted for displaying
45. Handmade wristband, your choice of material, securely mounted, no larger than 30 cm.
46. String Art, no larger than 40 cm on any one side.
47. Create an Animal, use ONE folded/rolled towel.
48. One "Page" of scrapbooking 12" x 12", any theme.
49. Create a Halloween Decoration, no larger than 50 cm on any one side. If hanging must have a securely attached hanger for hanging.
50. Make an article using duct tape no larger than 50 cm on any one side
51. Create a table center piece for the Christmas table, using artificial items
52. A mini "Scare Crow", make sure that it will sit or stand on its own, no taller than 40 cm.
53. Item of pottery that has been fired or not, no larger than 30 cm on any one side.

## Norfolk County Public Library Special

Equipment to create these projects is available at the John Race Maker Space, Simcoe Branch, the TD Maker Space at the Delhi Branch and also at the Port Dover Branch

### **DIVISION 5016**

#### **CRICUT CUTTER**

1. PRIMARY -5 years - 8 years (inclusive)  
Create a decorated gift bag using CRICUT cutter images. The bag should not be any larger than 8 inches wide by 10 inches tall.
2. JUNIOR - 9 years - 12 years (inclusive)  
Create an original piece of jewelry or accessory with a CRICUT cutter no larger than 5 x 5 securely MOUNTED
3. INTERMEDIATE - 13 Years - 15 Years (Inclusive)  
Create an original sports scene with a CRICUT cutter no larger than 8.5 x 5.5 in.
4. SENIORS - 16 Years - 17 Years (inclusive) or enrolled as a full-time student at a Norfolk County Secondary School.  
Create an original Norfolk County Fair scene with a CRICUT cutter no larger than 8.5 x 5.5 in.

#### **Prize Money for each division:**

**1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Note: Depending on the entries received we will display the winners and as many as we can in our space allotment.

Prize money generously donated by **Norfolk County Public Library.**

# DIVISION 502 - ART ORIGINAL

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson:

Lynne Konkoly 519-426-8154, Cathy Fletcher 519-426-6218.

**ONLY ONE ENTRY PER CLASS**

**NAME OF ARTIST SHOULD BE COVERED**

Prize Money is:

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00; Ribbons 1-7 place  
If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5021**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Cut and paste, not larger than 30 cm x 30 cm (not scrapbooking).
2. Coloured pencil drawing - A car at the Norfolk County Fair Demolition Derby.
3. Drawing in pencil - animal or bird (not coloured).
4. Crayon picture of Me and My Best Friend.
5. Painting - done with a brush, not larger than 40 cm x 50 cm.
6. Painting or print composed without a brush, not larger than 40 cm x 50 cm
7. Original computer drawing of My Pet using graphic design software (ex: Photoshop, CorelDRAW).
8. Original Greeting card (not scrapbooking)
9. Drawing using coloured magic marker, not larger than 23 cm x 30 cm.

10. Primary Art Award of an Art Kit plus Certificate will be awarded to the **“Best Expressive Art Work”** in the Primary Class (classes 1-9). To be picked by judge

## **DIVISION 5022**

**JUNIORS – 9 years - 12 years (inclusive)**

11. Water colour - any subject.
12. Coloured magic marker drawing - any subject.
13. Oil or chalk pastel - any subject.
14. Acrylic - any subject.
15. Pencil drawing - any subject (not coloured).
16. Coloured pencil drawing - any subject.
17. Coloured pencil drawing - My Best Friend
18. Mixed media - 2 or more different media.
19. Cut & paste (not scrapbooking).
20. Original greeting card (not scrapbooking).
21. Ball Point Pen Doodle Art, no larger than 30 cm x 30 cm.

22. The **WILF POND AWARD** of \$25.00 Cash will be awarded to the Best Piece of Art Work in the Junior Classes (Classes 11 to 21). To be picked by judge.

## **DIVISION 5023**

**INTERMEDIATE – 13 years - 15 years (inclusive)**

23. Water colour - still life, animal or bird, no larger than 23 cm x 30 cm.
24. Water colour - portrait or figurative, no larger than 12” x 16”.
25. Pencil work - animal or bird study, no larger than 23 cm x 30 cm.
26. Pencil work - still life or any other subject, not larger than 23 cm x 30 cm.
27. Pencil work - portrait or human figure.
28. Coloured pencil work.
29. Mixed media - use 3 or more media please list media's
30. Acrylic - any subject.

31. Oil pastels - any subject.
32. Chalk pastels - any subject.
33. Pen and ink - any subject (may be coloured).
34. Scratch Board.

35. The **WILF POND AWARD** of \$25.00 Cash will be awarded to the Best Piece of Art Work in the Intermediate Classes (Classes 23 to 34). To be picked by judge.

### **DIVISION 5024**

**SENIORS – 16 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

36. Water colour - any subject no larger than 11" x 14" including matte or frame.
37. Pencil work - portrait or human figure, no larger than 11" x 14" including matte or frame.
38. Pencil work - still life or any other subject, not listed above no larger than 11" x 14" including matte or frame.
39. Sample of surreal work - any subject - (element of surprise or fantasy).
40. Scratch Board.
41. Coloured pencil work - any subject.
42. Mixed media - use 3 or more media. Please list media's.
43. Oil or Acrylic - any subject, no larger than 12" x 16"
44. Oil or Acrylic - portrait or figure, no larger than 12" x 16"
45. Acrylic , still life or bird.
46. Sample of printmaking - any process.
47. Oil pastels - any subject.
48. Chalk pastels - any subject.
49. Pen and ink - any subject (may be coloured ink).

50. The **F. APRIL MAXWELL MEMORIAL AWARD** of \$50.00 Cash will be awarded to the Best Piece of Art Work in the Senior Classes (Classes 36 to 49). To be picked by judge.

### **DIVISION 5025**

#### **PHOTOGRAPHY**

**JUNIOR 9 Years - 12 Years (inclusive)**

51. Colour or Black and White digital print MOUNTED on a rigid board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½" "NATURE".
52. Black and White Digital Print. MOUNTED no larger than 8" x 10".

### **DIVISION 5026**

**INTERMEDIATE - 13 Years - 15 Years (inclusive)**

53. Collection of six snapshots theme "MY FRIENDS", MOUNTED no longer than 14" X 18".
54. Colour or Black and White Digital Print, Open General any subject MOUNTED on rigid mount board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½".
55. Colour or Black and White Digital Print MOUNTED on rigid mount board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½", "LANDSCAPE"

## **DIVISION 5027**

**Seniors - 16 Years - 17 Years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

56. Colour or Black and White Digital Print MOUNTED on rigid mount board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½". "NATURE"
57. Colour or Black and White Digital Print MOUNTED no larger than 11" x 14" including mat of frame of "NORFOLK COUNTY", any subject
58. Snapshots "MY FRIENDS" six snapshots suitably mounted and titled on a 14" x 18" backing in any shape.
59. Poster with snapshots "MY FAMILY" no larger than 14" x 18" mounted securely.
60. Colour or Black and White Digital Print MOUNTED on rigid mount board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½". "Any subject not listed in any of the above"
61. Black and White Digital Print, General Open, MOUNTED, no larger than 8" x 10"

62.

### **THE CIDER KEG SPECIAL**

Tart Cherry Fresh Cider Contest

Tell us about your favourite use for this product, eg. cooking, recipe, cleaning, health and beauty. Take a picture of your creation or results; write a brief description and recipe (one paragraph). Send a copy to [info@ciderkeg.com](mailto:info@ciderkeg.com)

**Prize Money: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00 H.M \$2.00**

Prize Money generously donated by **THE CIDER KEG**

63. Colour or Black and White Digital Print of "My Favorite Picture", any subject.

# **DIVISON - 503**

## **EDUCATIONAL PROJECTS**

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Pam Cruickshank 519-586-3787**

**ONLY ONE ENTRY PER CLASS**

**Elementary or Secondary School Students**

**Prize Money is:**

**1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00 Ribbons 1-7 place**

**NOTE: All names, remarks, etc. must be covered.**

### **DIVISION 5031**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Poster or display illustrating “My Favourite Activity”, not larger than 36cm x 56cm x 31cm.
2. Display or poster featuring “Farming”, not larger than 36cm x 56cm x 31cm.
3. Poster or display illustrating “My Family”, not larger than 36cm x 56cm x 31cm.
4. Poster or display illustrating a bird, animal or insect, not larger than 36cm x 56cm x 31cm.
5. An “upcycled” project made from material that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5032**

**JUNIOR – 9 years - 12 years (inclusive)**

6. Poster or display illustrating “My Favourite Activity”, not larger than 36cm x 56cm x 31cm.
7. Display or poster featuring “Farming” not larger than 36cm x 56cm x 31cm.
8. Poster or display illustrating a bird, animal or insect, not larger than 36cm x 56cm x 31cm.
9. Create a musical instrument using any material, not larger than 36cm x 56cm x 31cm.
10. An “upcycled” project made from material that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5033**

**INTERMEDIATE – 13 years - 15 years (inclusive)**

11. A project made from wood or metal, not larger than 36cm x 56cm x 31cm.
12. An “upcycled” project made from material that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.
13. Poster or display depicting a scientist or inventor, not larger than 36cm x 56cm x 31cm.
14. Poster or display related to foods, not larger than 36cm x 56cm x 31cm.
15. Poster or display illustrating a special event eg. Remembrance Day, not larger than 36cm x 56cm x 31cm.
16. Display or poster related to the environment not larger than 36cm x 56cm x 31cm.

### **DIVISION 5034**

**SENIORS – 16 YEARS - 17 YEARS (INCLUSIVE) OR ENROLLED AS A FULL TIME STUDENT AT A NORFOLK COUNTY SECONDARY SCHOOL.**

17. A project made from wood or metal, not larger than 36cm x 56cm x 31cm.
18. An “upcycled” project made from materials that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.
19. Poster or display featuring tourism, not larger than 36cm x 56cm x 31cm.
20. Create a musical instrument using any material, not larger than 36cm x 56cm x 31cm.
21. Poster or display depicting a scientist or inventor, not larger than 36cm x 56cm x 31cm.
22. Display or poster relating to the environment, not larger than 36cm x 56cm x 31cm.

## LYNN VALLEY TRAIL SPECIALS

### **DIVISION 5035**

#### **Class**

1. **Primary - 5 to 8 years (inclusive)**

Prepare a poster illustrating family activities involving exercise on the Lynn Valley Trail in the shape of your choice. May use up to a full size Bristol board sheet.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

2. **Junior - 9 to 12 years (inclusive)**

Collection of photos depicting a season on the Lynn Valley Trail on half size Bristol board sheet.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

3. **Intermediate & Seniors - 13 to 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

Photograph of nature taken on the Lynn Valley Trail. Size 8" x 10". May be matted or dry mounted.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

**NOTE:** Depending on the entries received, we will display the winners and as many as we can in our space allotment.

Prize Money for Classes 1 to 3 has generously been donated by **LYNN VALLEY TRAIL ASSOC.**

### **Norfolk County Public Library Special**

Equipment to create these projects is available at the John Race Maker Space, Simcoe Branch, The TD MarkerSpace at the Delhi Branch and also at the Port Dover Branch

#### **3D PRINTING**

4. PRIMARY – 5 Years – 8 Years (inclusive)  
Design and 3D print an original house model no larger than 10x10x10 cm. **Design must be submitted with entry.**
5. JUNIOR – 9 Years – 12 Years (inclusive)  
Design and 3D print an original animal model no larger than 10x10x10 cm.  
**Design must be submitted with entry.**
6. INTERMEDIATE – 13 Years – 15 Years (inclusive)  
Design and 3D print an original farm equipment model no larger than 10x10x10 cm. **Design must be submitted with entry.**
7. SENIORS – 16 Years – 17 Years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.  
Design and 3D print an original amusement ride model no larger than 10x10x10 cm. **Design must be submitted with entry.**

#### **Prize Money for each division:**

**1<sup>st</sup> – \$15.00, 2<sup>nd</sup> – \$10.00, 3<sup>rd</sup> – \$5.00**

Prize money generously donated by the **Norfolk County Public Library.**

**Note:** Depending on the entries received we will display the winners and as many as we can in our space allotment.

# DIVISION 504 - NEEDLEWORK PLUS

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson: Heidi Bieri 519-443-4855

**ONLY ONE ENTRY PER CLASS**

**ALL ARTICLES MUST BE CLEAN**

Prize Money is:

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

Ribbons 1-7 place

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5041**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Cross stitch or needlework project.
2. Any type of clothing or gift decorated with beads (no sewing necessary).
3. "Fun with Felt" "Fall or Christmas theme, no larger than 20" x 20".
4. Bean bag character.
5. A Quilt block.
6. Pillow any type of sewing, needlework or hooking.
7. Any type of Beadwork.
8. Decorated shirt (some stitching necessary).
9. Pillowcase, (some sewing or needlework necessary).
10. "Hold Anything" - tote, pencil case, backpack, lunch bag, gift bag, halloween bag, etc., showing some sewing or needlework.
11. Any article of clothing, showing some sewing or needlework.
12. Any sewn and stuffed animal, doll, toy or pumpkin.
13. Tablerunner or placemat (some stitching necessary).
14. A gift for Mother – any type of sewing, needlework or hooking.

## **DIVISION 5042**

**JUNIOR – 9 years - 12 years (inclusive)**

15. Project made from recycled fabric, showing some sewing or needlework.
16. A gift for Mother – any type of sewing, needlework, hooking or weaving.

### **Siera Charters Award**

1<sup>st</sup> place winner of Class 16 will receive a cash award of \$15

2<sup>nd</sup> place winner will receive a cash award of \$10

17. Embroidery project or Korking or knitting loom.
18. Decorative wall or door hanging (using fabric, wool, yarn, thread, etc).
19. Knitted or crocheted project.
20. Pillow showing any type of sewing, needlework or hooking.
21. A Quilt block.
22. Sewn stuffed project (example animal, doll or pumpkin).
23. Decorated shirt (painted, appliqued etc.) no stitching necessary.
24. "Hold Anything" tote, pencil case, back pack, lunch bag, gift bag, etc., showing some sewing or needlework.
25. Pillowcase, (some sewing necessary).
26. Any article of clothing (sewn, knitted, crocheted).
27. Slacks, shorts, skirt or culotte (including boxer shorts).
28. A quilt, no bigger than 54" x 76".
29. Tie dyed article (some stitching necessary i.e. hand sewn, monogram, beading, etc). Must be clean and dry.
30. Fleece article (no sewing necessary) eg. tied blanket or pillow.
31. Felt project.
32. Bean bag character.

## **DIVISION 5043**

**INTERMEDIATE - SENIORS – 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

33. Project made from recycled fabric, showing some sewing or needlework.
34. A gift for Mother – any type of sewing, needlework or hooking or knitting loom.
35. Tie dyed article (some stitching necessary i.e. hand sewn, monogram, beading, etc) must be dry and clean.
36. Decorative wall or door hanging – (any type of sewing, needlework or hooking) Theme: “Fall or Christmas”.
37. Knitted or crocheted project.
38. Pillow showing any type of sewing, needlework or hooking.
39. Cross stitch, needlepoint, crewel or smocking project.
40. Fleece article (no sewing necessary). Eg. tied blanket or pillow.
41. Decorated shirt (painted, appliqued, etc.) no stitching necessary.
42. “Hold Anything” tote, pencil case, back pack, lunch bag, gift bag, halloween bag, etc., showing some sewing or needlework.
43. Felt project.
44. Any article of clothing, (sewn, knitted or crocheted).
45. A quilt, no larger than 54” x 76”.
46. Any other quilted article.
47. Christmas or Fall decoration showing some sewing or needlework.
48. Decorated pillow case (some sewing or needlework necessary).
49. Embroidered project.
50. “Home Accessory” something for home showing any kind of sewing, needlework or weaving.

### **ACE SPECIAL**

(open to all Junior age groups)

#### **A Food Bag for ACE**

(some sewing necessary)

**Prize Money 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$7.00**

Judged by: Norfolk County Fair General Manager

# DIVISION 505 - CULINARY ARTS

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Judy Sheppard 226-493-1274, Yvonne Norman 519-428-6810

**ONLY ONE ENTRY PER CLASS**

Use of prepared mixes prohibited (except where stated)

Prize Money Is: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00

Ribbons 1-7 place.

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5051**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Dad's Favourite Homemade snack excluding Classes 2-8.
2. Fudge, any variety **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 3 pieces, approx. 5 cm square.
3. Cupcakes made from cake mix decorated like a cat, 3, judged on taste and decoration.
4. Peanut Butter cookies, 3.
5. Create a treat for the birds.
6. One large baked cookie, decorated, judged on taste and decoration.
7. Homemade Nuts & Bolts in pint or 500ml jar.
8. Rice Crispy square mixture formed into an interesting shape, no larger than 15 cm x 15 cm x 15 cm, judged on appearance only.

## **DIVISION 5052**

**JUNIOR – 9 years - 12 years (inclusive)**

9. Apple pie - 10 cm to 23 cm pie plate, judged on taste.
10. Gift basket/box for Mom, to include 3 different home baked items, eg. cookies, muffins, tarts and other items of exhibitor's choice, judged for appearance and suitability.
11. Candy Bouquet - judged on appearance only.
12. Unbaked squares, 3, not Rice Crispy Squares.
13. One large baked cookie, decorated, judged on appearance and taste
14. Cinnamon roll, 1, (Not using bread machine).
15. Shortbread Cookies, 3.
16. Any variety of Quick Bread or Loaf, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 2 slices each, approx. 2 cm thick.
17. Tarts, 3, any variety using homemade tart shells.
18. Baked Squares, 3.
19. Brownies, uniced, 3 pieces, approx. 5 cm square.
20. White cupcakes decorated for birthday, 3, judged on taste and appearance.
21. Gingerbread House, kit may be used.
22. Fudge, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 3 pieces approx. 5 cm square.

### **Class 23**

#### **Palm Trees and Polar Bears B&B Special**

"My Favourite Muffin" - VARIETY MUST BE NAMED, name must be printed on entry tag, 3, to be displayed in a small decorated basket,  
**recipe to be attached**

**Prize Money: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Winning entries will be featured in a B&B breakfast in 2019

Entries will be displayed according to space availability

## **DIVISION 5053**

**INTERMEDIATE -- SENIORS - 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

24. Cinnamon roll, 1 (Not using bread machine).
25. Tarts, 3, any variety.
- 26 Any variety of quick bread or loaf, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 2 slices each, approx. 2 cm thick.
- 27 Fudge, variety **MUST BE NAMED**, name must be printed on entry tag 3 pieces, approx. 5 cm square.
28. Ginger Snaps, 3.
29. Wannabe Brownies, brownie ingredients exhibited in a suitable jar, decorated as a gift, with recipe attached. You may use any recipe; if you don't have a recipe one will be available at the Fair office.
30. Baked squares, 3, approx. 5 cm square.
31. Apple pie - 10 cm to 23 cm pie plate.
32. White 1 layer cake, decorated for Christmas, judged on taste and appearance.
33. Candy Bouquet - judged on appearance only.
34. Gluten-free baked Item- 1 serving - recipe attached.
35. Tea Biscuits, 3, plain.
36. Gingerbread House, kit can be used.

### **Class 37**

#### **Palm Trees and Polar Bears B&B Special**

"My Favourite Muffin" - **VARIETY MUST BE NAMED**, name must be printed on entry tag, 3, to be displayed in a small decorated basket, **recipe to be attached**

**Prize Money: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Winning entries will be featured in a B&B breakfast in 2019

Entries will be displayed according to space availability

### **KERNAL PEANUT SPECIAL**

#### **DIVISION 5053**

**Ages 13-17 inclusive or enrolled as a full time student at a Norfolk County Secondary School**

38. Peanut Butter Cookies, 3 on a plate
39. Peanut Butter Brownies, 3 on a plate

**Prize Money for each class is 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

All entries must be made with Kernal Peanuts Ltd. , Ontario grown peanuts or peanut butter. **ENTRIES MUST INCLUDE LABEL. LABELS CAN BE RECEIVED WHEN PURCHASING KERNAL PEANUT'S PRODUCTS. ANY ENTRY NOT COMPLIANT WITH REQUIREMENTS WILL NOT BE DISPLAYED**

Not to be won two years in succession by any one exhibitor.

#### **PRESERVED PRODUCTS:**

1. **JAMS, JELLIES, PRESERVES & PICKLES** - in jars **NO LARGER** than pint or 500 ml.
2. **Except for freezer jam, must use new snap lids, must be properly sealed or will not be judged.**
3. **Entry tag to be attached around the neck with elastic band or string.**
4. **DO NOT DECORATE LIDS OR JARS**

#### **DIVISION 5054**

**JUNIORS - 12 years and UNDER**

40. Applesauce, no spice or artificial colour, not frozen.
41. Peaches.
42. Freezer strawberry jam.

43. Jam, cooked, any variety, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**, NOT marmalade.
44. Jelly, any variety, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
45. Sweet cucumber pickle.
46. Pickled beets.
47. Tomatoes
48. Relish, any variety, cooked, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
49. Pickled Asparagus.
50. Salsa, mild, cooked.

### **DIVISION 5055**

**INTERMEDIATE -- SENIORS - 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

51. Applesauce, no spice or artificial colour, not frozen.
52. Peaches.
53. Jam, cooked, any variety, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**, (not Marmalade).
54. Freezer strawberry jam.
55. Tomatoes.
56. Pickled Beans.
57. Sweet Cucumber Pickle
58. Dill cucumber pickle.
59. Relish, cooked, any variety, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
60. Pickled Asparagus.
61. Salsa, mild, cooked.



## **DIVISION 506 - PLANTS & FLOWERS**

**Generously Sponsored by Scotts & Miracle-Gro**

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Emma Jackson 519-426-4693,  
Vice Chair: Pat Earls 519-428-0544, Barb Bennett 519-426-6282**

### **HINTS:**

Chief points of design: Colour harmony, distinction and originality, suitability to occasion, texture harmony, condition of blooms and relation to container.

Fresh flowers must be used, unless otherwise stated.

No silk flowers, unless otherwise stated.

Committee reserves the right to remove any wilted or dead flowers.

Decorative arrangements: the use of fresh flowers organized to create an attractive display. Containers are considered and any live foliage or plant filler may be used as well. Must be in an oasis or a kenzan (pin holder) in a container.

Grooming your entries is essential and determines a winner.

### **ONLY ONE ENTRY PER CLASS**

**Prize Money Class 1-31 is 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

**Ribbons 1-7 place.**

If over 10 entries in a Class an Honorable Mention ribbon will be awarded at judge's discretion.

### **DIVISION 5061**

**PRIMARY - 5 years to 8 years (inclusive)**

#### **Plants**

1. **Geranium** potted, single plant.
2. **Coleus** potted, single plant.
3. **Outdoor Plant** potted.
4. **Marigold** 1 bloom, large (over 3"), orange or yellow, in a suitable container.
5. **Petunia** 1 spray, any colour, in a suitable container.

Arrangements - material used in Classes 6-11 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

6. **POP CORN** Decorate a corn cob. Accessories permitted.
7. **SUPER HERO** an arrangement using plants and/or flowers. Accessories permitted.
8. **DRINK UP** an arrangement in a cup using artificial or dried flowers. Accessories permitted.
9. **LATE SUMMER** an arrangement in a mason jar using grasses, weeds and/or wild flowers.
10. **PADDY'S CHOICE** an arrangement in a mug with shades of green predominate.

SPECIAL

#### **ROBERT LANDON MEMORIAL AWARD**

\$25.00 cash award will be given to the winner of the  
"Best Arrangement" from Classes 6-10

## **DIVISION 5061**

**Ages 5-8**

### **11. "TICKLED PINK"**

An arrangement in a mason jar using flowers, grasses and weeds, pink predominate. Accessories permitted.

**Prize Money for Class 11: 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place**

A \$25.00 cash award will be given to the winner generously donated by **LAVENDERS OF NORFOLK**

## **DIVISION 5062**

**JUNIORS - 9 years to 12 years (inclusive)**

### **Plants**

12. **Geranium**, potted, single plant.
13. **Geranium**, collection of Geranium plants, potted.
14. **Coleus**, potted, single plant.
15. **Coleus**, collection of Coleus plants, potted.
16. **Any Other Kind of Indoor Tropical Plant**, potted (indoor plants should be in the house for 2 to 3 months)
17. **Any Other Kind of Outdoor Plant**, potted, not tropical.
18. **Geranium Cutting**, any kind, in water (A cutting does not have a bloom).
19. **Coleus Cutting**, in water (A cutting does not have a bloom).

### **Cut Flowers**

20. **Dahlia**, 1 bloom, any kind.
21. **Marigold**, 1 bloom, large (over 3") orange or yellow.
22. **Marigolds**, 3 blooms, small.
23. **Marigold**, collection in a suitable container.
24. **Petunia**, 1 spray.
25. **Any other annual**.

Arrangements - material used in Classes 26-32 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

26. **THINK DUTCH** an arrangement in suitable container. Accessories permitted.

**Prize money 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$5.00**

Prize money generously donated by **JARJA FLORAL INTERNATIONAL**

27. **UP UP AND AWAY**, an arrangement using fresh flowers and foliage. Accessories permitted.
28. **ONLY THE LONELY**, a single flower head floating, with foliage of your choice.
29. **LEAFY**, an arrangement using foliage in a container of your choice.
30. **SPOOKY SURPRISE**, an arrangement in a miniature pumpkin using silk flowers. Accessories permitted.
31. **DITCH DIGGIN**, an arrangement using dried flowers and/or weeds in a mason jar.

## **DIVISION 5062**

**Ages 9-12**

32. **"PURPLE HAZE"** An arrangement in a mason jar using fresh flowers, grasses and weeds, purple predominate. Accessories permitted.

**Prize Money Class 32 is: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place**

**KING FLOWERS & GREENHOUSES**, Simcoe, have generously donated a \$25.00 gift certificate to be given to the winner of this class

## HALDIMAND-NORFOLK DISTRICT BEEKEEPERS AWARD

Ages 9-12

33. **QUEEN BEE** – an arrangement using fresh flowers.

**Prize Money 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$12.00 3<sup>rd</sup> - \$8.00**

The winner of this class will also be awarded a jar of honey generously donated by MOODIE BEES, Walsingham

### **DIVISION 5063**

**INTERMEDIATE - SENIORS - 13 years to 17 years (inclusive)**

**Prize Money Class 34-42 is 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place.**

Arrangements – materials used in Classes 34-38 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

34. **WILD SIDE**, an arrangement using wild flowers and grasses in a mason jar.  
35. **HO HO HO**, an arrangement of fresh flowers and greenery in a mug. Accessories permitted.  
36. **TEA TIME WITH GRANNY**, an arrangement in a tea cup  
37. **THREE OF A KIND**, a fresh arrangement in a bud vase using only 3 flowers with foliage.  
38. **SPOOKY**, an arrangement using artificial flowers, container of your choice. Accessories permitted.

#### **Outdoor Plants**

39. **Geranium Plant**, in bloom, any variety, no other type of plant.  
40. **Coleus Plant**, a single plant, no other type of plant.

#### **Cut Flowers**

41. **Chrysanthemum - (Fall)**, 3 sprays in a suitable container.  
42. **Zinnia**, 3 blooms, suitable container.

### **DIVISION 5063**

**Ages 13-17**

43. **“COTTON BALL”** An arrangement in a mason jar using flowers, grasses and weeds, white predominate. Accessories permitted.

**Prize Money, Class 43 is: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons: 1-7 place.**

**Jay MacDonald, The Next Season** has generously donated a \$25.00 cash award to the winner of this class

44. & 45. **LUDWIG TRANSPORT LIMITED**, Simcoe, ON has generously donated \$25.00 each in recognition of achievement for the Best Two Arrangements in Jr. Plant and Flower Show.

Judge will select one from Classes 27-31 and one from Classes 34-38

46. **THE DELHI DISTRICT HORTICULTURAL SOCIETY** has generously donated a cash prize to the exhibitor scoring the highest number of points in Division 506.

The score is based on a point system as follows:

**1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> - 1 point.**

**Not to be won two years in succession by the same exhibitor.**

47. **RON'S CUSTOM SPRAY SERVICE**, Simcoe, Ontario has generously donated \$25.00 to the person with the most entries received in Division 506, Junior Plants and Flowers, regardless of placing.

## **DIVISION 507 - SPECIAL NEEDS**

(Non competitive)

**Chairperson: Marion Petheram 519-443-5481**

**CLOSING DATE FOR ENTRY FORMS: SATURDAY, SEPTEMBER 28, 2019. NO ENTRY FORM ACCEPTED AFTER THIS DATE. EACH STUDENT MUST HAVE THEIR OWN ENTRY FORM COMPLETED WITH THE CLASS THEY WISH TO ENTER.**

**ARTICLES RECEIVED FOR COMPETITION: 2:00 PM - 5:00 PM, Sunday, October 6, 2019 and 8:00 AM to noon, Monday, October 7, 2019. Articles taken to respective areas.**

**All entrants in this division must take part in a Special Needs program in an Elementary or Secondary school in Norfolk County.**

**This division is non competitive. No prize money awarded but all will receive a participation ribbon. Only ONE entry per student allowed from the following classes.**

**Entries will not be displayed in one area together, but will be displayed with similar division as indicated in each class but will be properly marked.**

### **DIVISION 507**

#### **Class**

1. Make a wreath using a paper plate, and natural materials eg. Leaves, Pine Cones, Acorns, a bow and other embellishments allowed.
2. Using Styrofoam, any shape, eg. cup, ball, make a Christmas tree decoration ready to hang .
3. Create something on a computer, any subject.
4. Painting or print using brush, a hand or printing blocks, no larger than 23 cm x 28 cm
5. Cut and paste picture, no larger than 8 x 10
6. Fold paper and cut out a snowflake
7. Decorate a tin can for a desk organizer to hold pencils, pens, etc. Embellishments allowed
8. Make a creature out of play dough, no larger than 6" x 6", mounted for display.

*Classes 1 - 8 displayed in the Basement Homecraft Building.*

# **DIVISION 508 KIDDIE KORNER**

(Under 5 years of age)

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Jean Fussee 519-426-0769**

**ONLY ONE ENTRY PER CLASS**

**Prizes: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00**

**Ribbons: 1-7 place.**

**NOTE: ALL NAMES AND AGES MUST BE COVERED ON EXHIBIT**

## **DIVISION 508**

### **Class**

1. Do "Leaf" rubbing on paper no larger than 30 x 23 cm.
2. Decorate a soup can - 284 ml size.
3. Make a "creature" using a Styrofoam ball - 3" diameter
4. Chalk drawing of an "angel" on black paper no larger than 30 x 23 cm.
5. Draw 3 "sunflowers" on paper no larger than 30 x 23 cm
6. Make a "rocket" using paper towel or toilet paper rolls - no larger than 12" high
7. Cut and paste a "red barn" on paper no larger than 30 x 23 cm
8. Make an "owl" using a SMALL paper plate
9. Finger paint 3" bugs on paper no larger than 30 x 23 cm.
10. Decorate a "mini" pumpkin

### **ETA ZETA CHAPTER AWARD**

11. The winner of the most points in Division 508 will be awarded the "Eta Zeta Chapter Award" donated by the **SIMCOE CHAPTER OF THE BETA SIGMA PHI**. May only be won once by an Exhibitor.

The score is based on a points system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> - 1 point.

## **DIVISION 549 JUNIOR POULTRY**

**MOVED TO THE POULTRY PRIZE BOOK**



**DEKALB® is proud to support the  
Norfolk County Junior Field Crops  
Competition**

Wishing all the participants much success!

## **DIVISION 550 - JUNIOR FIELD CROPS COMPETITION**

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: W. John Moore, 519-909-0443.**

All exhibits to remain in place until 10:00 AM Tuesday, October 15, 2019. Exhibits may be picked up on Tuesday, October 15, 2019 between 10:00 AM and 2:00 PM. If there is a problem with these pickup times, special arrangements can be made with Competition Chairperson.

### **Rules and Regulations:**

- This show is open to anyone under 18 years of age on the first day of the Fair or enrolled in a 4-H program. No entry fee required.
- The general rules for exhibits under Field Crops Division 301 in General Prize Book shall apply.
- Each exhibitor shall be limited to one entry per class.

**(1/2 Prize Money sponsored by NORFOLK SOIL & CROP IMPROVEMENT ASSOCIATION and 1/2 sponsored by Elgin/Norfolk Grain Farmers of Ontario).**

**Prize Money Class 1-6: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$4.00  
5<sup>th</sup> - \$3.00 6<sup>th</sup> - \$2.00 7<sup>th</sup> - \$2.00 8<sup>th</sup> - \$2.00 9<sup>th</sup> - \$2.00 10<sup>th</sup> - \$2.00**

**Prize Money Class 7: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00  
5<sup>th</sup> - \$7.00 any other worthy entry - \$5.00 each.**

### **DIVISION 550**

#### **Class**

- Corn: 10 ears, any variety, named
- Hay: 6 inch slice baled hay first cutting.
- Hay: 6 inch slice baled hay, any other cut.
- Soybeans: 2 Kg - displayed in 3.75L freezer bag supplied, any variety, named.
- Small grains, A.V., excluding corn, named: 2 Kg - displayed in 3.75L freezer bag supplied.
- Shelled corn. A.V., named: 2 Kg - displayed in 3.75L freezer bag supplied.
- Sheaves, of Wheat, Oats or Barley, any variety, named (All sheaves must be self-supporting and sheaves not worthy will be discarded)

#### **CHAMPION FIELD CROP EXHIBIT - ROSETTE**

- Rosette based on Most Points Jr. Field Crops Division.

Points based on: 1<sup>st</sup> - 10 pts; 2<sup>nd</sup> - 7 pts; 3<sup>rd</sup> - 5 pts; 4<sup>th</sup> - 3 pts;  
5<sup>th</sup> to 10<sup>th</sup> - 1 pt. - Honourable Mentions

# DIVISION 552 - JUNIOR FRUIT

ALL APPLES TO BE BUFFED (NO OIL)

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Lorraine Vogel - Chair 519-443-5649, Jane Collver Vice Chair 519-428-6030

All apples in Division 552 MUST BE ONTARIO GROWN, BUT NOT GROWN NECESSARILY BY EXHIBITOR.

**DIVISION 552** - Ages 6 to 12 years to enter

1. JOHNNY APPLESEED - May be an individual entry or group/class entry, limited to first FIVE entries who will all receive an apple core cutter for their entry on behalf of STRAWBERRY TYME FARMS.

"THE JOHNNY APPLESEED AWARD" presented in memory of the late John Edward Cooper. This award is presented to an exhibitor that has a display of apples with a backdrop provided. Display to include Apple products and no less than 4 named commercial varieties of apples in their fresh state, neatly labeled. 2019 display theme: "**MY FAVOURITE APPLE**".

No exhibitors name shall be displayed on the exhibit until after judging. Backdrops will be supplied by Norfolk County Fair and will be available for pickup prior to the fair at the Fair office.

Judging by points: Educational value - 25 points; arrangements - 25 points; attractiveness - 25 points; variety and quality - 25 points.

Prizes: 1<sup>st</sup> - \$100; 2<sup>nd</sup> - \$60; 3<sup>rd</sup> - \$40

All worthy entries - \$15.00 each - (No entry fee)

Sponsors of this award:

Strawberry Tyme Farms, BC Appraisals Inc.

### Points awarded in Jr. fruit

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point

Plate of apples only two varieties per competitor per class are allowed.

### Plate of Apples

- 5 on a plate
- stems intact

### JOAN L. CLEAVER MEMORIAL AWARD

Ages 12 & under

2. Cleaver Orchards have generously provided a permanent award for annual competition in Junior Fruit to exhibitor with the most points in Division 552 - Classes 3-11. In addition to the winner having their name engraved on the permanent award, the winner will receive a \$50.00 cash prize and a keeper trophy provided by the Cleaver Family.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
3. Plate of apples, red, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
4. Plate of apples, red, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
5. Plate of apples, green or yellow correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
6. Plate of apples, green or yellow correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
7. Plate of apples, any other variety, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
8. Plate of apples, any other variety, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
9. Largest Apple, red, by circumference.	\$5.00	\$3.00	\$2.00	\$1.00
10. Largest Apple, green, by circumference.	\$5.00	\$3.00	\$2.00	\$1.00

11. TRAY DISPLAY

- Apples to be buffed
- Trays and boxes to be picked up at Fair Board Office
- 1 Entry per exhibitor
- More than one variety of apples allowed in the tray

**Prize money for Class 11 is: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$16.00 3<sup>rd</sup> \$10.00**

12. DECORATED CHILD'S TOY - ages 4-12

Child's Toy supplied by and picked up at Fair Board office when entry is made and may be kept by exhibitor following fair.

Accessories allowed.

Filled with Ontario Grown Fruit.

Must also include a Scarecrow or appropriate figure.

Limited to first 10 entries received.

**Prize money for Class 12 is: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00**

13. **NORFOLK FRUIT GROWERS ASSOCIATION SPECIAL**

Open to all participants 18 and under. Be sure to enter in your age group.

**"Apple Faces"**, ages 6-8

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

14. **"Apple Faces"**, ages 9-12

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

15. **"Apple Faces"**, ages 13-18

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

16. School Participation, open to Norfolk County Elementary Schools

Display theme: **Fruit Themed "Mobile"**

No school name should be displayed on the exhibit until after judging.

**Limited to the first FIFTEEN entries.**

**Prizes: 1<sup>st</sup> Domino's Pizza Gift Card - for classroom pizza party donated by Townsend Fruit Farms Inc.**

**2<sup>nd</sup> Scholastic Gift Card - for classroom resources by Townsend Fruit Farms Inc.**

**3<sup>rd</sup> Townsend Fruit Farms Gift Card - for a classroom treat donated by Townsend Fruit Farms Inc.**

# DIVISION 553 - JUNIOR GARDEN PRODUCTS COMPETITION

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Jane Olley 519-426-2243, Brian Woolley 519-426-7585

## RULES AND REGULATIONS:

- This show is open to anyone under 18 years of age on the first day of the Fair. NO ENTRY FEE REQUIRED.
- The general rules for exhibits under Garden Products Class shall apply.
- Each exhibitor shall be limited to one entry per class.

## DIVISION 5531

**12 YEARS OF AGE & UNDER:** Ribbons to 7<sup>th</sup>

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1. Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
2. Largest Pumpkin or Squash, 1 spec.	\$200.00	\$100.00	\$75.00	\$50.00	\$25.00

**Entries to this class will be received on Sun., Oct. 6<sup>th</sup>, 2019 from 10:00 AM - 3:00 PM**

3. Beets, 2 specimens (Trim tops off within 1")	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
4. Carrots, 2 specimens (Trim tops off within 1")	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
5. Beans, 1 quart basket	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
6. Cucumbers, 2 spec. - field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
7. Tomatoes, 2 spec. - field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
8. Peppers, 2 spec., any type-field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
9. Potatoes, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
10. Spanish Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
11. Butternut Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
12. Cauliflower, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
13. Cabbage, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
14. 3 Litre basket of Potatoes, Named (Do not wash or scrub potatoes)	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
15. Vegetable A.O.V., Named, 1 sample	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
16. White Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
17. Collection of Gourds in a basket (baskets will be provided)	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00
18. Decorative Pumpkin, not carved, accessories permitted, size 12" x 12"	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
19. Sunflower Head filled with 75% seeds	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
20. Tallest Sunflower with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
21. Tallest Cornstock with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
22. Largest Watermelon by weight	\$10.00	\$8.00	\$5.00	& Rosette	

**DIVISION 5532****13-18 YEARS OF AGE:**

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
23. Field Pumpkins	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
24. White Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
25. Largest Pumpkin or Squash, 1 spec.	\$200.00 & Rosette	\$100.00	\$75.00	\$50.00	\$25.00

**Entries to this class will be received on Sun., Oct. 6<sup>th</sup>, 2019 from 9:00 AM - 3:00 PM**

26. Spanish Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
27. Butternut Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
28. Pepper Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
29. Cabbage, 2 heads	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
30. Cauliflower, 2 heads	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
31. Cooking Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
32. 3 Litre basket of Potatoes, Named (Do not wash or scrub potatoes)	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
33. Vegetable A.O.V., Named, 1 sample	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
34. Collection of garden vegetables. To fill an 18"x18" frame, supplied, to include at least six different kinds of vegetables	\$20.00	\$15.00	\$10.00	\$6.00	
35. Collection of Gourds in a basket (baskets will be provided)	\$12.00	\$8.00	\$6.00	\$3.00	
36. Collection of Squash to include at least four different varieties	\$15.00	\$12.00	\$10.00	\$8.00	
37. Egg Plant	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
38. Tomatoes, field type, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
39. Sunflower head filled with 75% seeds	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
40. Tallest Sunflower with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
41. Tallest Cornstock with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
42. Largest Watermelon by weight	\$10.00	\$8.00	\$5.00	& Rosette	

**43. ROBERT W. & MILDRED MOORE MEMORIAL AWARD.** An award will be given to the exhibitor with the most points in Division 553 Junior Garden Products (excluding classes 1, 2, 22 & 24). This award may not be awarded more than two years in succession by the same exhibitor. Points will be awarded as follows: **1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points; 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> - 1 point.**

# 4-H CLUB DIVISION

## Our Motto "Learn To Do By Doing"

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

4-H Competition Chairperson: Sharon Judd 519-426-4461

Enquires and questions should be directed to the Norfolk 4-H Association,

### 4-H CLUB ACHIEVEMENT DAYS

The Norfolk County Agricultural Society supports 4-H projects each year and provides facilities for the Achievement Day Programs for a number of 4-H Clubs. The Society provides prize money for 4-H programs in the Norfolk Area.

Norfolk 4-H requirements:

1. Open to boys and girls aged 9-21 as of January 1st of the current year.
2. Must attend 2/3 of regular meetings.
3. Must complete all project requirements to satisfaction of Club Leaders.
4. Must participate at Achievement Day.

**Club leaders or members are responsible for placing and picking up entries for their particular Club. The Fair Board assumes no responsibility for lost or misplaced exhibits.**

## DIVISION 561 - 4-H CLUB EXHIBITS

### RULES

#### DIVISION 561

1. Open to all 2018/2019 4-H Clubs in Norfolk County.
2. 4-H Clubs may place only one exhibit from one of the 4-H Club projects offered in the Fall of 2018 or 2019 4-H years, including Youth Leader exhibits. Club members and leaders are responsible for setting up and removing all exhibits. The Fair is not responsible for lost or stolen articles.
3. All exhibits must include a poster or card showing the name of the 4-H Club and topic.
4. No Entry Fee is required.
5. **Entries** to be made to **Norfolk County Fair office, 172 South Drive, Simcoe, Ontario N3Y 1G6** before **Saturday, September 28, 2019. NO LATE ENTRIES WILL BE ACCEPTED.**
6. **Entries** must be **placed** in the **Homecraft Building upstairs by 12:00 noon on Monday, October 7, 2019.**
7. Table space three (3) feet deep by five (5) feet wide will be provided for each club exhibit.
8. Exhibits must remain standing until the completion of the Fair. Pick up time will be confirmed later.
9. The division will be judged on a competitive basis and given ribbons for first, second and third place groupings. Prize money will be awarded to the individual entries on the basis of their grouping as follows:  
1<sup>st</sup> prize grouping - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00

# **DIVISION 562 - 4-H CLUB COMPETITIONS**

## **RULES**

**Open to all 4-H Club Members Only.**

**Prize Money is: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

### **DIVISION 562**

#### **Class**

1. Cake Decorating - Decorated Fall Theme One Cupcake on a plate.
2. Llama Hiking - Needle point ornament with Llama and Pack.
3. Archery - 4 inch quiver (any material).
4. Sew Easy - Llama costume 4" x 6" canvas with Llama and costume drawing.
5. Field Crops - Three Field corn cobs
6. Greenhouse Horticultural - 6" x 6" Dish Garden
7. Crochet Club - Soap Saver
8. Knitting Club - Dish Cloth
9. Scrapbooking - no smaller than 8"x8" and no larger than 12"x12".
10. Cookie Club - Gingerbread House 5" x 5" decorated.

Classes 1-10 will be taken to Basement Homecraft Building (Junior Fair Area) for judging and display.

DEPENDING ON NUMBER OF ENTRIES RECEIVED WE WILL DISPLAY AS MANY AS POSSIBLE IN THE SPACE ALLOTMENT. ALL OTHERS WILL BE KEPT UNTIL PICKUP DAY.

ARTICLES WILL BE DISPLAYED WITH SIMILAR DIVISIONS.

# **DIVISION 563 - 4-H NORFOLK ACHIEVEMENT RABBIT SHOW**

**MOVED TO THE POULTRY PRIZE BOOK**

# Skateboard Competition

**SKATE PARK**  
**SATURDAY, OCTOBER 12, 2019**

For details on how to enter visit our website [norfolkcountyfair.com](http://norfolkcountyfair.com).

**Subject to change.**

## “Ace Race” for Cash

**Saturday, October 12, 2019 – 12PM start**

**Junior Farmers Building Downstairs**

**No running – walk only event – Race monitored**

Prize money for the competition

**1<sup>st</sup> Place - \$250 plus ride bracelets for each member of the winning team (max of 4)**

**2<sup>nd</sup> - \$150, 3<sup>rd</sup> - \$125, 4<sup>th</sup> - \$50, 5<sup>th</sup>- \$50, 6<sup>th</sup> - \$50**

**For more details visit our website [norfolkcountyfair.com](http://norfolkcountyfair.com)**

## HORSE SHOW LEGACY FUND

### PHASE II

Horse Show Competition Rings

<https://norfolkcountyfair.com/horse-show-legacy-fund/>



## Harvest Dinner

### “Celebrating Opening Day”

Harvest Dinner will be held in the barn once again!

To be held on Opening Day of the Fair on Tuesday, October 8, this popular fundraiser now in its 9<sup>th</sup> year features an extensive menu showcasing the bounty grown in Ontario's Garden - Norfolk County!

Starting with cheese boards, the dinner is followed by an array of delicious salads prepared using local produce to an incredible selection of local beef, perch, and pork and ending with a fabulous dessert buffet, this dinner celebrates all that is Norfolk County! The event bar features a selection of local beer, wine and ciders. Following the event, the celebration continues with musical entertainment in the Rec Centre Arena! For more information, go to [norfolkcountyfair.com](http://norfolkcountyfair.com).

Tickets to this fundraising event are \$125 each. Seating is offered in tables of 8. Tickets are available at the Fair Office.









# TRI-COUNTY INSURANCE

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for over 100 years.

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