



October 3-9, 2017



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[norfolkcountyfair.com](http://norfolkcountyfair.com)

Deadline for entries: September 23, 2017 - 5:00pm



# NORFOLK COUNTY FAIR

## OFFICERS FOR 2017 - 177<sup>th</sup> YEAR

### PRESIDENT

Brian Kenney ..... 226-208-1084

### FIRST VICE-PRESIDENT

Aaron Culver ..... 519-426-6777

### SECOND VICE-PRESIDENT

Debbie Morrison ..... 519-426-9401

### MANAGER / TREASURER

George Araujo ..... 519-426-7280 Ext. 228

### FINANCE MANAGER

Robin Keane ..... 519-426-7280 Ext. 222

### BOARD SECRETARY

Anna Maerz ..... 519-426-7280 Ext. 221

**MISSION** "The Norfolk County Agricultural Society is committed to the great agricultural tradition of the annual fall fair and creating unique, educational experiences in partnership with volunteers and our community."

**VISION** "Norfolk County Agricultural Society will offer the premiere entertainment facility in Norfolk County hosting and producing year-round agricultural programs and special events."

***The Directors of the Norfolk County Fair wish to thank the following generous sponsors of trophies, prizes, prize money, etc. which helps to make a successful Fair.***

## TRI-COUNTY

INSURANCE GROUP

R.E. MANN • MCKIEE & FARRAR • TRI-COUNTY

### JUNIOR FAIR

Clark's Pharmasave

Kernal Peanuts

Robert Landon Family

Family of late Robert W. & Mildred Moore

Cleaver Orchards (in memory of Joan Cleaver)

Elgin/Norfolk Grain Farmers of Ontario

Norfolk Soil & Crop Improvement Association

Eta Zeta Chapter of Beta Sigma Phi

Delhi District Horticultural Society

Ludwig Transport Limited

Ron's Custom Spray Service

Wilf Pond

Lynn Valley Trail Assoc.

King Flowers & Greenhouse

Jay MacDonald, The Next Season

Norfolk Fruit Growers Assoc.

Strawberry Tyme Farms

Family of the late Ruth Gundry

F. April Maxwell Memorial Award

Homecraft Committee

Roulston's Pharmacy

Palm Trees and Polar Bears B & B

Harley Snivley Family

Dave's World

### SECONDARY SCHOOL COMPETITIONS

Family of late Harold I. Pond

Family of late Robert E. Mann

Homecraft, Norfolk County Fair

Blue Elephant Restaurant

Family of late Lloyd S. Culver

William Mercer Wilson Memorial Trophy

# **JUNIOR FAIR ENTRY RULES 2017**

## **WHO CAN ENTER?**

Anyone can enter the fair competitions, no matter where you live in the world, but check your competition to make sure that you qualify.

You must enter your own original work.

You can only enter items that we've never seen before, which means that if you've entered it another year, you can't enter it again this year. We cannot take entries that do not fit into a division or class.

Make sure that you find what you are entering in the prize book!

## **HOW OLD DO I HAVE TO BE TO ENTER?**

Our Junior Fair is open to everyone under the age of eighteen on October 2, 2017 or you can enter if you are a full-time student in a secondary school. Some competitions have different age limits. Make sure that you check each division and class carefully. You can never enter a category that is for someone younger than you, but you can always enter a category in a higher age group. Sometimes, you may be asked for proof of age.

## **HOW DO I FILL IN AN ENTRY FORM?**

Remember, you cannot enter an item in the Fair that you've entered in any other year. It must be something new for us to see. You can only enter based on the Divisions and Classes in the prize book. It is easier to fill in the forms if you know the Division, Class and Description for each item you wish to enter into the fair. If you are entering on your own and not with your school, you can also enter on-line at [norfolkcountyfair.com](http://norfolkcountyfair.com). Only one entry per class allowed.

## **IS THERE A CHARGE TO MAKE ENTRIES INTO THE FAIR?**

There is no fee for your original entry form into the Fair. If you need to make changes or add to your form, there is a \$1.00 per entry fee charged. Make sure you get all of your entries on your original form!

## **CLOSING DATE FOR ENTRY FORMS:**

For 2017 the closing date for submission of entry forms to the Fair Office is Saturday, September 23, 2017 at 5:00 p.m. The Fair office is open daily Monday to Friday during September from 9:00 a.m. to 5:00 p.m. (closed at 4:00 p.m. on Fri.). Also open Saturday, September 16 and 23, 2017 (9:00 a.m. to 5:00 p.m.) to receive entry forms. Avoid delays or disappointment and enter early.

## **WHAT HAPPENS AFTER I SEND IN MY ENTRY FORM?**

Once we receive your entry form, we put all of your information into our computer and print entry tags (does not include Junior Poultry - where tags are placed on the cages). You can pick these up at the fair office before the Fair. You definitely need them before you can enter your item into a competition. (If you live too far away to pick them up, they can be mailed to you. A \$2.00 postage charge will apply for this service and will be collected when your entry form is submitted. In order to mail tags the entry form must be in the office prior to September 16, 2017 to allow sufficient time for the tags to reach you before the competition.)

## **WHAT DO I DO WITH MY ENTRIES AFTER I PICK UP MY TAGS?**

Make sure that you put your entry tag onto your items. Then, bring your entries to the fairgrounds. Check the building and times for receiving entries below.

**SUN., OCTOBER 1, 2017 FROM 2:00 P.M. TO 5:00 P.M.**

**OR**

**MON., OCTOBER 2, 2017 FROM 8:00 A.M. TO NOON**

**Homecraft Basement**

Junior Crafts

Junior Culinary Arts

Junior Art

Special Needs

Educational Projects

Kiddie Korner

Junior Needlework Plus

4-H

**Grandstand**

Junior Plants and Flowers

Junior Garden Products

Junior Field Crops

Junior Fruit

**Poultry Building**

Junior Poultry

**WHEN WILL THE ENTRIES BE JUDGED?**

All of the competitions are judged on Monday, October 2, 2017 except Poultry which is judged on Tuesday, October 3, 2017. You cannot watch the judging.

**WHEN DO I PICK UP MY ENTRIES?**

No entries can be taken out of the displays before the end of the Fair. You must pick up your entries on Tuesday, October 10, 2017 between 10:00 a.m. and 1:00 p.m. or between 5:00 p.m. and 7:00 p.m. at the building where you dropped them off. Any article not picked up by this time may be disposed of by the Society.

**IF I WIN PRIZE MONEY, WHERE DO I PICK IT UP?**

Congratulations to everyone who wins a prize at the Fair. If you are at the Fair on Saturday, October 7, Sunday, October 8 or Monday, October 9, 2017 you can pick up your CASH at the Fair Office. You can also pick up your CASH when you pick up your entries on Tuesday, October 10, 2017. If you don't pick up your prize money by October 31, 2017, you forfeit your winnings, in other words it goes back into the prize account for next year's fair. All prize winners in the Junior Fair including individuals and school competitors follow the same rules for picking up prize money.

While the Directors will take every reasonable precaution to ensure the safety of the articles and animals sent to the Fair, the owners themselves must take the risk of exhibition; and should an article or animal be accidentally injured, lost, damaged, destroyed or stolen, the Directors will render all the assistance in their power towards its recovery. The Society will not make any payment of the value thereof.

**GOOD LUCK!!**

If you have any questions, please call (519) 426-7280 and someone will help you!

# 2017 EXECUTIVE



**Left to Right:** Alan Duthie, Past President, Brian Kenney, President, Aaron Culver, 1<sup>st</sup> Vice-President, Debbie Morrison, 2<sup>nd</sup> Vice-President.

Welcome to the 177<sup>th</sup> Norfolk County Fair & Horse Show presented by the Norfolk County Agricultural Society. As President it is my honour to offer our gratitude for your ongoing support and participation in Canada's largest County Fair.

This year we also have the pleasure of celebrating the 150<sup>th</sup> Anniversary of our great nation. Canada is truly a great place to live and work and we embrace our culture and heritage that is best exemplified in the pride of Agricultural fairs that are held from sea to sea to sea. Thanks to your work and passion in entering hundreds of competitions of every variety, our displays and shows are of the highest qualities that ensure that the fair goer is entertained and educated in a great atmosphere.

The backbone of the Fair has been and will always be our volunteers who dedicate hundreds of hours over the entire year in planning, preparing and executing the Fair. They are our friends, our neighbours and all become part of the Fair family who have a passion for every interest and everything you see at the Fair. Our organization has over 40 committees who organize everything from the traditional Warriors' Day Celebration that commemorates our veterans of every service to the Youth Participation and Kids World Committee's who host and collaborate with groups to bring activities and programs to next Fair generation.

The big shows at the Grandstand bring the roar of the crowd nightly and the Rec Centre where you can also enjoy the Taste of Norfolk enjoying great foods and beverages while being entertained by shows you won't want to miss. Our Craft Brew Lounge in Building 5 celebrates a booming local beer and cider industry producing award winning flavours to savour. Commercial Exhibitors and Flavourfest have everything from soup to nuts to take home, while the excitement and taste of Fair Food pulls us back to the midway every year. The popular Norfolk Has Talent Showcase will bring the best entertainers from across the county to the Fair for the first time on Thanksgiving Monday.

A big thank you for the support of all of our sponsors throughout the community and the Province of Ontario "Celebrate Ontario Fund" for helping us bring you great entertainment.

One day at the Fair is never enough so I hope you come back again and again to check out all of our barns and buildings, our shows and events and share our pride and excitement that just isn't available anywhere else. It's all here - every year, at the Norfolk County Fair & Horse Show!

Brian Kenney  
President - Norfolk County Agricultural Society

# ADMISSIONS


*All prices include HST*

## GENERAL ADMISSION (14 years of age & over)

Tuesday, Wednesday, Thursday .....	\$11.00
Friday, Saturday, Sunday & Monday .....	\$13.00

### ADVANCE SALES

Must be purchased prior to opening day of Fair

Available at  (Simcoe, Delhi & Port Dover **CASH AND DEBIT ONLY**) or the Fair Office (May purchase any amount of advance daily admissions but they are non-refundable.) or on-line at [norfolkcountyfair.com](http://norfolkcountyfair.com).

**DAILY** ..... \$10.00

**7 DAY PASS** (Good for 1 admission each day of Fair)..... \$48.00

**PAY ONE PRICE VOUCHER - RIDE ALL DAY, ANY ONE DAY** ..... \$28.00

**CHILDREN - 6 to 13 years** ..... \$6.00

**CHILDREN - 5 years & under** ..... FREE  
(Accompanied by a ticket holder)

**SENIORS DAY (WEDNESDAY)** ..... \$7.00  
(Over 60 years of age)

**FAMILY DAY (SUNDAY)** ..... \$30.00  
(One or two adults plus accompanying children 13 years of age & under)

**"YOUNG CANADA DAY" - (TUESDAY)**  
All students under 18 years of age ..... FREE

**SINGLE CAR PARK** ..... \$8.00  
(General Parking areas)

**WEEKLY CAR PARK** ..... \$28.00  
(General Parking areas)

### SCHOOL VISITS

**School Visit Registration Form and payment must be made in advance by September 22, 2017.**

Adults: \$5.00 each      Students: \$5.00 each

### GROUP VISITS

**Group Visit Registration Form and payment must be made in advance by September 22, 2017.**

Adults: \$9.00 each

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## 2017 OTHER PRIZE LISTS AVAILABLE

Livestock (Cattle, Sheep, Goats, Poultry, Llama)

Horse

General & Photography

### All communications to:

Norfolk County Fair  
172 South Drive, Simcoe, Ontario N3Y 1G6  
1-519-426-7280

### Extension Numbers

George Araujo, <i>General Manager</i> .....	Ext. 228
Anna Maerz, <i>Fair Coordinator</i> .....	Ext. 221
Robin Keane, <i>Finance Manager</i> .....	Ext. 222
Tom Bradstreet, <i>Facilities &amp; Operations Supervisor</i> .....	Ext. 225
Wendy Brick, <i>Publicity &amp; Marketing Coordinator</i> .....	Ext. 224
Jess Vanderschee, <i>Administrative &amp; Exhibits Coordinator</i> .....	Ext. 226
Catherine Lawrence, <i>Development Officer</i> .....	Ext. 234
Chantal Zorad, <i>Special Events Manager</i> .....	Ext. 231
Judy Phibbs, <i>Receptionist/Administration Assistant</i> .....	Ext. 227

Fax: 1-519-426-7286

e-mail: [nfc@norfolkcountyfair.com](mailto:nfc@norfolkcountyfair.com)

website: [norfolkcountyfair.com](http://norfolkcountyfair.com)

# JUNIOR DEPARTMENT

The counting of points for the following three Junior Fair Awards includes all divisions in this list with the exception of Division 508 Kiddie Korner, and Division 549 Poultry and any 4-H Divisions.

## JUNIOR FAIR CHAMPION GIRL EXHIBITOR CLARK'S PHARMASAVE AWARD

To the girl winning the highest number of points in the Junior Department, CLARK'S PHARMASAVE will award a special prize. This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

**Not to be won two years in succession by the same exhibitor. This award may not be awarded to any one exhibitor more than two times.**

## JUNIOR FAIR CHAMPION BOY EXHIBITOR DAVE'S WORLD AWARD

To the boy winning the highest number of points in the Junior Department, DAVE'S WORLD will award a prize. This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

**Not to be won two years in succession by the same exhibitor. This award may not be awarded to any one exhibitor more than two times.**

## HEMOCRAFT AWARD

**NEW:** The cash award has increased to \$150.00 and will now be distributed as follows:

1<sup>st</sup> - \$75.00 2<sup>nd</sup> - \$50.00 3<sup>rd</sup> - \$25.00

The Homecraft Committee of the Norfolk County Fair have generously donated prizes for competition between the Norfolk County Area Secondary Schools.

The prizes shall be awarded to the schools winning the greatest number of points in the Junior Department divided by school enrollment as of September 29, 2017. Entries for this competition must be made on a group basis by the school. Individual entry forms shall be completed for each student entering and submitted to the Fair Office in one package. Entries submitted by individuals to the Fair shall not be counted in this competition.

This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

Entry packages must be received by the Fair Office by 5:00 p.m. on Saturday, September 23, 2017. NO LATE ENTRIES ACCEPTED.



### **“Ruth Gundry Memorial Award”**

**The family of Ruth Gundry has generously donated a cash award of \$100.00 to any Norfolk County School who has the most points in the Art Division of our Junior Fair Department.**

Cash Award of \$100.00 will be presented by the Gundry Family to the winning school.

Entries for this competition must be made on a group basis by the school. Individual entry forms shall be completed for each student entering and submitted to the Fair Office in one package. Entries submitted by individuals to the Fair shall not be counted in this competition.

This score is based on a point system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup> to 10<sup>th</sup> - 1 point.

Entry packages must be received by the Fair Office by 5:00 p.m. on Saturday, September 23, 2017. NO LATE ENTRIES ACCEPTED.

# DIVISION 501 - CRAFTS

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson:

Marion Petheram 519-443-5481, Ginger Stanley 519-426-0849,  
Shirley Mason 519-583-9500.

**ONLY ONE ENTRY PER CLASS**

Prizes: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

Ribbons: 1-7 place

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5011**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Project made from popsicle sticks.
2. One Handmade old fashion Christmas decoration.
3. Wrap and decorate a shoe box, any theme
4. Any creation made from natural materials, eg. cones, burrs, etc. - embellishments permitted
5. Paper weight rock - Theme - Celebrate Canada's 150<sup>th</sup> Birthday - not to exceed 10 cm (4") including decoration.
6. Lego or K'nex, or any other building material theme "Pioneer Days" eg. cabin, wagon etc. MOUNTED no larger than 35 cm (14") square NOT A KIT.
7. A decorated Gourd or Corn Cob.
8. One decorated fly swatter.
9. Decorate a mason jar or canning jar, your choice of embellishments, no fresh plants allowed.

Class 10

**Palm Trees and Polar Bears B&B Special**

Ages 5 years - 8 years (inclusive)

**WEE FOLK OF NORFOLK SPECIAL**

Make a "Wee Folk Door" with any material, not a kit.

No larger than 20cm/8 inches

**Prize Money: 1<sup>st</sup> - \$15, 2<sup>nd</sup> - \$10, 3<sup>rd</sup> - \$5**

## **DIVISION 5012**

**JUNIORS – 9 years - 12 years (inclusive)**

11. Paper mache any theme no larger than 60 cm square.
12. Make an article using duct tape, no larger than 20" x 20".
13. A craft using seashells.
14. Make a collage with "Canada's 150<sup>th</sup>" theme no larger than ½ sheet bristol board, any shape.
15. Sculpture of clay, plastic, i.e. polymer, modeling.
16. Make something using beads MOUNTED no larger than 35cm (14").
17. String Art - no larger than 50 cm (20").
18. Decorate a rubber boot, your choice of embellishments, no fresh plants allowed.
19. A page of scrapbooking theme "Canada 's 150<sup>th</sup> Anniversary".
20. Decorate a Fall Wreath with any material, no larger than 50cm (20")
21. A Garden decoration any type.
22. Make a homemade table centerpiece, Fall Theme, using artificial items only.
23. Create a "Welcome " sign, any season.
24. Homemade wood project - no kits.
25. Decorate a mason jar or canning jar, your choice of embellishments, no fresh plants allowed.

26. Lego or K'nex, using theme "Pioneer Days" eg. cabin, wagon etc. MOUNTED, no larger than 35 cm (14") square, original idea, NOT A KIT.
27. Handmade jewellery, securely mounted on a board.
28. Decorate a basket for fall.

### **DIVISION 5013**

#### **COLLECTIONS – Boys and Girls, Elementary Schools**

29. Make a wind chime using any items.
30. Use collected recycled material and make something out of it.
31. Collection of old post cards, mounted on a ½ sheet of Bristol board any shape.

### **DIVISION 5014**

#### **INTERMEDIATES – 13 years - 15 years (inclusive)**

32. Decorated terra-cotta pot with 150<sup>th</sup> Anniversary of Canada Theme.
33. Create a computer design "tattoo" on a 8½" x 11" paper.
34. Make an article using duct tape, no larger than 20" x 20".
35. One painted stone or garden decoration.
36. Create your own Christmas Card on the computer.
37. Computer design with Canada's 150<sup>th</sup> Anniversary.
38. One page of scrapbooking 12" x 12" "Any Theme".
39. Collage of Canada's 150<sup>th</sup> Anniversary on 14" x 18" backing.
40. A handmade decorated paper maché mask to be hung.
41. Homemade wood project "stained or left natural".
42. Hand made jewellery securely mounted on a board.

### **DIVISION 5015**

#### **SENIORS – 16 years - 17 years (inclusive) or enrolled as a full time student at a Secondary School.**

43. Creative 3-dimensional sculpture, no bigger than 60 cm square.
44. Hair accessory (eg. fastenator), mounted for displaying
45. Handmade jewellery, your choice of materials.
46. A decorated terra cotta pot with Canada's 150<sup>th</sup> Anniversary.
47. Computer designed calendar - all 12 months.
48. 12" x 12" page of scrapbooking.
49. Computer design "175<sup>th</sup> Anniversary" of Norfolk County Fair using computer paper.
50. Make an article using duct tape no larger than 20" x 20".
51. A collage of pictures for Canada's 150<sup>th</sup> Anniversary, 14" x 18".
52. Collection of your favourite music or movie star. MOUNTED securely on backing 14" x 18".
53. Item of pottery that has not been fired, no larger than 12".

# DIVISION 502 - ART ORIGINAL

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson:

Lynne Konkoly 519-426-8154, Cathy Fletcher 519-426-6218.

**ONLY ONE ENTRY PER CLASS**

**NAME OF ARTIST SHOULD BE COVERED**

Prize Money is:

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00; Ribbons 1-7 place  
If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5021**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Cut and paste, not larger than 30 cm x 30 cm.
2. Drawing in coloured pencil - Celebrating Canada's 150<sup>th</sup> Birthday.
3. Drawing in pencil - animal or bird (not coloured).
4. Crayon picture of Me and My Best Friend.
5. Tempera painting - done with a brush, not larger than 40 cm x 50 cm.
6. Sample of print making (vegetable print).
7. Original computer drawing of My Pet using graphic design software (ex: Adobe Photoshop, CorelDRAW).
8. Greeting card - handmade, can use rubber stamps.
9. Drawing using coloured magic marker, not larger than 23 cm x 30 cm.



### **Roulston's Special**

10. A **Class** Collage or Mural with the theme "My Favourite Thing to do at the Fair" which consists of drawings and pictures. This is to be presented on a standard sheet of Bristol board. The winning entry will receive Ride all day Pass Bracelets for each student in the class compliments of **Roulston's Pharmacy**. The winning class' teacher will be notified by phone on Monday October 2, 2017 and the bracelets will be delivered to the school that day in time for Young Canada Day on Tuesday October 3, 2017.

Entries must be received at the Fair office by 5:00 pm on Saturday September 23, 2017. The Mural/Collage must be received at Building 2 Downstairs on Sunday October 1, 2017 from 2 pm – 5 pm, or on Monday, October 2, 2017 between 8 am and noon.

To enter on line - Division 502, Class 10

## **DIVISION 5022**

**JUNIORS – 9 years - 12 years (inclusive)**

11. Water colour - any subject.
12. Coloured magic marker drawing of a Fair ride.
13. Oil or chalk pastel - any subject.
14. Acrylic - any subject.
15. Pencil drawing – any subject (not coloured).
16. Coloured pencil drawing – any subject
17. Coloured pencil drawing – Celebrating Canada's 150<sup>th</sup> Birthday.
18. Mixed media - 2 or more different media.
19. Cut & paste collage (not scrapbooking).
20. Greeting card or Hasti-note - handmade, can use rubber stamps.

21. Original computer drawing of a character or super hero using graphic design software (ex: Adobe Photoshop, CorelDRAW).

22. The **WILF POND AWARD** of \$25.00 Cash plus a Certificate will be awarded to the Best Piece of Art Work in the Junior Classes (Classes 11 to 21). To be picked by judge.

### **DIVISION 5023**

#### **INTERMEDIATE – 13 years - 15 years (inclusive)**

23. Water colour - still life, animal or bird, no larger than 23 cm x 30 cm.
24. Water colour - portrait or figurative, no larger than 12" x 16".
25. Pencil work - animal or bird study, no larger than 23 cm x 30 cm.
26. Pencil work - still life or any other subject, not larger than 23 cm x 30 cm.
27. Pencil work - portrait or human figure.
28. Coloured pencil work.
29. Mixed media - use 3 or more media please list media's
30. Acrylic - any subject.
31. Oil pastels - any subject.
32. Chalk pastels - any subject.
33. Pen and ink - any subject (may be coloured).
34. Scratch Board.

35. The **WILF POND AWARD** of \$25.00 Cash plus a Certificate will be awarded to the Best Piece of Art Work in the Intermediate Classes (Classes 23 to 34). To be picked by judge.

### **DIVISION 5024**

#### **SENIORS – 16 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

36. Water colour - any subject no larger than 11" x 14" including matte or frame.
37. Pencil work - portrait or human figure, no larger than 11" x 14" including matte or frame.
38. Pencil work - still life or any other subject, not listed above no larger than 11" x 14" including matte or frame.
39. Sample of surreal work - any subject - (element of surprise or fantasy).
40. Scratch Board.
41. Coloured pencil work - any subject.
42. Mixed media - use 3 or more media please list media's.
43. Oil or Acrylic - any subject, no larger than 12" x 16"
44. Oil or Acrylic - portrait or figure, no larger than 12" x 16"
45. Acrylic , still life or bird.
46. Sample of printmaking - any process.
47. Oil pastels - any subject.
48. Chalk pastels - any subject.
49. Pen and ink - any subject (may be coloured ink).

50. The **F. APRIL MAXWELL MEMORIAL AWARD** of \$50.00 Cash plus a Certificate will be awarded to the Best Piece of Art Work in the Senior Classes (Classes 36 to 49). To be picked by judge.

### **DIVISION 5025**

#### **PHOTOGRAPHY**

#### **JUNIOR 9 Years - 12 Years (inclusive)**

51. Colour or Black and White digital print, Open General any subject MOUNTED on a rigid board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½".
52. Colour or Black and White digital print. MOUNTED on rigid board no larger than 11" x 16". Size of print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½". "PORTRAIT"

## **DIVISION 5026**

### **INTERMEDIATE - 13 Years - 15 Years (inclusive)**

53. Collection of six snapshots theme "My Friends", mounted no longer than ½ sheet bristol board, any shape.
54. Colour or Black and White Digital Print, Open General any subject MOUNTED on rigid mount board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½".
55. Colour or Black and White Digital Print MOUNTED on rigid mount board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½" .. "Portrait"

56. **CIDER KEG SELFIES** – The selfie picture must be taken of you with a Cider Keg identifier either a Cider Keg product or sign or building. 5" x 7" may be matted or dry mounted.

**Prize Money: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00 H.M \$2.00**

Prize Money generously donated by **THE CIDER KEG**

A copy of the winning entries will displayed at The Cider Keg Market after the fair.

## **DIVISION 5027**

### **Seniors - 16 Years - 17 Years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

57. Colour or Black and White Digital Print MOUNTED on rigid mount board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½". "NATURE"
58. Colour or Black and White Digital Print MOUNTED no larger than 11" x 14" including matte of frame of "NORFOLK COUNTY", any subject
59. Snapshots "MY FRIENDS" six snapshots suitably mounted and titled on a 14" x 18" backing in any shape.
60. Poster with snapshots "MY FAMILY" no larger than 14" x 18" mounted securely.
61. Colour or Black and White Digital Print MOUNTED on rigid mount board no larger than 11" x 16". Size or print to be a maximum of 8½" x 11" and not smaller than 7½" x 9½". "Any subject not listed in any of the above"

62. **CIDER KEG SELFIES** – The selfie picture must be taken of you with a Cider Keg identifier either a Cider Keg product or sign or building. 5" x 7" may be matted or dry mounted.

**Prize Money: 1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00 H.M \$2.00**

Prize Money generously donated by **THE CIDER KEG**

A copy of the winning entries will be displayed at The Cider Keg Market after the fair.

63. Digital Print of "My Favorite Picture", any subject.

64.

### **ACE SPECIAL**

(Open to all Junior Fair age groups)

Design a handmade invitation for the Fair Mascot ACE

Theme – Horse Birthday Party

(must include red & white colours)

**Prize Money: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$7.00**

Will be judged by the General Manager of the Norfolk County Fair

65.

### **Harley Snively Memorial Art Fund**

The Harley Snively Memorial Art Fund has generously donated a cash award of \$500.

Cash award will be presented to a student entered in the senior classes Div.5024 classes 36-49 & Div. 5027 classes 57-63

This award will be chosen by a Norfolk artist (chosen by the art fund) to the entry that is chosen to be deemed exceptional.

## **DIVISON - 503**

# **EDUCATIONAL PROJECTS**

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Pam Cruickshank 519-586-3787**

**ONLY ONE ENTRY PER CLASS**

**Elementary or Secondary School Students**

**Prize Money is:**

**1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00 Ribbons 1-7 place**

**NOTE: All names, remarks, etc. must be covered.**

### **DIVISION 5031**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Poster or display illustrating “My Favourite Activity”, not larger than 36cm x 56cm x 31cm.
2. Display or poster featuring “Farming”, not larger than 36cm x 56cm x 31cm.
3. Poster or display illustrating “My Family”, not larger than 36cm x 56cm x 31cm.
4. Poster or display illustrating a bird, animal or insect, not larger than 36cm x 56cm x 31cm.
5. An “upcycled” project made from material that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5032**

**JUNIOR – 9 years - 12 years (inclusive)**

6. Poster or display illustrating “My Favourite Activity”, not larger than 36cm x 56cm x 31cm.
7. Display or poster featuring “Farming” not larger than 36cm x 56cm x 31cm.
8. Poster or display illustrating a bird, animal or insect, not larger than 36cm x 56cm x 31cm.
9. Create a musical instrument using any material, not larger than 36cm x 56cm x 31cm.
10. An “upcycled” project made from material that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.

### **DIVISION 5033**

**INTERMEDIATE – 13 years - 15 years (inclusive)**

11. A project made from wood or metal, not larger than 36cm x 56cm x 31cm.
12. An “upcycled” project made from material that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.
13. Poster or display depicting a scientist or inventor, not larger than 36cm x 56cm x 31cm.
14. Poster or display related to foods, not larger than 36cm x 56cm x 31cm.
15. Poster or display illustrating a special event eg. Remembrance Day, not larger than 36cm x 56cm x 31cm.
16. Display or poster featuring hair designs/styles dating back 150 years, not larger than 36cm x 56cm x 31cm.

## **DIVISION 5034**

**SENIORS – 16 YEARS - 17 YEARS (INCLUSIVE) OR ENROLLED AS A FULL TIME STUDENT AT A NORFOLK COUNTY SECONDARY SCHOOL.**

17. A project made from wood or metal, not larger than 36cm x 56cm x 31cm.
18. An “upcycled” project made from materials that would otherwise be thrown away, not larger than 36cm x 56cm x 31cm.
19. Poster or display featuring tourism, not larger than 36cm x 56cm x 31cm.
20. Create a musical instrument using any material, not larger than 36cm x 56cm x 31cm.
21. Poster or display depicting a scientist or inventor, not larger than 36cm x 56cm x 31cm.
22. Display or poster featuring hair designs/styles dating back 150 years, not larger than 36cm x 56cm x 31cm.

## **LYNN VALLEY TRAIL SPECIALS**

### **DIVISION 5035**

#### **Class**

1. **Primary - 5 to 8 years (inclusive)**

Prepare a poster illustrating family activities involving exercise on the Lynn Valley Trail in the shape of your choice. May use up to a full size Bristol board sheet.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

2. **Junior - 9 to 12 years (inclusive)**

Collection of photos depicting a season on the Lynn Valley Trail on half size Bristol board sheet.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

3. **Intermediate & Seniors - 13 to 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

Photograph of nature taken on the Lynn Valley Trail. Size 8” x 10”. May be matted or dry mounted.

**Prize Money: 1<sup>st</sup> - \$35.00 2<sup>nd</sup> - \$25.00 3<sup>rd</sup> - \$15.00**

**NOTE:** Depending on the entries received, we will display the winners and as many as we can in our space allotment.

Prize Money for Classes 1 to 3 has generously been donated by **LYNN VALLEY TRAIL ASSOC.**



# DIVISION 504 - NEEDLEWORK PLUS

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairperson: Heidi Bieri 519-443-4855

**ONLY ONE ENTRY PER CLASS**

**ALL ARTICLES MUST BE CLEAN**

Prize Money is:

1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

Ribbons 1-7 place

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5041**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. Cross stitch or needlework project.
2. Any type of clothing or gift decorated with beads (no sewing necessary).
3. "Fun with Felt" "Canada's 150 Years" theme, no larger than 20" x 20".
4. Bean bag character.
5. Project with kinking or knitting loom.
6. Pillow any type of sewing, needlework or hooking.
7. Any type of Beadwork.
8. Decorated shirt (painted, appliqued etc.) no stitching necessary.
9. Pillowcase, (some sewing or needlework necessary).
10. "Hold Anything" - tote, pencil case, backpack, lunch bag, gift bag, halloween bag, etc., showing some sewing or needlework.
11. Any article of clothing, showing some sewing or needlework.
12. Any sewn and stuffed animal, doll, toy or pumpkin.
13. Tablerunner or placemat (no sewing necessary).
14. A gift for Mother – any type of sewing, needlework or hooking.

## **DIVISION 5042**

**JUNIOR – 9 years - 12 years (inclusive)**

15. Project made from recycled fabric, showing some sewing or needlework.
16. A gift for Mother – any type of sewing, needlework, hooking or weaving.
17. Embroidery project or Kinking or knitting loom.
18. Decorative wall or door hanging (any type of sewing, needlework or knitting). Theme "Canada 150 Years".

### **Sierra Charters Award**

The winner of Class 18 will receive a \$25 cash award.

19. Knitted or crocheted project.
20. Pillow showing any type of sewing, needlework or hooking.
21. Tablerunner or placemat (some sewing necessary).
22. Sewn stuffed project (example animal, doll or pumpkin).
23. Decorated shirt (painted, appliqued etc.) no stitching necessary.
24. "Hold Anything" tote, pencil case, back pack, lunch bag, gift bag, etc., showing some sewing or needlework.
25. Pillowcase, (some sewing necessary).
26. Any article of clothing (sewn, knitted, crocheted).
27. Slacks, shorts, skirt or culotte (including boxer shorts).
28. A quilt, no bigger than 54" x 76".
29. Tye dyed project.
30. Fleece article (no sewing necessary) eg. tied blanket or pillow.
31. Felt project.
32. Bean bag character.

## **DIVISION 5043**

### **INTERMEDIATE - SENIORS – 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

33. Project made from recycled fabric, showing some sewing or needlework.
34. A gift for Mother – any type of sewing, needlework or hooking or knitting loom.
35. Tie dyed project.
36. Decorative wall or door hanging – (any type of sewing, needlework or hooking) Theme: Canada 150 Years
37. Knitted or crocheted project.
38. Pillow showing any type of sewing, needlework or hooking.
39. Cross stitch, needlepoint, crewel or smocking project.
40. Fleece article (no sewing necessary). Eg. tied blanket or pillow.
41. Decorated shirt (painted, appliqued, etc.) no stitching necessary.
42. “Hold Anything” tote, pencil case, back pack, lunch bag, gift bag, halloween bag, etc., showing some sewing or needlework.
43. Felt project.
44. Any article of clothing, (sewn, knitted or crocheted).
45. A quilt, no larger than 54” x 76”.
46. Any other quilted article.
47. Christmas or Fall decoration showing some sewing or needlework.
48. Decorated pillow case (some sewing or needlework necessary).
49. Embroidered project.
50. “Home Accessory” something for home showing any kind of sewing, needlework or weaving.

# DIVISION 505 - CULINARY ARTS

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

Competition Chairpersons:

Judy Sheppard 226-493-1274, Yvonne Norman 519-428-6810

**ONLY ONE ENTRY PER CLASS**

Use of prepared mixes prohibited (except where stated)

Prize Money Is: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00

Ribbons 1-7 place.

If over 10 entries in a Class an Honourable Mention ribbon will be awarded.

## **DIVISION 5051**

**PRIMARY – 5 years - 8 years (inclusive)**

**Class**

1. My Favourite Homemade snack excluding Classes. 2-8.
2. Fudge, any variety **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 3 pieces, approx. 5 cm square.
3. Cupcakes made from cake mix decorated for Canada's 150 Birthday, 3, judged on taste and decoration.
4. Peanut Butter cookies, 3.
5. Make a creature from an apple, edible items only.
6. Baked squares, 3.
7. Homemade Nuts & Bolts in pint or 500ml jar.
8. Rice Crispy square mixture formed into an interesting shape, no larger than 15 cm x 15 cm x 15 cm, judged on appearance only.

## **DIVISION 5052**

**JUNIOR – 9 years - 12 years (inclusive)**

9. Apple pie - 10 cm to 23 cm pie plate, judged on taste.
10. Cake Pops, 3, glazed or iced.
11. Candy Bouquet - judged on appearance only.
12. Unbaked squares, 3, not Rice Crispy Squares.
13. Peanut Clusters, 3.
14. ½ loaf White Bread, (Not using bread machine).
15. Shortbread Cookies, 3.
16. Any variety of Quick Bread or Loaf, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 2 slices each, approx. 2 cm thick.
17. Tarts, 3, any variety using homemade tart shells.
18. Gluten-free baked item -1 serving - recipe attached.
19. Brownies, uniced, 3 pieces, approx. 5 cm square.
20. White cupcakes decorated for Canada's 150 birthday judged on taste and decoration.
21. Gingerbread House, kit may be used.
22. Fudge, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 3 pieces approx. 5 cm square.

### **Class 23**

#### **Palm Trees and Polar Bears B&B Special**

"My Favourite Muffin" - VARIETY MUST BE NAMED, name must be printed on entry tag, 3, to be displayed in a small decorated basket,  
**recipe to be attached**

**Prize Money: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Winning entries will be featured in a B&B breakfast in 2017  
Entries will be displayed according to space availability

## **DIVISION 5053**

**INTERMEDIATE -- SENIORS - 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

24. ½ loaf White Bread (Not using bread machine).
25. Tarts, 3, any variety.
- 26 Any variety of quick bread or loaf, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG** 2 slices each, approx. 2 cm thick.
- 27 Fudge, variety **MUST BE NAMED**, name must be printed on entry tag 3 pieces, approx. 5 cm square.
28. Oatmeal cookies with raisins, 3.
29. Wannabe Brownies, brownie ingredients exhibited in a suitable jar, decorated as a gift, with recipe attached. You may use any recipe; if you don't have a recipe one will be available at the Fair office.
30. Baked squares, 3.
31. Apple pie - 10 cm to 23 cm pie plate.
32. White 1 layer cake, decorated for Canada's 150<sup>th</sup>, judged on taste and appearance.
33. Candy Bouquet - judged on appearance only.
34. Gluten-free baked Item- 1 serving - recipe attached.
35. Tea Biscuits, 3, plain.
36. Gingerbread House, kit can be used.

### **Class 37**

#### **Palm Trees and Polar Bears B&B Special**

"My Favourite Muffin" - **VARIETY MUST BE NAMED**, name must be printed on entry tag, 3, to be displayed in a small decorated basket,  
**recipe to be attached**

**Prize Money: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

Winning entries will be featured in a B&B breakfast in 2017

Entries will be displayed according to space availability

### **KERNAL PEANUT SPECIAL**

#### **DIVISION 5053**

**Ages 13-17 inclusive or enrolled as a full time student at a Norfolk County Secondary School**

38. Peanut Butter Cookies, 3 on a plate
39. Peanut Butter Brownies, 3 on a plate

**Prize Money for each class is 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$10.00 3<sup>rd</sup> - \$5.00**

All entries must be made with Kernal Peanuts Ltd. , Ontario grown peanuts or peanut butter. **ENTRIES MUST INCLUDE LABEL. LABELS CAN BE RECEIVED WHEN PURCHASING KERNAL PEANUT'S PRODUCTS. ANY ENTRY NOT COMPLIANT WITH REQUIREMENTS WILL NOT BE DISPLAYED**

Not to be won two years in succession by any one exhibitor.

#### **PRESERVED PRODUCTS:**

1. **JAMS, JELLIES, PRESERVES & PICKLES** - in jars **NO LARGER** than pint or 500 ml.
2. **Except for freezer jam, must use new snap lids, must be properly sealed or will not be judged.**
3. **Entry tag to be attached around the neck with elastic band or string.**
4. **DO NOT DECORATE LIDS OR JARS**

#### **DIVISION 5054**

**JUNIORS – 12 years and UNDER**

40. Applesauce, no spice or artificial colour, not frozen.
41. Peaches.
42. Freezer strawberry jam.

43. Jam, cooked, any variety, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**, NOT marmalade.
44. Jelly, any variety, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
45. Sweet cucumber pickle.
46. Pickled Beans.
47. Dill cucumber pickle.
48. Chili-Sauce, cooked.
49. Relish, any variety, cooked, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
50. Pickled Asparagus.
51. Salsa, mild, cooked.

### **DIVISION 5055**

**INTERMEDIATE -- SENIORS - 13 years - 17 years (inclusive) or enrolled as a full time student at a Norfolk County Secondary School.**

52. Applesauce, no spice or artificial colour, not frozen.
53. Peaches.
54. Jam, cooked, any variety, **VARIETY TO BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**, (not Marmalade).
55. Freezer strawberry jam.
56. Tomatoes.
57. Pickled Beans.
58. Dill cucumber pickle.
59. Relish, cooked, any variety, **VARIETY MUST BE NAMED, NAME MUST BE PRINTED ON ENTRY TAG OR ON JAR**.
60. Pickled Asparagus.
61. Salsa, mild, cooked.



# DIVISION 506 - PLANTS & FLOWERS

**Generously Sponsored by Scotts & Miracle-Gro**

**FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Emma Jackson 519-426-4693,  
Vice Chair: Pat Earls 519-428-0544, Barb Bennett 519-426-6282**

## **HINTS:**

Chief points of design: Colour harmony, distinction and originality, suitability to occasion, texture harmony, condition of blooms and relation to container.

Fresh flowers must be used, unless otherwise stated.

No silk flowers, unless otherwise stated.

Committee reserves the right to remove any wilted or dead flowers.

Decorative arrangements: the use of fresh flowers organized to create an attractive display. Containers are considered and any live foliage or plant filler may be used as well.

Grooming your entries is essential and determines a winner.

If over 10 entries in a Class an Honorable Mention ribbon will be awarded at judge's discretion.

## **ONLY ONE ENTRY PER CLASS**

**Prize Money Class 1-30 is 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

**Ribbons 1-7 place.**

If over 10 entries in a Class an Honorable Mention ribbon will be awarded.

## **DIVISION 5061**

**PRIMARY - 5 years to 8 years (inclusive)**

### **Plants**

1. **Geranium**, potted, 8-10 inch pot, single plant.
2. **Coleus**, potted, 8-10 inch pot, single plant.
3. **Outdoor Plant**, 8-10 inch pot, potted.
4. **Marigold**, 1 bloom, large, orange or yellow, in a suitable container.
5. **Petunia**, 1 spray, any colour, in a suitable container.

Arrangements - material used in Classes 6-11 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

6. **"MR POTATO"**: Decorate a potato made from flowers, seeds, etc.
7. **"FINDING DORY"** an arrangement using plants and/or flowers. Accessories permitted.
8. **"LUNCH TIME"**, an arrangement in a soup can using artificial or dried flowers. Accessories permitted.
9. **"DITCH DIGGIN"**, an arrangement in a mason jar using grasses, weeds and/or wild flowers.
10. **"ORANGE GLOW"**, an arrangement in a mug with yellow/orange predominate.

## **DIVISION 5061**

**Ages 5-8**

### **11. "HAPPY BIRTHDAY CANADA"**

An arrangement in a vase using flowers, grasses and weeds. Accessories permitted.

**Prize Money for Class 11: 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place**

A \$25.00 cash award will be given to the winner generously donated by the **Plants & Flowers Committee**, Simcoe

## **DIVISION 5062**

**JUNIORS - 9 years to 12 years (inclusive)**

**Plants**

12. **Geranium**, potted, 8-10 inch pot, single plant.
13. **Geranium**, collection of Geranium plants, potted, 8-10 inch pot.
14. **Coleus**, potted, 8-10 inch pot, single plant.
15. **Coleus**, collection of Coleous plants, potted, 8-10 inch pot.
16. **Any Other Kind of Indoor Tropical Plant**, potted (indoor plants should be in the house for 2 to 3 months)
17. **Any Other Kind of Outdoor Plant**, potted, not tropical.
18. **Geranium Cutting**, any kind, in water (A cutting does not have a bloom).
19. **Coleus Cutting**, in water (A cutting does not have a bloom).

## **SPECIAL**

The **ROBERT LANDON MEMORIAL AWARD \$25.00 cash award** will be given to the winner of the "Best Specimen" from Classes 12-19.

**Cut Flowers**

20. **Dahlia**, 1 bloom, any kind.
21. **Marigold**, 1 bloom, large orange or yellow.
22. **Marigolds**, 3 blooms, small.
23. **Marigold**, collection in a suitable container.
24. **Petunia**, 1 spray.
25. **Any other annual**.

Arrangements - material used in Classes 26-32 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

26. **LET'S HAVE COCOA**, an arrangement in a mug. Accessories permitted.
27. **LET'S PLAY BALL** an arrangement using fresh flowers and foliage. Accessories permitted.
28. **ALL BY MYSELF**, a single flower head floating, with foliage of your choice.
29. **GO GREEN**, an arrangement using foliage in a container of your choice.
30. **MR GOURD**, using flowers or seeds. Accessories permitted.
31. **NATURE'S BEST**, an arrangement using dried flowers and/or weeds in a mason jar.

## **DIVISION 5062**

**Ages 9-12**

32. **"HAPPY BIRTHDAY CANADA"** An arrangement in a vase using fresh flowers, grasses and weeds. Accessories permitted.

**Prize Money Class 32 is: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place**

A \$25.00 gift certificate will be given to the winner donated by **KING FLOWERS & GREENHOUSES**, Simcoe.

## HALDIMAND-NORFOLK DISTRICT BEEKEEPERS AWARD

Ages 9-12

33. **POLLINATOR** – an arrangement using fresh flowers.  
Accessories permitted.

**Prize Money 1<sup>st</sup> - \$20.00 & Jar of Honey 2<sup>nd</sup> - \$12.00 3<sup>rd</sup> - \$8.00**

### **DIVISION 5063**

**INTERMEDIATE - SENIORS - 13 years to 17 years (inclusive)**

**Prize Money Class 33-41 is 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons 1-7 place.**

Arrangements – materials used in Classes 34-38 inclusive may be commercial and/or garden grown and/or roadside, fresh and/or dried, unless otherwise stipulated. Exhibitors need not grow material.

34. **ON THE WILDSIDE**, an arrangement using wild flowers and grasses in a mason jar.
35. **TEXT ME**, an arrangement of fresh flowers in a mug. Accessories permitted.
36. **AAH -CHOO**, an arrangement using artificial flowers in a Kleenex box.
37. **PARTY TIME**, an arrangement in a drinking glass. Accessories permitted.
38. **AUTUMN FANTASY**, an arrangement using artificial flowers, yellow/orange predominant. Accessories permitted.

#### **Outdoor Plants**

39. **Geranium Plant**, in bloom, any variety, no other type of plant, 8-10 inch pot.
40. **Coleus Plant**, a single plant, no other type of plant, 8-10 inch pot.

#### **Cut Flowers**

41. **Chrysanthemum - (Fall)**, 3 sprays in a suitable container.
42. **Zinnia**, 3 blooms, suitable container.

### **DIVISION 5063**

**Ages 13-17**

43. **“HAPPY BIRTHDAY CANADA”** An arrangement in a vase using flowers, grasses and weeds. Accessories permitted.

**Prize Money, Class 43 is: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00**

**Ribbons: 1-7 place.**

A \$25.00 cash award will be given to the winner donated by **JAY MACDONALD, THE NEXT SEASON**, Simcoe.

44. & 45. **LUDWIG TRANSPORT LIMITED**, Simcoe, ON has generously donated \$25.00 each in recognition of achievement for the Best Two Arrangements in Jr. Plant and Flower Show.

Judge will select from Classes 6-10; 26-31 and 33-37.

46. **THE DELHI DISTRICT HORTICULTURAL SOCIETY** has generously donated a special prize to the exhibitor scoring the highest number of points in Division 506.

The score is based on a point system as follows:

**1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> - 1 point.**

**Not to be won two years in succession by the same exhibitor.**

47. **RON'S CUSTOM SPRAY SERVICE**, Simcoe, Ontario has generously donated \$25.00 to the person with the most entries received in Division 506, Junior Plants and Flowers, regardless of placing.



# **DIVISION 507 - SPECIAL NEEDS**

**(Non competitive)**

**CLOSING DATE FOR ENTRY FORMS: SATURDAY, SEPTEMBER 23, 2017. NO ENTRY FORM ACCEPTED AFTER THIS DATE. EACH STUDENT MUST HAVE THEIR OWN ENTRY FORM COMPLETED WITH THE CLASS THEY WISH TO ENTER.**

**ARTICLES RECEIVED FOR COMPETITION: 2:00 p.m. - 5:00 p.m., Sunday, October 1, 2017 and 8:00 a.m. to noon, Monday, October 2, 2017. Articles taken to respective areas.**

**All entrants in this division must take part in a Special Needs program in an Elementary or Secondary school in Norfolk County.**

**This division is non competitive. No prize money awarded but all will receive a participation ribbon. Only ONE entry per student allowed from the following classes.**

**Entries will not be displayed in one area together, but will be displayed with similar division as indicated in each class but will be properly marked.**

## **DIVISION 507**

### **Class**

1. A decorated paper lunch bag for any occasion.
2. A painted terra cotta pot.
3. Decorate a fly swatter.
4. Crayon rubbing, any subject. Maximum size 12" x 12" (30 cm x 30 cm).
5. A coloured page from a colouring book.
6. Make a snowman using marshmallows, decorations allowed.
7. 1 decorated cupcake, may use a cake mix.

*Classes 1 - 7 displayed in the Basement Homecraft Building.*

# **DIVISION 508 KIDDIE KORNER**

(Under 5 years of age)

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: Jean Fussee 519-426-0769**

**ONLY ONE ENTRY PER CLASS**

**Prizes: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00**

**Ribbons: 1-7 place.**

NOTE: ALL NAMES AND AGES MUST BE COVERED ON EXHIBIT

## **DIVISION 508**

### **Class**

1. Finger paint the Canadian Flag on paper no larger than 30 x 23 cm.
2. Using pasta make a necklace to wear in the July 1st parade, no larger than 15 inches.
3. Have an adult prepare a fruit or vegetable and stamp red flowers on paper not larger than 30 x 23 cm.
4. Using a small rock (no bigger than 5 inches) paint a lady bug.
5. Using crayons draw and colour a beaver on paper no larger than 30 x 23 cm.
6. Make a mobile to celebrate Canada's 150 Birthday.
7. On paper no larger than 30 x 23 cm and using sparkles make some fireworks for July 1st.
8. Using paper cupcake liners and Popsicle sticks make some poppies and put them into a 3 or 4 inch plastic flower pot.
9. Using a paper plate make a wreath for Canada's 150 Birthday.
10. Using your handprint make a moose on paper no larger than 30 x 23 cm.

### **ETA ZETA CHAPTER AWARD**

11. The winner of the most points in Division 508 will be awarded the "Eta Zeta Chapter Award" donated by the **SIMCOE CHAPTER OF THE BETA SIGMA PHI**. May only be won once by an Exhibitor.

The score is based on a points system as follows:

1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points;  
5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> - 1 point.

# **DIVISION 549 JUNIOR POULTRY**

**MOVED TO THE POULTRY PRIZE BOOK**



**DEKALB® is proud to support the  
Norfolk County Junior Field Crops  
Competition**

Wishing all the participants much success!

## **DIVISION 550 - JUNIOR FIELD CROPS COMPETITION**

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairperson: W. John Moore, 519-909-0443.**

All exhibits to remain in place until 10:00 a.m. Tuesday, October 10, 2017. Exhibits may be picked up on Tuesday, October 10, 2017. between 10:00 a.m. and 2:00 p.m. If there is a problem with these pickup times, special arrangements can be made with Competition Chairperson.

### **Rules and Regulations:**

- This show is open to anyone under 18 years of age on the first day of the Fair or enrolled in a 4-H program. No entry fee required.
- The general rules for exhibits under Field Crops Division 301 in General Prize Book shall apply.
- Each exhibitor shall be limited to one entry per class.

**(1/2 Prize Money sponsored by NORFOLK SOIL & CROP IMPROVEMENT ASSOCIATION and 1/2 sponsored by Elgin/Norfolk Grain Farmers of Ontario).**

**Prize Money Class 1-6: 1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$8.00 3<sup>rd</sup> - \$6.00 4<sup>th</sup> - \$4.00  
5<sup>th</sup> - \$3.00 6<sup>th</sup> - \$2.00 7<sup>th</sup> - \$2.00 8<sup>th</sup> - \$2.00 9<sup>th</sup> - \$2.00 10<sup>th</sup> - \$2.00**

**Prize Money Class 7: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00  
5<sup>th</sup> - \$7.00 any other worthy entry - \$5.00 each.**

### **DIVISION 550**

#### **Class**

- Corn: 10 ears, any variety, named
- Hay: 6 inch slice baled hay first cutting.
- Hay: 6 inch slice baled hay, any other cut.
- Soybeans: 2 Kg - displayed in 3.75L freezer bag supplied, any variety, named.
- Small grains, A.V., excluding corn, named: 2 Kg - displayed in 3.75L freezer bag supplied.
- Shelled corn. A.V., named: 2 Kg - displayed in 3.75L freezer bag supplied.
- Sheaves, of Wheat, Oats or Barley, any variety, named (All sheaves must be self-supporting and sheaves not worthy will be discarded)

#### **CHAMPION FIELD CROP EXHIBIT - ROSETTE**

- Rosette based on Most Points Jr. Field Crops Division.

Points based on: 1<sup>st</sup> - 10 pts; 2<sup>nd</sup> - 7 pts; 3<sup>rd</sup> - 5 pts; 4<sup>th</sup> - 3 pts;  
5<sup>th</sup> to 10<sup>th</sup> - 1 pt. - Honourable Mentions

# DIVISION 552 - JUNIOR FRUIT

ALL APPLES TO BE BUFFED (NO OIL)

FOR ENTRY RULES/FEEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

**Competition Chairpersons:**

Lorraine Vogel - Chair 519-443-5649, Jane Collver Vice Chair 519-428-6030

All apples in Division 552 MUST BE ONTARIO GROWN, BUT NOT GROWN NECESSARILY BY EXHIBITOR.

**DIVISION 552** - Ages 6 to 12 years to enter

1. JOHNNY APPLESEED - May be an individual entry or group/class entry, limited to first FIVE entries who will all receive an apple core cutter for their entry on behalf of STRAWBERRY TYME FARMS.

“THE JOHNNY APPLESEED AWARD” presented in memory of the late John Edward Cooper. This award is presented to an exhibitor that has a display of apples with a backdrop provided. Display to include Apple products and no less than 4 named commercial varieties of apples in their fresh state, neatly labeled. 2017 display theme: **“HAPPY BIRTHDAY CANADA”**.

No exhibitors name shall be displayed on the exhibit until after judging. Backdrops will be supplied by Norfolk County Fair. Backdrops available prior to Fair at Fair office and may be picked up.

Judging by points: Educational value - 25 points; arrangements - 25 points; attractiveness - 25 points; variety and quality - 25 points.

Prizes: 1<sup>st</sup> - \$100; 2<sup>nd</sup> - \$60; 3<sup>rd</sup> - \$40

All worthy entries - \$15.00 each - (No entry fee)

Sponsors of this award:

Strawberry Tyme Farms

**In Jr. Fruit Division each exhibitor is allowed only one entry per class unless specified.**

**Points awarded in Jr. fruit**

**1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points; 5<sup>th</sup> to 10<sup>th</sup> - 1 point**

**Plate of apples only two varieties per competitor per class are allowed.**

**Plate of Apples**

- 5 on a plate
- stems intact

## JOAN L. CLEAVER MEMORIAL AWARD

Ages 12 & under

2. Cleaver Orchards have generously donated an award for annual competition in the Junior Fruit to be known as the “JOAN L. CLEAVER MEMORIAL AWARD” to the exhibitor with the most points in Division 552 - Junior Fruit Classes 3-8. In addition to the winner having their name engraved on the permanent award, the winner will receive a \$50.00 cash award.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
3. Plate of apples, red, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
4. Plate of apples, green or yellow correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00
5. Plate of apples, any other variety, correctly named on tag and visible by judge.	\$5.00	\$3.00	\$2.00	\$1.00

- |   | <b>1<sup>st</sup></b> | <b>2<sup>nd</sup></b> | <b>3<sup>rd</sup></b> | <b>4<sup>th</sup></b> |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| 6. Largest Apple, red, by circumference   | \$5.00                | \$3.00                | \$2.00                | \$1.00                |
| 7. Largest Apple, green, by circumference | \$5.00                | \$3.00                | \$2.00                | \$1.00                |
8. TRAY DISPLAY
- Apples to be buffed
  - Trays and boxes to be picked up at Fair Board Office
  - 1 Entry per exhibitor
  - More than one variety of apples allowed in the tray

**Prize money for Class 8 is: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$16.00 3<sup>rd</sup> \$10.00**

9. DECORATED CHILD'S TOY - ages 4-12  
 Child's Toy supplied by and picked up at Fair Board office when entry is made and may be kept by exhibitor following fair.  
 Accessories allowed.  
 Filled with Ontario Grown Fruit.  
 Must also include a Canadian Flag.  
 Limited to first 10 entries received.

**Prize money for Class 9 is: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00**

**10. NORFOLK FRUIT GROWERS ASSOCIATION SPECIAL**

Open to all participants 18 and under. Be sure to enter in your age group.

**"Fun with Canadian Flags", ages 6-8**

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

**11. "Fun with Canadian Flags", ages 9-12**

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

**12. "Fun with Canadian Flags", ages 13-18**

**Prizes: 1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00**

**Limited to the first 20 entries received.**

Prizes supplied by **NORFOLK FRUIT GROWERS ASSOCIATION**, Simcoe.

**13. School Participation, open to Norfolk County Elementary Schools**  
 Display theme: **"Fruit Themed Mobile"**

No school name should be displayed on the exhibit until after judging.

**Limited to the first FIFTEEN entries.**

**Prizes: 1<sup>st</sup> Pizza Party for class donated by Townsend Fruit Farms Inc.**  
**2<sup>nd</sup> Gift certificate to McDonald's for each student donated by Townsend Fruit Farms Inc.**  
**3<sup>rd</sup> Bushel of apples for classroom donated by Townsend Fruit Farms Inc.**

# DIVISION 553 - JUNIOR GARDEN PRODUCTS COMPETITION

**FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.**

**Competition Chairpersons:**

**Jane Olley 519-426-2243, Brian Woolley 519-426-7585**

**RULES AND REGULATIONS:**

- a. This show is open to anyone under 18 years of age on the first day of the Fair. NO ENTRY FEE REQUIRED.
- b. The general rules for exhibits under Garden Products Class shall apply.
- c. Each exhibitor shall be limited to one entry per class.

**DIVISION 5531**

**12 YEARS OF AGE & UNDER:** Ribbons to 7<sup>th</sup>

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1. Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
2. Largest Pumpkin or Squash, 1 spec.	\$200.00	\$100.00	\$75.00	\$50.00	\$25.00
& Rosette					
Entries to this class are asked to place entries Sun., Oct. 4 <sup>th</sup> , 2015 from 10am-3pm					
3. Beets, 2 specimens (Trim tops off within 1")	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
4. Carrots, 2 specimens (Trim tops off within 1")	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
5. Beans, 1 quart basket	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
6. Cucumbers, 2 spec. - field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
7. Tomatoes, 2 spec. - field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
8. Peppers, 2 spec., any type-field type	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
9. Potatoes, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
10. Spanish Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
11. Butternut Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
12. Cauliflower, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
13. Cabbage, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
14. 3 Litre basket of Potatoes, Named (Do not wash or scrub potatoes)	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
15. Vegetable A.O.V., Named, 1 sample	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
16. White Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
17. Collection of Gourds in a basket (baskets will be provided)	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00
18. Decorative Pumpkin, not carved, accessories permitted, size 12" x 12"	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
19. Sunflower Head filled with 75% seeds	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
20. Tallest Sunflower with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
21. Tallest Cornstock with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
22. Largest Watermelon by weight	\$10.00	\$8.00	\$5.00	& Rosette	
23. Canada's 150th "Decorative Pumpkin" not carved, accessories permitted, Size 12" X 12"					

**DIVISION 5532****13-18 YEARS OF AGE:**

<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
24. Field Pumpkins	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
25. White Field Pumpkin	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
26. Largest Pumpkin or Squash, 1 spec.	\$200.00 & Rosette	\$100.00	\$75.00	\$50.00	\$25.00

**Entries to this class are asked to place entries Sun., Oct. 4<sup>th</sup>, 2015 from 10:00 am - 3:00 pm**

27. Spanish Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
28. Butternut Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
29. Pepper Squash, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
30. Cabbage, 2 heads	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
31. Cauliflower, 2 heads	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
32. Cooking Onions, 4 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
33. 3 Litre basket of Potatoes, Named (Do not wash or scrub potatoes)	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
34. Vegetable A.O.V., Named, 1 sample	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
35. Collection of garden vegetables. To fill an 18"x18" frame, supplied, to include at least six different kinds of vegetables	\$20.00	\$15.00	\$10.00	\$6.00	
36. Collection of Gourds in a basket (baskets will be provided)	\$12.00	\$8.00	\$6.00	\$3.00	
37. Collection of Squash to include at least four different varieties	\$15.00	\$12.00	\$10.00	\$8.00	
38. Egg Plant	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
39. Tomatoes, field type, 2 specimens	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
40. Sunflower head filled with 75% seeds	\$8.00	\$6.00	\$5.00	\$3.00	\$2.00
41. Tallest Sunflower with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
42. Tallest Cornstock with roots/with support	\$10.00	\$8.00	\$6.00	\$5.00	\$3.00
43. Largest Watermelon by weight	\$10.00	\$8.00	\$5.00	& Rosette	
44. Canada's 150 <sup>th</sup> "Decorative Pumpkin" not carved, accessories permitted Size 12" x 12"					

**45. ROBERT W. & MILDRED MOORE MEMORIAL AWARD.** An award will be given to the exhibitor with the most points in Division 553 Junior Garden Products (excluding classes 1, 2, 22 & 24). This award may not be awarded more than two years in succession by the same exhibitor. Points will be awarded as follows: **1<sup>st</sup> - 10 points; 2<sup>nd</sup> - 7 points; 3<sup>rd</sup> - 5 points; 4<sup>th</sup> - 3 points; 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> - 1 point.**

# 4-H CLUB DIVISION

## Our Motto "Learn To Do By Doing"

FOR ENTRY RULES/FEES, CLOSING DATES, PLACEMENT OF ENTRIES, PICKUP OF ENTRIES, PRIZE MONEY, ETC. SEE FRONT OF PRIZE BOOK.

4-H Competition Chairperson: Sharon Judd 519-426-4461

Enquires and questions should be directed to the Norfolk 4-H Association,

### 4-H CLUB ACHIEVEMENT DAYS

The Norfolk County Agricultural Society supports 4-H projects each year and provides facilities for the Achievement Day Programs for a number of 4-H Clubs. The Society provides prize money for 4-H programs in the Norfolk Area.

Norfolk 4-H requirements:

1. Open to boys and girls aged 9-21 as of January 1st of the current year.
2. Must attend 2/3 of regular meetings.
3. Must complete all project requirements to satisfaction of Club Leaders.
4. Must participate at Achievement Day.

**Club leaders are responsible for placing and picking up entries for their particular Club. The Fair Board assumes no responsibility for lost or misplaced exhibits.**

## DIVISION 561 - 4-H CLUB EXHIBITS

### RULES

#### DIVISION 561

1. Open to all 2016/2017 4-H Clubs in Norfolk County.
2. 4-H Clubs may place only one exhibit from one of the 4-H Club projects offered in the Fall of 2016 or 2017 4-H years, including Youth Leader exhibits. Club members and leaders are responsible for setting up and removing all exhibits. The Fair is not responsible for lost or stolen articles.
3. All exhibits must include a poster or card showing the name of the 4-H Club and topic.
4. No Entry Fee is required.
5. **Entries** to be made to **Norfolk County Fair office, 172 South Drive, Simcoe, Ontario N3Y 1G6** before **Saturday, September 23, 2017. NO LATE ENTRIES WILL BE ACCEPTED.**
6. **Entries** must be **placed** in the **Homecraft Building upstairs by 12:00 noon on Monday, October 2, 2017.**
7. Table space three (3) feet deep by five (5) feet wide will be provided for each club exhibit.
8. Exhibits must remain standing until the completion of the Fair. Pick up time will be confirmed later.
9. The division will be judged on a competitive basis and given ribbons for first, second and third place groupings. Prize money will be awarded to the individual entries on the basis of their grouping as follows:  
1<sup>st</sup> prize grouping - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00



# **DIVISION 562 - 4-H CLUB COMPETITIONS**

## **RULES**

**Open to all 4-H Club Members Only.**

**Prize Money is: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

### **DIVISION 562**

#### **Class**

1. Llama Packing - 4" x 6" Llama Greeting Card with pack.
2. Batter up - 3 small cupcakes on a plate decorated with Canada Theme.
3. Dairy Goat - Goat Soap decorated with 4-H theme.
4. Greener Greenhouse - 6" pot with red & white geraniums decorated with Canada theme.
5. Animal Friends - 4" x 6" picture frame of your favorite pet.
6. Holiday crafts - Canada Theme painted rock 3" x 3".
7. Great Outdoors - 5" x 7" Canvas hand drawn of your favorite outdoor sport.
8. Spice of Life, bath salts, displayed in container supplied by the leader.
9. Rabbit Club - 4" x 6" Canvas Artistic Design with Rabbit Food.
10. Girls Night Out - 3" x 2" clay pot decorated with 4-H theme.

Classes 1-10 will be taken to Basement Homecraft Building (Junior Fair Area) for judging and display.

DEPENDING ON NUMBER OF ENTRIES RECEIVED WE WILL DISPLAY AS MANY AS POSSIBLE IN THE SPACE ALLOTMENT. ALL OTHERS WILL BE KEPT UNTIL PICKUP DAY.

ARTICLES WILL BE DISPLAYED WITH SIMILAR DIVISIONS.

# **DIVISION 563 - 4-H NORFOLK ACHIEVEMENT RABBIT SHOW**

**MOVED TO THE POULTRY PRIZE BOOK**



# **NORFOLK HAS TALENT County Wide Showcase Coming to the Fair!**

In association with the Norfolk County Fair and Horse Show,  
Norfolk Has Talent returns for 2017!

Audiences will once again be thrilled with the end result at this year's live stage show which will take place during the Norfolk County Fair & Horse Show on Thanksgiving Monday, October 9, 2017

This year those wishing to take a shot at the grand prize of \$2,000.00 and secondary prizes will be able to do so in four audition venues over the course of two weekends.

Auditions will be held:

**Saturday, September 9, 2017 at the Delhi Legion**

**Sunday, September 10, 2017 at the Lisa Naves Dance Studio in Simcoe**

**Saturday, September 16, 2017 at the Port Dover Legion**

**Sunday, September 17, 2017 at the Waterford Old Town Hall**

All audition venues will be on a first come first served basis and auditions will be from 1-4 p.m.

Those wishing to audition can find all information at [www.norfolkcountyfair.com](http://www.norfolkcountyfair.com) soon.

A new feature this year will be a People's Choice Award where fans in attendance will be able to cast a vote for their favourite to win \$500.00. Norfolk Has Talent event's primary purpose is to feature and highlight Norfolk talent.

Tickets for the Showcase will be available online at the fair website. The Live Stage Show begins with a special appearance by Bellwoods. They have just released their new single "Don't Go Losing Sleep" to follow their hit "Live it Up" which burnt up the radio charts last year. Showcase doors open at the Rec Centre at 3:00pm Thanksgiving Monday, October 9, 2017 the final day of the Fair.

For any other information you may contact Dave Kent, NHT General Manager at their office, 13 Norfolk St. S. Simcoe, call (519) 718-8324 or [norfolkhas talent@gmail.com](mailto:norfolkhas talent@gmail.com)



## **Skateboard Competition**

**SKATE PARK**

**SATURDAY, OCTOBER 7, 2017**

For details on how to enter visit our website [norfolkcountyfair.com](http://norfolkcountyfair.com).

**Subject to change.**



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